# 2025 MUNICIPAL DATA SHEET OF A SOLID WASTE COLLECTION DISTRICT

(MUST ACCOMPANY 2025 BUDGET)

MUNICIPALITY: TOWNSHIP OF WEST MILFORD

COUNTY:

PASSAIC

**Term Expires** 

12/31/2026

12/31/2026

12/31/2027

12/31/2027

12/31/2025

12/31/2025

| Michele Dale                                       | December 31, 2026               | Governing Body Member |
|--|---------------------------------|-----------------------|
| Mayor's Name                                       | Term Expires                    | Name                  |
|  |                                 | Michael Chazukow      |
| Municipal Officials                                |                                 | David Mardsen         |
|  | 2/3/2020<br>Date of Orig. Appt. | Ada Erik              |
| William Senande<br>Municipal Clerk                 | <u> </u>                        | Marilyn Lichtenberg   |
| Elaine Maxwell<br>Tax Collector                    |                                 | Kevin Goodsir         |
| Ellen Mageean<br>Chief Financial Officer           | N-1742<br>Cert. No.             | Matthew P. Conlon     |
| Steven Wielkotz<br>Registered Municipal Accountant | <u> </u>                        |                       |
| Fred Semrau<br>Municipal Attorney                  |                                 |                       |
|  |                                 |                       |
|  |                                 |                       |

Pursuant to Public Law 2002, Chapter 126 - N.J.S.A. 40:66-10 is ameded to read: "any municipality which operates a "Solid Waste Collection District" as of December 31, 1989, shall determine the amount of money necessary for the support of the solid waste collection district. The amount so determined shall become part of the municipal budget and subject to approval by the director".

| Township of West Milford |  |
|--------------------------|--|
| 1480 Union Valley Road   |  |
| West Milford, NJ 07480   |  |

**Fax #:** 973-728-2704

#### New Jersey Department of Community Affairs Division of Local Government Services

#### Budget Approval of a Solid Waste Collection District (P.L. 2001, c. 126)

1. Please describe the services provided by the Solid Waste Collection District (SWCD) (i.e. collection, disposal, tipping fees, etc.):

Solid Waste Collection, disposal, tipping fees and recycling.

2. What percentage of your municipality is serviced by the district?



If you are requesting an expansion of the district, please provide a map showing the current district and the proposed expansion. Also explain the background, fiscal impact on the district's budget, and reasons to expand the district (attach additional documentation if necessary).

3. If less than 100% of the municipality is in the district, what arrangements are made for the provision of trash removal to the balance of the municipality?

4. Are services provided by municipal employees or are they contractural? If contractural, please state the name of the vendor, contract period, services provided and maximum contract amount.

5. Do the employees of the district provide any other services in the municipality other than trash removal? If so, please explain.

Yes - Employees operate Recycling Center.

N/A

| Solid Waste Collection District Budget of the   | TOWNS  | HIP   | of WE                 | ST MILFORD  | , County of  | PASSAIC   | for the Fiscal Year   | 2025.                                   |
|---|--|---|-----------------------|-------------|--|---|---|---|
| It is hereby certified that the Budge<br>hereof is a true copy of the Budget and Ca   |  |   |                       |             |  |   | office@westmilford.org<br>Clerk                                   |   |
| 2nd<br>and that public advertisement will be mad<br>N.J.A.C. 5:30-4.4(d).   | _day ofA<br>e in accordance with the pi  | April<br>provisions of N.J.S.A.   | , 2025<br>40A:4-6 and |             |  |   | 0 Union Valley Road<br>Address<br>st Milford, NJ 07480<br>Address |   |
|   | Certified by me, this  | 2nd day of  | April                 | _, 2025     |  |   | 973-728-2710<br>Phone Number                                      |   |
| It is hereby certified that the approv<br>a part is an exact copy of the original on fi<br>additions are correct, all statements conta<br>revenues equals the total of appropriation<br>Certified by me, this<br><u>sdw@w-cpa.com</u><br>Registered Municipal Accou<br>401 Wanaque Avenu<br>Address | ile with the Clerk of the Go<br>ined herein are in proof, an<br>s.<br><u>2nd</u> da<br>ntant               | ay of <u>April</u><br>Pompton I   |                       |             | a part is an exact co<br>additions are correc<br>revenues equals the | py of the original on file v<br>t, all statements containe<br>total of appropriations a<br>N.J.S.A. 40A:4-1 et seq. |   | ning Body, that all otal of anticipated |
|   |  |   | DO NOT                | USE THESE S | PACES  |   |   |   |
|   | certified by me and any change<br>e adopted budget is certified w<br>STATE OF NEW JEF<br>Department of Com | <u>form)</u><br>es has been<br>jes required as a<br>vith respect to the<br>RSEY | nt Services           |             |  |   |   |   |
| Dated:  | _, 2025 By:  |   | Shoot                 |             |  |   |   |   |

