

## List of Bills - CASH - Claims

| Check# | Vendor                                  | Description                                       | Payment   | Check Total |
|--------|-----------------------------------------|---------------------------------------------------|-----------|-------------|
| ACH    | 19797 - AAA EMERGENCY SUPPLY CO., INC.  | PO 46874 R/O 44476 Hydrotest only with o ring ove | 245.00    | 245.00      |
| ACH    | 11961 - ABSOLUTE FIRE PROTECTION        | PO 46875 RELEASE FROM BLANKET PO 46164            | 40.02     | 40.02       |
| ACH    | 23386 - AERIAL RISE LLC                 | PO 44875 Repair to bucket truck                   | 3,447.55  | 3,447.55    |
| 32381  | 25078 - ALLEGIANCE TRUCKS               | PO 46027 Repair/Replace parts                     | 511.64    |             |
|        |                                         | PO 46274 Repair/Replace parts                     | 92.42     | 604.06      |
| 32382  | 24293 - ALTEVA OF WARWICK               | PO 47016 PHONE SERVICE FOR BANKER ROAD DEPOT      | 36.38     | 36.38       |
| 32383  | 12090 - AMERICAN LEGION                 | PO 46830 2022 General Election Polling Location R | 100.00    | 100.00      |
| ACH    | 12547 - AMY BERKEMEYER, RN              | PO 46885 Police - Pronouncement                   | 50.00     | 50.00       |
| 32384  | 24954 - ANDREW J. RUSSO                 | PO 46921 Medicare Part B Reimbursement Jan - Dec  | 2,041.20  | 2,041.20    |
| 32385  | 12317 - APSHAWA FIRE CO                 | PO 46831 2022 General Election Polling Location R | 100.00    | 100.00      |
| 32386  | 24225 - ATLANTIC COAST FIBERS, LLC      | PO 46728 DISPOSAL OF MARKET OF RECYCLABLES MONTH  | 14,128.34 | 14,128.34   |
| 32387  | 12375 - ATLANTIC COMMUNICATIONS         | PO 46953 R/O 46182 Police - Misc Repairs          | 450.00    |             |
|        |                                         | PO 46958 R/O 42323 Repair/Replace parts- Vendor h | 269.50    |             |
|        |                                         | PO 46959 R/O 44461 Repair/Replace parts- Vendor h | 170.00    | 889.50      |
| 32388  | 23501 - BARBARA SYMES                   | PO 47019 REFUND TAX OVERPAYMENT BL05311 L 003.12  | 1,000.00  | 1,000.00    |
| 32389  | 23689 - BIANCA CANO                     | PO 46175 ESTIMATE Confirming PO for Gold Field H  | 1,247.50  | 1,247.50    |
| 32390  | 25496 - BIS DIGITAL, INC.               | PO 44225 FTR Gold CD's                            | 513.60    | 513.60      |
| ACH    | 23472 - CAMPBELL SUPPLY CO.             | PO 46661 Repairs/parts - Fire                     | 227.68    | 227.68      |
| 32391  | 12896 - CHAMPION PLASTICS               | PO 46515 Garbage bags for all departments through | 1,239.00  | 1,239.00    |
| 32392  | 25663 - CHARLES CIMMINO                 | PO 47018 REFUND TAX OVERPAYMENT BL13102 L 017     | 3,511.00  | 3,511.00    |
| ACH    | 25587 - CHASE TYBURCZY                  | PO 46868 R/O 45712 BASKETBALL REF 2/18/23         | 30.00     | 30.00       |
| ACH    | 25587 - CHASE TYBURCZY                  | PO 46913 R/O BASKETBALL REF 2/25                  | 30.00     | 30.00       |
| ACH    | 25587 - CHASE TYBURCZY                  | PO 46951 R/O 45712 BASKETBALL REF 2/28/23         | 30.00     | 30.00       |
| 32393  | 24305 - CHRIS SIERRA                    | PO 46867 R/O 46365 BASKETBALL REF 2/18/23         | 60.00     |             |
|        |                                         | PO 46950 R/O 46365 BASKETBALL REF 2/24 2/25       | 100.00    | 160.00      |
| 32394  | 24265 - CHRISTIANA T C/F CE1/FIRSTTRUST | PO 47021 REFUND TAX LIEN CERTIFICATE 20-0037 BL 0 | 51,800.00 |             |
|        |                                         | PO 47021 REFUND TAX LIEN CERTIFICATE 20-0037 BL 0 | 25,848.17 | 77,648.17   |
| 32395  | 23955 - CHRISTIANA TRUST AS CUSTODIAN   | PO 47024 REFUND TAX LIEN CERTIFICATE 20-0032 BL 0 | 25,800.00 |             |
|        |                                         | PO 47024 REFUND TAX LIEN CERTIFICATE 20-0032 BL 0 | 31,197.56 | 56,997.56   |
| ACH    | 24012 - CHRISTINA FAGAN                 | PO 46869 R/O 45983 Winter Yoga class on 2/18      | 50.00     | 50.00       |
| 32396  | 25583 - CHRISTOPHER S. ROSNER           | PO 46866 R/O 45341 BASKETBALL REF 2/18/23         | 30.00     |             |
|        |                                         | PO 46919 R/O BASKETBALL REF 2/25                  | 15.00     |             |
|        |                                         | PO 46949 R/O BASKETBALL REF 2/25/23               | 15.00     | 60.00       |
| 32397  | 12978 - CLEAN ENTERPRISES CO INC        | PO 46964 R/O 46523 - paper products for public pr | 412.78    |             |
|        |                                         | PO 46965 R/O 46524 - paper products for Recreatio | 738.24    | 1,151.02    |
| 32398  | 21547 - CLIFFSIDE BODY CORP.            | PO 44798 Snow plow parts- State Contract 88268 T- | 201.69    | 201.69      |
| 32399  | 21474 - COMPLETE REFRIGERATION          | PO 46431 Bubbling Springs services                | 150.00    | 150.00      |
| 32400  | 19230 - COOPERATIVE COMMUNICATIONS INC  | PO 47027 PHONE SERVICE                            | 608.27    | 608.27      |
