

**Township of West Milford**  
**ENVIRONMENTAL COMMISSION**  
**AGENDA**  
**April 3, 2023**  
**7:00 P.M.**  
**Main Meeting Room**

**LEGAL**

In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted on the bulletin board in the main corridor of the Town Hall and on the Township's website. Please take note of the Fire Exits located in this room in the event of an emergency.

**ADMINISTER OATHS**

**ROLL CALL**

**Regular Members:** Tim Dalton, James Lyons, James Rogers, Thomas Tamayne, Douglas Trainor, Don Weise, Chairman Stephen Sangle.

**Alternate Members:** Alt #1 Mark Lynch; Alt #2 -

**PRESENTATIONS**

None.

**APPLICATIONS FOR REVIEW**

**BETTS**

**Bulk Variances ZB-01-23-01**

B 14003; L 29

97 Forest Hill Drive; LR Zone

**Seeking:** Bulk Variance approvals to demo an existing structure and rebuild on an expanded footprint, with variance requested for side yard setback where 30 feet is required and 9.5 ft is proposed, and deck setback where 15 ft is required and 10 ft is proposed.

**YMCA OF MONTCLAIR**

**Preliminary & Final Site Plan PB-01-23-01**

B 14108; L 6 and B 13704; L 7

131 Germantown Road; R-3 Zone

**Seeking:** Preliminary & Final Site Plan approval to demolish and renovate several existing buildings and construct three structures for the existing day camp. Site improvement include driveway, sidewalks and landscaping.

**ON GOING BUSINESS**

**Greenway Project** – Review/Update.

**Belchers Creek Testing:** Update.

**Community Forestry Mgt. Plan:** Update, if available.

**Greenwood Lake Bi-State Commission:** Report.

**Lakes Committee:** Report.

**Open Space Committee:** Update.

**Environmental Contamination Issues:** Report.

**WM Environmental Boardwalk:** Update on phragmites and Boardwalk condition.

### **NEW OR CURRENT BUSINESS**

**Belchers Creek Trail Feasibility Study** – Update.

**Tree Removal Ordinance Amendments** – Draft review.

### **MINUTES**

Approval of Minutes from recent Environmental Commission meetings.

### **CORRESPONDENCE RECEIVED:**

#### **Highlands Water Protection and Planning Act Correspondence**

1. None.

#### **NJ Department of Environmental Protection Correspondence**

1. Application for Transition Area Special Activity Waiver and FHA Flood Hazard Area Individual Permit received Veolia - Bald Eagle Village WWTP Upgrades, dated Mar 31, 2023 regarding Block 7801; Lot 65, for replacement of aging infrastructure and equipment to meet existing NJDES requirements.
2. NJDEP – Office of Dam Safety & Flood Engineering notification dated March 22, 2023, regarding Lake Sonoma Dam, Dam File # 22-162, acknowledging receipt of the proposed construction documents submitted by Applied Geocology Inc for the construction of a new cold water siphon system for Lake Sonoma Dam, including temporary/intermittent installation of a siphon system to bring cold water to the downstream Burnt Meadow Brook for fish habitation purposes. Approval is granted with conditions including, but not limited to: all work to be performed under the direct supervision of the project designer, the work shall be subject to inspection by representatives of the Bureau with no changes in the procedures beyond certain adjustments under the advisement of the Bureau, lake lowering and fish salvage to be coordinated with NJDEP Bureau of Freshwater Fisheries, written notice to NJDEP prior to construction commencing, completion report with as-built drawings and specifications, project status update due by Dec 31, 2023 including continued use in 2024 and beyond.
3. Draft Renewal (DSW) Discharge to Surface Water and Consolidated Master General Permit Renewal for Potable Water Treatment Plants notice received from the NJDEP, dated March 27, 2023, regarding multiple WTP including Charlotteburg WTP on the Pequannock River.
4. Notification of an application for a FHA GP By Certification 10 for an in-kind replacement of one culvert within a portion of the Branchburg-New York Right of Way Span 58/2 – 58/3, B 9901; L 1, Dockerty Hollow Road.
5. Notification from Ferriero Engineering Inc. that an application is being submitted to the NJDEP to authorize alterations to an existing SSDS at B 7903; L 14 & 15. The combined

wastewater flow on the property for all of the buildings exceeds 2,000 gpd, and proposes to abandon the existing septic systems serving the municipal offices and construct a new system that meets current State standards for treatment and disposal.

6. Suspected Hazardous Discharge notification, dated March 18, 2023, NJDEP Case # 23-03-17-0924-35, 655 Warwick Tpk, B 905; L 20, regarding an oil spill in a basement that was not remediated and may have been included in water exiting the home from the sump pump.
7. FW GP # 24 application notice, dated March 16, 2023 regarding Michael Betts, 97 Forest Hill Dr, B 14113; L 29, proposing disturbance to a transition area for the replacement of a malfunctioning subsurface sewage disposal system.
8. Notification from Synergy Environmental Inc, dated March 13, 2023, regarding the Biennial Certification for Lakeside Amoco, PI #012599, Case # 84-07-06-04N, 2 Lakeside Dr, B 3509; L 16.
9. Notification dated 02-08-23 from Richard Bayley regarding an application for a land use authorization/permit for the in-kind replacement of an existing bulkhead at 93 Pt. Breeze, B 2601; L 2.
10. Notification dated 03-06-23 from Tomkevich regarding an application for a land use authorization/permit for a deck replacement and septic system replacement at 48 Brookfield Rd., B 207; L 10.

### **Miscellaneous**

1. Correspondence from ANJEC, dated March 27, 2023 regarding the recent chemical spill (approximately 8,100 gallons latex-type chemical) in a tributary to the Delaware River.
2. ANJEC Open Space Stewardship Grants – Applications due April 17, 2023.
3. March FREC Events, Forest Resource Education Center, Jackson, NJ.

### **PUBLIC COMMENTS**

### **ADJOURNMENT**