

**Township of West Milford**  
**ENVIRONMENTAL COMMISSION**  
**AGENDA**  
**April 4, 2022**  
**7:00 P.M.**

**LEGAL**

In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted on the bulletin board in the main corridor of the Town Hall and on the Township's website. Please take note of the Fire Exits located in this room in the event of an emergency.

**ROLL CALL**

**Regular Members:** James Lyons, James Rogers, Thomas Tamayne, Douglas Trainor, Don Weise, Chairman Stephen Sangle.

**Alternate Members:** Alt #1 ; Alt #2

**PRESENTATIONS**

**APPLICATIONS FOR REVIEW**

**SCALFANI**

**Bulk Variance #ZB-06-21-11**

Block 4201; Lot 4

67 Lake Park Terrace; LR Zone

**Seeking:** Bulk Variances from the Board of Adjustment for construction of a new 20 ft x 20 ft garage in front of house with variances for front yard setback where 40 ft is required, 48.88 ft exists, and 24.8 ft is proposed; side yard setback (L) where 30 ft is required, 12.1 ft exists, and 12.1 ft is proposed; side yard setback where 30 ft is required, 13.31 ft exists and 13.3 ft is proposed; building lot coverage where 10% is permitted, 17.4% exists, and 23.2% is proposed (house, garage, deck, porch).

**ZIELINSKI**

**Use Variance #ZB-02-22-02**

Block 603; Lot 8, 9

24 Witte Road; LR Zone

**Seeking:** Use Variance approval for the elimination of a lot line between two existing lots, creating one lot with two dwellings.

**ON GOING BUSINESS**

**Belchers Creek Testing:** Update. New quote for phosphate and nitrate equipment Hanna Inst - \$489.11.

**Community Forestry Mgt. Plan:** AAR - CEU's required for 2020 – 21 – 22. Discuss Continuing Education Presentation on Invasive Species - NY/NJ Trail Conference.

**NNL Reforestation Grant Closeout:** Update.

**Greenwood Lake Bi-State Commission:** Report.

**Lakes Committee:** Report.

**Open Space Committee:** Update on Open Space matters.

**Environmental Contamination Issues:** Update.

**Environmental Boardwalk:** Update.

**NEW OR CURRENT BUSINESS**

**Greenway Project** – Update.

**Bubbling Springs – 2022 ANJEC OSS Grant** - Trails & Boardwalk at Bubbling Springs.

**WM Environmental Boardwalk - Maple Road**– Review Phragmites Mitigation Proposal.

**ANJEC – Plastic Pollution Reduction Act** – Update.

**Electric Vehicle Chargers** – Discuss.

**Shade Tree Federation** – Discuss 2022 Membership (95.00).

**MINUTES**

Approval of Minutes from recent Environmental Commission meetings.

**CORRESPONDENCE RECEIVED:**

**Highlands Water Protection and Planning Act Correspondence**

1. Notice from NJ Highlands Council regarding a Receipt of Petition for Rulemaking – Adopt Rules for Prohibiting Development in Certain Wildfire Hazard Areas.
2. Highlands Preservation Area – Resource Area Determination – Footprint of Disturbance, dated March 3, 2022, received for AT&T (Cell Tower), 325 Lakeside Road, Block 3101; Lot 7-8, advising that Highlands resources are located in the proposed footprint of disturbance as shown on the site plan submitted, but the activities proposed within this area are not considered a major Highlands development.

**NJ Department of Environmental Protection Correspondence**

1. NJDEP Ground Water Remedial Action Permit, dated April 1, 2022, received for BP Service Station #4300, PI# 000986, 2897 Rt. 23, Block 15804; Lot 18.
2. Notification dated March 16, 2022, received from Kleinfelder regarding an applicaiotn being submitted to the NJDEP for a Flood Hazard Area Individual Permit and Freshwater Wetlands General Permit #2 for Rockland Electric proposal to construct underground to overhead transition structure within an existing right of way for RECO's 69kV transmission lines (983 & 084) to supply a new electric-driven natural gas compressor station for Tennessee Gas Pipeline at 960 Burnt Meadow Road. A duct bank and concrete casing will be installed for electric and communication transmission lines.
3. Notification from The Land Conservancy dated March 11, 2022 advising that an application is being submitted to the NJDEP to establish boundary of environmental features at the Westbrook II Preserve, Block 9201; Lots 1, 2, 3, 5, 1228 Westbrook Road, with the objective to improve water quality and enhance habitat for wildlife by removing the dam/weir, eliminating the barrier to aquatic wildlife movement. Invasive Plant species in the surrounding wetland complex will be controlled and replaced with wetland seeds and shrubs, with trees and shrubs planted in open forest and pasture areas to provide shelter for wildlife.
4. Notification dated March 16, 2022 received from CP Engineers regarding NJDEP Treatment Works Approval applications being submitted for Suez Water NJ, for Awosting,

Birch Hill, Bald Eagle Village, Bald Eagle Commons, Old Milford Estates, Highview Acres, Crescent Park for various upgrades including installation of Frac Tanks at Awosting, Birch Hill and Bald Eagle Village, and addition of chemicals at all of the sites.

5. Suspected Hazardous Substance notice received from the NJDEP, dated March 9, 2022, regarding 25 Charissa Court, Block 102; Lot 21.

### **Miscellaneous**

1. NJ Forest Stewardship Task Force - Forum 04-28-22 - 4pm - [njforesttaskforce@gmail.com](mailto:njforesttaskforce@gmail.com).

2. NJDEP – April FREC Events – Forest Resource Education Center.

3. NJUCF News & Updates – 04-01-22

4. HEPSCD Re-certification of Soil Erosion and Sediment Control Plan, dated February 24, 2022, received for Village on Ridge, Eagles Nest Terrace, Burma Ct., Heritage Dr.

5. HEPSCD Certification of Soil Erosion and Sediment Control Plan, dated February 24, 2022, received for Jonczyk Heritage SFD, Block 5204; Lot 7.

6. HEPSCD Certification of Soil Erosion and Sediment Control Plan, dated February 18, 2022, received for Duchi-Zhao Heritage SFD, Block 5204; Lot 6.

7. HEPSCD Certification of Soil Erosion and Sediment Control Plan, dated February 10, 2022, received for Klapacz Garage Addition, Block 10102; Lot 10.

8. Doris Aaronson – Celebration of Life – 04-24-22 Pinecliff Lake Clubhouse 2 - 4

### **PUBLIC COMMENTS**

### **ADJOURNMENT**