| 32401  | 25554 - CROSSROADS EDUCATION            | PO 44882 Invoice # EM2-7-05 Emergency Manager 2 T | 550.00    | 550.00      |
| 32402  | 23869 - CYNTHIA TAYLOR                  | PO 46116 Confirming Senior Mat Yoga for January 4 | 80.00     |             |
|        |                                         | PO 46168 Confirming - Low Impact Dance Aerobics C | 80.00     |             |
|        |                                         | PO 46169 Confirming Senior Chair Yoga for January | 40.00     |             |
|        |                                         | PO 46912 R/O 46087 Low Impact Dance Aerobics for  | 160.00    |             |
|        |                                         | PO 46920 R/O 46020 Senior Chair Yoga for 1/23 1/3 | 200.00    | 560.00      |
| ACH    | 23195 - DAVE LIGUORI                    | PO 46800 R/O 46256 BASKETBALL REF 2/11            | 80.00     | 80.00       |
| ACH    | 23195 - DAVE LIGUORI                    | PO 46909 R/O 46256 BASKETBALL REF 2/18 2/25       | 200.00    | 200.00      |
| ACH    | 23195 - DAVE LIGUORI                    | PO 46947 R/O 46256 BASKETBALL REF 2/27 2/28       | 160.00    | 160.00      |
| ACH    | 23195 - DAVE LIGUORI                    | PO 46956 R/O 46256 BASKETBALL REF 3/1/23          | 40.00     | 40.00       |
| 32403  | 13308 - DELL MARKETING, L.P.            | PO 46839 DRUM FOR DELL B2360dn                    | 37.19     | 37.19       |
| 32404  | 25273 - DEVIN BUNTZEN                   | PO 46860 R/O 45713 BASKETBALL REF 2/18/23         | 45.00     |             |
|        |                                         | PO 46916 R/O 45713 BASKETBALL REF 2/25            | 30.00     | 75.00       |
| 32405  | 24167 - EDWARD BOGIN                    | PO 46134 ESTIMATE PO for Trans Interm Pickleball  | 440.00    |             |
|        |                                         | PO 46952 R/O 46560 2 Beginner/Intermediate cli    | 800.00    | 1,240.00    |
| 32406  | 24985 - EMILY C. SHERIDAN               | PO 46178 ESTIMATE Confirming PO for Gold field h  | 500.00    | 500.00      |
| 32407  | 13508 - ENERGY SERVICES                 | PO 46745 Propane for UGL depot                    | 337.79    | 337.79      |
| ACH    | 13154 - ERIKA CROCCO                    | PO 46105 Confirming - Drum Away Rhythm Stick Work | 80.00     | 80.00       |
| ACH    | 13154 - ERIKA CROCCO                    | PO 46115 BLANKET - Arthritis Exercise Class for 1 | 160.00    | 160.00      |
| ACH    | 13154 - ERIKA CROCCO                    | PO 46161 Confirming PO for Winter Pajama Music st | 950.00    | 950.00      |
| ACH    | 13154 - ERIKA CROCCO                    | PO 46167 Confirming - Arthritis Exercise Class fo | 80.00     | 80.00       |
| ACH    | 13154 - ERIKA CROCCO                    | PO 46873 R/O 46114 Drum Away Rhythm Stick Workout | 160.00    | 160.00      |
| 32408  | 21016 - FALCON AUTO PARTS               | PO 46663 Repair Parts - PD Fleet                  | 1,278.42  |             |
|        |                                         | PO 46880 Repair/Replace parts- Fleet              | 275.28    |             |

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|--------|---------------------------------------------|---------------------------------------------------|----------|-----------------|
|        |                                             | PO 46961 R/O 46084- Repair/Replace parts- PD Flee | 322.17   |                 |
|        |                                             | PO 46962 R/O 46782- Repair/Replace parts- PD Flee | 881.91   |                 |
|        |                                             | PO 46986 R/O 46083- Repair/Replace parts- Fleet   | 53.97    | <b>2,811.75</b> |
| ACH    | 25280 - FAY BIZUB                           | PO 46327 Yoga Sculpt Classes for February 2, 9, 1 | 160.00   | <b>160.00</b>   |
| ACH    | 25280 - FAY BIZUB                           | PO 46330 Yoga with a Twist for February 2, 6, 9,  | 280.00   | <b>280.00</b>   |
| ACH    | 25280 - FAY BIZUB                           | PO 46331 Night Core Stretch & Flex Class for Febr | 160.00   | <b>160.00</b>   |
| ACH    | 25280 - FAY BIZUB                           | PO 46530 Confirming - Active Ager Exercise Class  | 40.00    | <b>40.00</b>    |
| 32409  | 18605 - FERRIERO ENGINEERING INC.           | PO 46989 R/O 32326 Design/Rehab Bubbling Springs  | 1,825.00 |                 |
|        |                                             | PO 46990 R/O 42687 Ridge Road Building ISSDS      | 67.50    |                 |
|        |                                             | PO 46991 R/O 45894 Septic Reviews January 2023    | 4,620.00 | <b>6,512.50</b> |
| 32410  | 13715 - FIRE & SAFETY SERVICES              | PO 46720 Repair/Replace parts-Fire                | 105.84   |                 |
|        |                                             | PO 46812 Repair/Replace parts-Fire                | 51.86    | <b>157.70</b>   |
| 32411  | 24192 - FREEDOM CHURCH                      | PO 46832 2022 General Election Polling Location R | 100.00   | <b>100.00</b>   |
| 32412  | 20633 - GAIL KAHLER                         | PO 46871 R/O 46024 Beginner Country Line Dance fo | 50.00    |                 |