Sheet i

### SOLID WASTE COLLECTION DISTRICT BUDGET RESOLUTION

#### Section 1.

| Solid Waste Collection District Budget of the | TOWNSHIP  | of                      | WEST MILFORD                                 | , County of            | PASSAIC for the Fiscal Year 2025              |
|---|---|-------------------------|--|------------------------|---|
| Be it Resolved, that the following statements | of revenues and appropriations                        | shall constitute the So | lid Waste Collection District Budget for the | year 2025;             |   |
| Be it Further Resolved, that said Budget be p | ublished in the                                       |                         | Herald News                                  |                        |   |
| in the issue of April 8                       | th, 2025  |                         |  |                        |   |
| The Governing Body of the                     | TOWNSHIP  | of                      | WEST MILFORD                                 | does hereby approve th | ne following as the Budget for the year 2025: |
| RECORDED VOTE<br>(Insert last name)           | Goodsir<br>Conlon<br>Chazukow<br>Ayes Mardsen<br>Erik | r<br>Nay                | Absta  | ined                   |   |
|   | Lichtenbe   | rg                      | Ab   | sent                   |   |
| Notice is hereby given that the Budget and Ta | ax Resolution was approved by                         | the                     | COUNCIL MEMB                                 | ERS of t               | heTOWNSHIP                                    |
| WEST MILFORD                                  | , County of   | of PASS                 | SAIC, onApril                                | 2nd, 2028              | 5.  |
| A Hearing on the Budget and Tax Resolution    | will be held at                                       |                         | Township of West Milford                     | , onMay                | <u>7th</u> , 2025 at                          |
| o'clockat which time and place obj            | ections to said Budget and Tax                        | Resolution for the year | ar 2025 may be presented by taxpayers or c   | other                  |   |

interested persons.

of

Sheet 2

|  | EXPLANATORY ST  | ATEMENT - (Continued)   |             |                                   |
|--|-----------------|---|-------------|-----------------------------------|
|  | BUDGET          |   |             |                                   |
| Appro  | priation "CAPS" | LEVY CAP C  | ALCULATION  |                                   |
| N.J.S.A. 40A:4-45.44 through 45.47 established a formula that limits increase in each local unit's 'Amount to be Raised by Taxation'. The Tax Levy Cap for the year 2025 is calculated as follows: |                 | Prior Year Amount to be Raised by Taxation for Special Distric<br>Less: Prior Year Capital Improvement Fund & Down F<br>Less: Prior Year Deferred Charges to Future Taxation  | Payments:   | 3,434,653                         |
|  |                 | Net Prior Year Tax Levy for Special District Tax for Cap Calcul<br>Plus: 2% CAP Increase  | ation:      | 3,434,653<br>68,693               |
|  |                 | Adjusted Tax Levy Prior to Exclusion  |             | 3,503,346                         |
|  |                 | Exclusions:<br>Changes in Debt Service & Existing County L<br>Allowable Pension Increases<br>Allowable Health Benefit Increases<br>Capital Imp. Fund and/or Down Payment on In<br>Deferred Charges to Future Taxation Unfunde<br>Total Exlucisons<br>Less: Cancelled or Unexpended Exclusions | mprovements | -                                 |
|  |                 | Adjusted Tax Levy<br>Additions:<br>New Ratables - Increase on Valuations<br>CAP Bank Utilized in Current Year   | 77,698      | 3,503,346                         |
|  |                 | Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purposes<br>Amount of Levy CAP Remaining   |             | 3,581,044<br>3,145,496<br>435,548 |
|  |                 | New Ratables - Increase on Valuations<br>CAP Bank Utilized in Current Year<br>Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purposes   | 77,698      | 3,145,4                           |

NOTE:

Sheet 3

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the

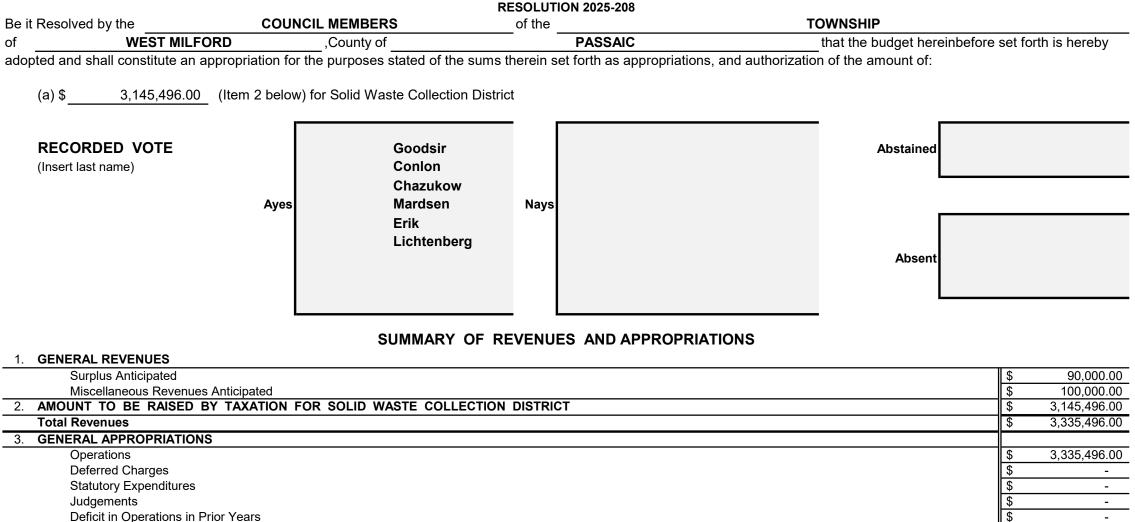
figures for purposes of citizen understanding.)