|        |                                             | PO 46872 R/O 46176 It's Country Line Dance Time f | 75.00    | <b>125.00</b>   |
| 32413  | 13872 - GANN LAW BOOKS, INC.                | PO 46631 Police - 2023 NJ Police Law Books        | 513.00   | <b>513.00</b>   |
| 32414  | 15565 - GANNET CO., INC.                    | PO 46983 February 2023 Legal Ads                  | 147.86   |                 |
|        |                                             | PO 46988 R/O 46747 February 2023 Legal Ads        | 97.66    | <b>245.52</b>   |
| 32415  | 13879 - GARDEN STATE HIGHWAY PRODUCTS       | PO 45456 Signs and sign materials-MCCPC contract  | 9,848.33 | <b>9,848.33</b> |
| 32416  | 22032 - GENERAL PLUMBING SUPPLY             | PO 46654 Plumbing supplies- Rec Center men's rest | 179.27   | <b>179.27</b>   |
| 32417  | 22437 - GLOBAL EQUIPMENT                    | PO 46444 Life jackets for Bubbling Springs Day Ca | 234.24   | <b>234.24</b>   |
| 32418  | 24344 - GREENWOOD SUPPLY, INC.              | PO 46967 R/O 46220 - tools/hardware needed for pu | 162.12   | <b>162.12</b>   |
| 32419  | 12062 - GRIFFITH-ALLIED TRUCKING LLC        | PO 46905 R/O 45917 Police - Gasoline              | 3,680.07 |                 |
|        |                                             | PO 46960 R/O 45917 gasoline purchased under contr | 1,224.65 | <b>4,904.72</b> |
| 32420  | 14126 - HAMBURG PLUMBING SUPPLY INC.        | PO 46855 R/O 46273 - repairs/parts for public pro | 80.60    | <b>80.60</b>    |
| 32421  | 21965 - HOME DEPOT                          | PO 46968 R/O 46563 - Supplies/Materials - Westbr  | 78.84    |                 |
|        |                                             | PO 46969 R/O 46284 - tools/hardware needed for pu | 5.16     | <b>84.00</b>    |
| 32422  | 14346 - INSERRA SUPERMARKETS                | PO 46977 R/O 46674- cleaning products/batteries f | 249.86   | <b>249.86</b>   |
| 32423  | 23576 - J. CALDWELL & ASSOCIATES LLC        | PO 46976 R/O 46059 Township Planner January, 2023 | 1,500.00 | <b>1,500.00</b> |
| 32424  | 22916 - J. HARRIS ACADEMY OF POLICE TRAININ | PO 46128 Police - School for Employees NJ OPRA 2/ | 250.00   | <b>250.00</b>   |
| 32425  | 25569 - JACK DEGNAN                         | PO 46861 R/O 45266 BASKETBALL REF 2/18/23         | 30.00    |                 |
|        |                                             | PO 46918 R/O 45266 BASKETBALL REF 2/25            | 15.00    |                 |
|        |                                             | PO 46946 R/O 45266 BASKETBALL REF 2/25            | 15.00    | <b>60.00</b>    |
| 32426  | 25269 - JACOB HARMEN                        | PO 46862 R/O 44921 BASKETBALL REF 2/13 2/14       | 30.00    |                 |
|        |                                             | PO 46910 R/O BASKETBALL REF 2/18                  | 30.00    | <b>60.00</b>    |
| 32427  | 25272 - JAKE KELSHAW                        | PO 46863 R/O 44920 BASKETBALL REF 2/18/23         | 30.00    |                 |
|        |                                             | PO 46955 R/O 44920 BASKETBALL REF 3/1/23          | 15.00    | <b>45.00</b>    |
| 32428  | 14398 - JCP&L                               | PO 47028 LIGHTING SERVICE                         | 522.24   | <b>522.24</b>   |
| 32429  | 22122 - JERSEY ACCESS GROUP                 | PO 46821 2023 JAG Award Submissions               | 100.00   |                 |
|        |                                             | PO 46888 JAG Membership Dues 2023                 | 250.00   | <b>350.00</b>   |
| ACH    | 21241 - JESCO INC.                          | PO 46525 Repair parts -State and Co-op contracts  | 108.63   | <b>108.63</b>   |
| ACH    | 21241 - JESCO INC.                          | PO 46722 Repair parts - Excavators                | 1,968.40 | <b>1,968.40</b> |
| 32430  | 24696 - JESSICA BRANDT                      | PO 47001 RECREATION PROGRAM REFUND - MAGNA TILES  | 35.00    | <b>35.00</b>    |
| ACH    | 14426 - JLH ENGRAVING                       | PO 46573 Trophies & Medals for Rec Basketball     | 783.95   | <b>783.95</b>   |
| ACH    | 21433 - JOANN DOW-BRESLIN                   | PO 46906 R/O 46104 Zumba Gold Classes for 2/6 2/1 | 120.00   | <b>120.00</b>   |
| 32431  | 25270 - JOHN DEL VECCHIO                    | PO 46870 R/O 45082 BASKETBALL REF 2/18            | 30.00    |                 |
|        |                                             | PO 46954 R/O 45082 BASKETBALL REF 2/25/23         | 30.00    | <b>60.00</b>    |
| ACH    | 24188 - JOHN THEESE                         | PO 46924 R/O 45913 John Theese REHS Consultant Ja | 1,932.00 | <b>1,932.00</b> |
| 32432  | 24933 - JULIE ZELTNER                       | PO 46799 TITLE 2010 DODGE CARAVAN                 | 60.00    |                 |
|        |                                             | PO 47026 TITLE/REGISTER TRAILER AND RETITLE VEHIC | 60.00    | <b>120.00</b>   |
| 32433  | 24231 - KELSIE JEAN MURPHY                  | PO 46177 ESTIMATE Confirming PO for Gold Field h  | 1,247.50 | <b>1,247.50</b> |
| 32434  | 20958 - KRISTA PROVOST                      | PO 46173 ESTIMATE Confirming PO for Gold Academy  | 350.08   | <b>350.08</b>   |
| 32435  | 14667 - LAKELAND BANK                       | PO 47029 APRIL 2023 GREENWOOD FOREST FIRE HOUSE M | 929.30   | <b>929.30</b>   |
| 32436  | 25623 - LAUREN ELIZABETH HENDON             | PO 46213 Hatha Mat Yoga for February 7, 14, 21, 2 | 160.00   | <b>160.00</b>   |
| 32437  | 22335 - LOEFFEL'S WASTE OIL SERVICE LLC     | PO 46966 R/O 45986 REMOVAL USED WASTE OIL FROM RE | 152.25   | <b>152.25</b>   |
| 32438  | 25664 - LORI DAY                            | PO 47025 REFUND RECREATION PROGRAM - ACTIVE AGERS | 40.00    | <b>40.00</b>    |
| 32439  | 23245 - LOUIS DRUCKS                        | PO 46432 Babysitter course February 18            | 1,600.00 | <b>1,600.00</b> |
| 32440  | 14885 - MACOPIN VOL. FIRE CO                | PO 46833 2022 General Election Polling Location R | 100.00   | <b>100.00</b>   |
| ACH    | 24299 - MARK SEMERARO                       | PO 46979 R/O 45891 Labor Attorney January 2023 Pr | 9,458.37 | <b>9,458.37</b> |
| 32441  | 25308 - MILITARY TRIBUTE BANNERS            | PO 46110 Military Banners for 2023                | 4,865.00 |                 |
|        |                                             | PO 46110 Military Banners for 2023                | 98.00    | <b>4,963.00</b> |
| 32442  | 24977 - MITCHELL 1                          | PO 46723 Shop key pro/computer diagnostic program | 1,668.00 | <b>1,668.00</b> |
| 32443  | 25662 - MONICA KAFAFIAN                     | PO 47000 RECREATION PROGRAM REFUND - INDOOR YOUTH | 110.00   | <b>110.00</b>   |

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| 32444  | 15221 - MONTAGUE TOOL & SUPPLY                | PO 46836 Hardware/Tools- hoses                    | 111.90     |             |
|        |                                               | PO 46837 Hardware/Tools                           | 93.09      |             |
|        |                                               | PO 46971 R/O 46264 - tools/hardware needed for r  | 10.49      | 215.48      |
| 32445  | 21321 - MUNICIPAL CAPITAL FINANCE             | PO 46904 R/O 36182 Police - Savin Lease           | 87.00      | 87.00       |
| 32446  | 15513 - NJ MUNICIPAL EMPLOYEE BENEFITS        | PO 46900 February 2023 Health Benefits            | 314,081.00 | 314,081.00  |
| 32447  | 23103 - NJSACOP                               | PO 46635 Police - NJSACOP Membership2023          | 275.00     | 275.00      |
| 32448  | 21969 - NOAH'S ARK PORT A JOHNS               | PO 46970 R/O 46226 Standard Portable Rest Room at | 80.00      | 80.00       |
| 32449  | 25568 - OFFICE DEPOT LLC                      | PO 45204 Office Depot Nov 2022 Environmental Offi | 216.47     | 216.47      |
| 32450  | 12755 - OPTIMUM                               | PO 47030 VARIOUS CABLE SERVICE                    | 566.55     | 566.55      |
| 32451  | 23811 - PATRICK GROH                          | PO 46857 R/O 44917 BASKETBALL REF 2/18/23         | 105.00     |             |
|        |                                               | PO 46858 R/O 46476 BASKETBALL REF 2/21/23         | 35.00      |             |
|        |                                               | PO 46915 R/O BASKETBALL REF 2/25                  | 105.00     | 245.00      |
| 32452  | 25611 - PETER BUNTZEN                         | PO 46856 R/O 45828 BASKETBALL REF 2/18 2/21       | 210.00     |             |
|        |                                               | PO 46917 R/O 45828 BASKETBALL REF 2/25            | 70.00      | 280.00      |
| 32453  | 21549 - PINECLIFF TREE SERVICE                | PO 46551 Tree Removal - Twp lot - Block 1804 Lot  | 2,350.00   | 2,350.00    |
| 32454  | 15999 - PSEG                                  | PO 47031 VARIOUS GAS SERVICE                      | 8,948.18   | 8,948.18    |
| 32455  | 19845 - READY REFRESH BY NESTLE               | PO 46778 water and coolers 12/13/22-1/12/23       | 435.69     | 435.69      |
| 32456  | 17763 - ROCKLAND ELECTRIC                     | PO 47034 VARIOUS ELECTRIC/LIGHTING SERVICE        | 10,205.65  | 10,205.65   |
| 32457  | 21695 - ROSEMARIE RUSSO                       | PO 46922 Medicare Part B Reimbursement Jan - Dec  | 2,041.20   | 2,041.20    |
| ACH    | 16244 - ROUTE 23 AUTO MALL                    | PO 46972 R/O 46597- Fleet repair/replace parts    | 735.28     | 735.28      |
| ACH    | 16244 - ROUTE 23 AUTO MALL                    | PO 46973 R/O 46598 - PD Fleet repairs/replace par | 42.02      | 42.02       |
| 32458  | 25597 - SARAH BENOWITZ                        | PO 46859 R/O 45770 BASKETBALL REF 2/18/23         | 15.00      |             |
|        |                                               | PO 46914 R/O 45770 BASKETBALL REF 2/25            | 15.00      | 30.00       |
| 32459  | 21301 - SARS TOWING                           | PO 46978 R/O 46528- Towing of Truck 104           | 175.00     | 175.00      |
| 32460  | 16432 - SENTRY TERMITE PEST CONTROL INC.      | PO 43400 ESTIMATE for pest control-mice removal a | 400.00     | 400.00      |
| 32461  | 25058 - SHERRY ZBRZESKI                       | PO 46884 Police - Petty Cash Reimbursement        | 266.53     | 266.53      |
| 32462  | 25104 - SHERYL R. NICHOLS                     | PO 46798 Medicare Part B Reimbursement July - Dec | 1,020.60   | 1,020.60    |