| ENUES FROM SOLID WASTE COLLECTION DISTRICT  |        | Antici       | Realized in  |              |
|---|--------|--------------|--------------|--------------|
|   |        | 2025         | 2024         | Cash in 2024 |
| Operating Surplus Anticipated   |        | 90,000.00    | 90,000.00    | 90,000.00    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                     |        |              |              |              |
| Total Operating Surplus Anticipated   |        | 90,000.00    | 90,000.00    | 90,000.00    |
|   |        |              |              |              |
|   |        |              |              |              |
| Reserve for Recycling/Tonnage Grant   |        | 100,000.00   | 100,000.00   | 100,000.0    |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local<br>Governement Services | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Amount to be Raised by Taxation for Support of Solid Waste Collection District  |        | 3,145,496.00 | 3,434,653.00 | 3,438,773.4  |
| TOTAL - Solid Waste Collection District Revenues  |        | 3,335,496.00 | 3,624,653.00 | 3,628,773.4  |

|   |        |              | Appro        | priated                                   |   | Expend             | ed 2024          |
|---|--------|--------------|--------------|---|---|--------------------|------------------|
| APPROPRIATIONS FOR SOLID WASTE COLLECTION<br>DISTRICT | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| Operating:  | XXXXXX | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | <b>XXXXXXXXX</b> |
| Salaries & Wages                                      |        | 159,346.00   | 107,816.00   |   | 107,816.00  | 104,696.11         | 3,119.89         |
| Other Expenses  |        | 76,150.00    | 75,022.00    |   | 115,022.00  | 114,444.55         | 577.45           |
| Contractual Services                                  |        | 2,100,000.00 | 2,371,815.00 |   | 2,401,815.00                                      | 2,400,000.00       | 1,815.00         |
| Disposal Fees   |        | 1,000,000.00 | 1,070,000.00 |   | 1,000,000.00                                      | 877,530.00         | 122,470.00       |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   |   |                    |                  |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   |   |                    |                  |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   | -   |                    | -                |
|   | _      |              |              |   | -   |                    | -                |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   | -   |                    | -                |
|   | _      |              |              |   |   |                    | -                |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   |   |                    | -                |
|   |        |              |              |   | -   |                    |                  |

|  |        |              | Appro        | priated                                   |   | Expende            | ed 2024   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| PROPRIATIONS FOR SOLID WASTE COLLECTION<br>TRICT                   | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                       | xxxxxx | XXXXXXXXXX   | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx    |              |   | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
| Emergency Authorizations   |        |              |              |   | _   |                    | xxxxxxxx  |
|  |        |              |              | xxxxxxxxxx                                | _   |                    | XXXXXXXXX |
|  |        |              |              | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |              |              |   | _   |                    | xxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxx  |
| STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx                                | ****  | ххххххххх          | xxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System            |        |              |              |   | _   |                    |           |
| Social Security System (O.A.S.I.)                                  |        |              |              |   | -   |                    |           |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. Seq.) |        |              |              |   | -   |                    |           |
|  |        |              |              |   | _   |                    |           |
|  |        |              |              |   | -   |                    |           |
|  |        |              |              |   | -   |                    |           |
| Judgements   |        |              |              |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                               |        |              |              | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
| Surplus (General Budget )  |        |              |              | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
| Total Solid Waste Collection District Appropriations               |        | 3,335,496.00 | 3,624,653.00 | -   | 3,624,653.00                                      | 3,496,670.66       | 127,982   |

### **SECTION 2 - UPON ADOPTION FOR YEAR 2025**



 Total Appropriations
 \$ 3,335,496.00

 It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 7th day of May
 May

 2025
 It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and

all amendments thereto, if any, which have been previously approved by the Director of the Division of Local Government Services.

Surplus (General Budget)

| Certified by me this | 8th | day of | Мау | , 2025, | clerksoffice@westmilford.org | , Clerk |
|----------------------|-----|--------|-----|---------|------------------------------|---------|
|                      |     |        |     |         | Signature                    |         |

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