| 32463  | 22570 - SHI INTERNATIONAL CORP                | PO 46889 Police - Printer for Detective Bureau    | 318.39     | 318.39      |
| 32464  | 19848 - STAPLES                               | PO 46370 Police - Misc Office Supplies for all de | 412.12     | 412.12      |
| ACH    | 13956 - STEPHEN B GLATT, ESQ                  | PO 46303 ZONING BOARD ESCROW, LEGAL               | 800.00     | 800.00      |
| ACH    | 13956 - STEPHEN B GLATT, ESQ                  | PO 46780 ZONING BOARD ESCROW, LEGAL               | 950.00     | 950.00      |
| ACH    | 24616 - STEPHEN KNATZ                         | PO 46864 R/O 45265 BASKETBALL REF 2/21/23         | 120.00     | 120.00      |
| ACH    | 24616 - STEPHEN KNATZ                         | PO 46911 R/O 45265 BASKETBALL REF 2/24            | 80.00      | 80.00       |
| 32465  | 25622 - STONE INDUSTRIES, INC.                | PO 46974 R/O 46510 - Roadway Repair Materials     | 339.36     | 339.36      |
| 32466  | 18105 - STUART B. KLEPESCH                    | PO 46980 Filing Complaint                         | 405.00     | 405.00      |
| 32467  | 16727 - SUPERIOR DISTRIBUTORS                 | PO 46923 R/O 45452 - Repair parts- Snow removal e | 182.55     | 182.55      |
| 32468  | 25238 - SUZANA TORRES                         | PO 46907 R/O 46101 Active Agers class for 2/7/ 2/ | 160.00     |             |
|        |                                               | PO 46908 R/O 46102 Afternoon Active Ager Classes  | 160.00     | 320.00      |
| 32469  | 18370 - TILCON NEW YORK INC                   | PO 46992 R/O 46613- Paving Materials              | 789.38     | 789.38      |
| 32470  | 23547 - TODD JERMAN                           | PO 47017 REFUND TAX OVERPAYMENT BL01608 L 010     | 79.75      | 79.75       |
| 32471  | 19565 - TREASURER, STATE OF NJ                | PO 47032 GORDONS LAKE DAM 2003 RESTORATION EC06-0 | 21,212.46  |             |
|        |                                               | PO 47032 GORDONS LAKE DAM 2003 RESTORATION EC06-0 | 3,660.82   | 24,873.28   |
| 32472  | 16910 - TRIUS PEST MANAGEMENT                 | PO 46729 monthly pest management at Teen Ctr.     | 40.00      |             |
|        |                                               | PO 46730 monthly pest management at Recreation/Co | 60.00      |             |
|        |                                               | PO 46731 monthly pest management at Bubbling Spri | 40.00      | 140.00      |
| 32473  | 25271 - TYLER LIGUORI                         | PO 46865 R/O 44918 BASKETBALL REF 2/18/23         | 50.00      |             |
|        |                                               | PO 46948 R/O 44918 BASKETBALL REF 2/25 2/27 2/28  | 175.00     |             |
|        |                                               | PO 46957 R/O 44918 BASKETBALL REF 3/1/23          | 25.00      | 250.00      |
| 32474  | 23090 - UNIFIRST CORP.                        | PO 46993 R/O 46254 - Rental of uniforms           | 528.21     | 528.21      |
| 32475  | 24264 - US BANK CUST FOR ACTLIEN HOLD. INC.   | PO 47020 REFUND TAX LIEN CERTIFICATE 22-0025 BL 0 | 34,400.00  |             |
|        |                                               | PO 47020 REFUND TAX LIEN CERTIFICATE 22-0025 BL 0 | 1,903.72   | 36,303.72   |
| 32476  | 19086 - US SPORTS INSTITUTE INC.              | PO 46119 ESTIMATE for Soccer Squirts starting Sun | 3,120.00   | 3,120.00    |
| 32477  | 17049 - VAN ORDEN SAND & GRAVEL               | PO 46975 R/O 46263- mason sand needed for repairs | 163.57     | 163.57      |
| 32478  | 17114 - VE RALPH                              | PO 46518 Police - CPR Supplies                    | 150.75     | 150.75      |
| 32479  | 24324 - VERIZON                               | PO 47033 VARIOUS PHONE SERVICE                    | 80.88      | 80.88       |
| 32480  | 23600 - VERNON ELECTRICAL SUPPLY, INC.        | PO 46844 Repairs/Replace electrical parts in Pub  | 528.39     | 528.39      |
| 32481  | 17942 - W. E. TIMMERMAN CO.                   | PO 46732 UN PROCESSED INVOICE VERIFIED - Sweeper  | 653.92     | 653.92      |
| 32482  | 24688 - WEST MILFORD HARDWARE AND SUPPLY, LLC | PO 46994 R/O 46223 hardware supplies-Public Prope | 62.89      | 62.89       |
| 32483  | 17398 - WEST MILFORD TOWNSHIP LIBRARY         | PO 46835 2022 Gen Election & Early Voting Polling | 1,000.00   |             |
|        |                                               | PO 47035 SHARED LIBRARY BLDG COSTS FEBRUARY 2023  | 3,083.96   | 4,083.96    |
| ACH    | 17335 - WILEY'S LAKE PRESS                    | PO 46604 Search And Rescue Task Assignment Forms  | 130.00     | 130.00      |
| ACH    | 17335 - WILEY'S LAKE PRESS                    | PO 46734 Wiley's Lake Press Environmental Printin | 350.00     | 350.00      |
| 32484  | 22318 - WILLIAM SCULLY                        | PO 46881 Reimbursement of work boots 2023 as per  | 200.00     | 200.00      |

List of Bills - CASH - Claims

| Check#             | Vendor                                        | Description | Payment      | Check Total   |            |
|--------------------|-----------------------------------------------|-------------|--------------|---------------|------------|
| TOTAL              |                                               |             |              | 646,402.62    |            |
| Summary By Account |                                               |             |              |               |            |
| ACCOUNT            | DESCRIPTION                                   | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY | CREDIT     |
| 01-192-08-117-370  | Recreation                                    |             |              | 145.00        |            |
| 01-201-20-100-200  | Administrator Other Expenses                  | 1,905.00    |              |               |            |
| 01-201-20-120-200  | Clerk Other Expenses                          | 97.66       |              |               |            |
| 01-201-20-145-200  | Tax Collection Other Expenses                 | 37.19       |              |               |            |
| 01-201-20-155-200  | Legal Other Expenses                          | 9,458.37    |              |               |            |
| 01-201-23-220-200  | Group Insurance                               | 306,638.00  |              |               |            |
| 01-201-25-240-200  | Police Patrol Other Expenses                  | 2,745.79    |              |               |            |
| 01-201-25-252-200  | Emergency Management Other Expenses           | 130.00      |              |               |            |
| 01-201-25-255-200  | Aid Vol Fire Co. Other Expenses               | 929.30      |              |               |            |
| 01-201-25-266-200  | Fire Co. Administration Other Expenses        | 40.02       |              |               |            |
| 01-201-26-290-200  | Streets & Roads Other Expenses                | 5,933.10    |              |               |            |
| 01-201-26-291-200  | Public Properties Other Expenses              | 6,132.05    |              |               |            |
| 01-201-26-294-200  | Snow Removal Other Expenses                   | 321.19      |              |               |            |
| 01-201-26-315-200  | Vehicle Maintenance Other Expenses            | 6,868.33    |              |               |            |
| 01-201-27-335-200  | Environmental Health Other Expenses           | 6,902.00    |              |               |            |
| 01-201-28-370-200  | Rec Programs Other Expenses                   | 7,283.08    |              |               |            |
| 01-201-28-371-200  | Bubbling Springs Other Expenses               | 234.24      |              |               |            |
| 01-201-28-375-200  | Parks Other Expenses                          | 118.84      |              |               |            |
| 01-201-29-390-200  | Public Library Other Expenses                 | 7,443.00    |              |               |            |
| 01-201-31-430-200  | Electricity                                   | 6,088.14    |              |               |            |
| 01-201-31-435-200  | Street Lighting                               | 4,639.75    |              |               |            |
| 01-201-31-440-200  | Telephone                                     | 1,292.08    |              |               |            |
| 01-201-31-446-200  | Gas (Natural & Propane)                       | 9,285.97    |              |               |            |
| 01-201-31-460-200  | Gasoline/Diesel                               | 4,904.72    |              |               |            |
| 01-201-45-940-200  | Green Acres Loan                              | 3,660.82    |              |               |            |
| 01-203-20-120-200  | (2022) Clerk Other Expenses                   |             | 147.86       |               |            |
| 01-203-20-146-200  | (2022) Elections Other Expenses               |             | 1,400.00     |               |            |
| 01-203-23-220-200  | (2022) Group Insurance                        |             | 5,103.00     |               |            |
| 01-203-25-252-200  | (2022) Emergency Management Other Expenses    |             | 550.00       |               |            |
| 01-203-25-266-200  | (2022) Fire Co. Administration Other Expenses |             | 245.00       |               |            |
| 01-203-26-290-200  | (2022) Streets & Roads Other Expenses         |             | 9,848.33     |               |            |
| 01-203-26-291-200  | (2022) Public Properties Other Expenses       |             | 400.00       |               |            |
| 01-203-26-294-200  | (2022) Snow Removal Other Expenses            |             | 313.05       |               |            |
| 01-203-26-315-200  | (2022) Vehicle Maintenance Other Expenses     |             | 3,887.05     |               |            |
| 01-203-27-335-200  | (2022) Environmental Health Other Expenses    |             | 216.47       |               |            |
| 01-203-28-371-200  | (2022) Bubbling Springs Other Expenses        |             | 150.00       |               |            |
| 01-203-43-490-200  | (2022) Court Other Expenses                   |             | 513.60       |               |            |
| 01-204-55-000      | Accounts Payable                              |             |              | 87.00         |            |
| 01-205-55-000-000  | Tax Overpayments                              |             |              | 4,590.75      |            |
| 01-260-05-100      | Due to Claims                                 |             |              | 0.00          | 480,052.70 |
| 01-270-55-000-001  | Sale of Property                              |             |              | 67.50         |            |
| 01-270-55-000-005  | Technology Improvements                       |             |              | 350.00        |            |
| 01-283-55-001-000  | Redemption of tax sale certs                  |             |              | 58,949.45     |            |
| TOTALS FOR         | CURRENT FUND                                  | 393,088.64  | 22,774.36    | 64,189.70     | 480,052.70 |
| 02-213-41-700-000  | Appro St Gr State Recycling Tonnage Gran      |             |              | 733.92        |            |
| 02-213-41-701-000  | Appro St Gr Clean Communities                 |             |              | 1,391.25      |            |
| 02-260-05-100      | Due to Claims                                 |             |              | 0.00          | 2,125.17   |
| TOTALS FOR         | GRANTS                                        | 0.00        | 0.00         | 2,125.17      | 2,125.17   |

| ACCOUNT           | DESCRIPTION                        | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT     |
|-------------------|------------------------------------|------------|--------------|---------------|------------|
| 04-215-55-812-000 | Ord# 2009-17                       |            |              | 1,825.00      |            |
| 04-260-05-100     | Due to Claims                      |            |              | 0.00          | 1,825.00   |
| TOTALS FOR        | CAPITAL PROJECTS                   | 0.00       | 0.00         | 1,825.00      | 1,825.00   |
| 16-260-05-100     | Due to Claims                      |            |              | 0.00          | 1,750.00   |
| 16-288-56-000-000 | Escrow Reserves                    |            |              | 1,750.00      |            |
| TOTALS FOR        | ESCROW                             | 0.00       | 0.00         | 1,750.00      | 1,750.00   |
| 19-260-05-100     | Due to Claims                      |            |              | 0.00          | 125,308.95 |
| 19-295-56-120-007 | Reserve-Trust                      |            |              | 125,308.95    |            |
| TOTALS FOR        | OTHER TRUSTS                       | 0.00       | 0.00         | 125,308.95    | 125,308.95 |
| 21-220-55-100-003 | Loan Payable - NJDEP - Gordon Lake |            |              | 21,212.46     |            |
| 21-260-05-100     | Due to Claims                      |            |              | 0.00          | 21,212.46  |
| TOTALS FOR        | ASSESSMENT TRUST                   | 0.00       | 0.00         | 21,212.46     | 21,212.46  |
| 26-201-55-500-200 | SOLID WASTE OTHER EXPENSE          | 14,128.34  |              |               |            |
| 26-260-05-100     | Due to Claims                      |            |              | 0.00          | 14,128.34  |
| TOTALS FOR        | SOLID WASTE                        | 14,128.34  | 0.00         | 0.00          | 14,128.34  |

|                                                |            |
|------------------------------------------------|------------|
| Total to be paid from Fund 01 CURRENT FUND     | 480,052.70 |
| Total to be paid from Fund 02 GRANTS           | 2,125.17   |
| Total to be paid from Fund 04 CAPITAL PROJECTS | 1,825.00   |
| Total to be paid from Fund 16 ESCROW           | 1,750.00   |
| Total to be paid from Fund 19 OTHER TRUSTS     | 125,308.95 |
| Total to be paid from Fund 21 ASSESSMENT TRUST | 21,212.46  |
| Total to be paid from Fund 26 SOLID WASTE      | 14,128.34  |
|                                                | =====      |
|                                                | 646,402.62 |

## List of Bills (Department/Account Detail) - CASH - Claims

| Account                         | P0 #                                   | Vendor                              | Description                              | Payment   | Account Total    |
|---------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-----------|------------------|
| <b>CURRENT FUND</b>             |                                        |                                     |                                          |           |                  |
| <b>DEPARTMENT 000</b>           |                                        |                                     |                                          |           |                  |
| 01-204-55-000                   | 46904                                  | MUNICIPAL CAPITAL FINANCE           | Contract payment # 31 of 60, inv dated 2 | 87.00     |                  |
|                                 | <i>Accounts Payable</i>                |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>87.00</b>     |
| 01-205-55-000-000               | 47019                                  | BARBARA SYMES                       | REFUND TAX O/P BL 053110L 003.12 2022    | 250.00    |                  |
|                                 | 47019                                  | BARBARA SYMES                       | REFUND TAX O/P BL 053110L 003.12 2021    | 250.00    |                  |
|                                 | 47019                                  | BARBARA SYMES                       | REFUND TAX O/P BL 053110L 003.12 2020    | 250.00    |                  |
|                                 | 47019                                  | BARBARA SYMES                       | REFUND TAX O/P BL 053110L 003.12 2019    | 250.00    |                  |
|                                 | 47018                                  | CHARLES CIMMINO                     | REFUND TAX O/P BL 13102 L 017            | 3,511.00  |                  |
|                                 | 47017                                  | TODD JERMAN                         | REFUND TAX O/P BL 01608 L 010            | 79.75     |                  |
|                                 | <i>Tax Overpayments</i>                |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>4,590.75</b>  |
| 01-270-55-000-001               | 46990                                  | FERRIERO ENGINEERING INC.           | Septic System Design-Geologist, inv date | 67.50     |                  |
|                                 | <i>Sale of Property</i>                |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>67.50</b>     |
| 01-270-55-000-005               | 46888                                  | JERSEY ACCESS GROUP                 | JAG Membership Dues 2023                 | 250.00    |                  |
|                                 | 46821                                  | JERSEY ACCESS GROUP                 | JAG Award Submissions                    | 100.00    |                  |
|                                 |                                        | <i>Technology Improvements</i>      | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>350.00</b>    |
| <b>TOTAL for DEPARTMENT 000</b> |                                        |                                     |                                          |           | <b>5,095.25</b>  |
| <b>DEPARTMENT 001</b>           |                                        |                                     |                                          |           |                  |
| 01-283-55-001-000               | 47024                                  | CHRISTIANA TRUST AS CUSTODIAN       | REFUND TAX LIEN CERTIFICATE 20-0032 BL 0 | 31,197.56 |                  |
|                                 | 47020                                  | US BANK CUST FOR ACTLIEN HOLD. INC. | REFUND TAX LIEN CERTIFICATE 22-0025 BL 0 | 1,903.72  |                  |
|                                 | 47021                                  | CHRISTIANA T C/F CE1/FIRSTTRUST     | REFUND TAX LIEN CERTIFICATE 20-0037 BL 0 | 25,848.17 |                  |
|                                 | <i>Redemption of tax sale certs</i>    |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>58,949.45</b> |
| <b>TOTAL for DEPARTMENT 001</b> |                                        |                                     |                                          |           | <b>58,949.45</b> |
| <b>DEPARTMENT 100</b>           |                                        |                                     |                                          |           |                  |
| 01-201-20-100-281               | 46976                                  | J. CALDWELL & ASSOCIATES LLC        | Office hours, review planning projects w | 1,500.00  |                  |
|                                 | <i>Administrator Planner</i>           |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>1,500.00</b>  |
| 01-201-20-100-450               | 46980                                  | STUART B. KLEPESCH                  | Filing IN Rem Complaint Block 6404; Lot  | 405.00    |                  |
|                                 | <i>Administrator Fees for Services</i> |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>405.00</b>    |
| <b>TOTAL for DEPARTMENT 100</b> |                                        |                                     |                                          |           | <b>1,905.00</b>  |
| <b>DEPARTMENT 117</b>           |                                        |                                     |                                          |           |                  |
| 01-192-08-117-371               | 47001                                  | JESSICA BRANDT                      | REF REC PROGRAM - MAGNA TILES            | 35.00     |                  |
|                                 | 47000                                  | MONICA KAFAFIAN                     | REF REC PROGRAM - INDOOR YOUTH FIELD HO  | 110.00    |                  |
|                                 | <i>Recreation</i>                      |                                     | <b>TOTAL FOR ACCOUNT</b>                 |           | <b>145.00</b>    |

List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 # | Vendor                              | Description                              | Payment  | Account Total |
|--------------------------|------|-------------------------------------|------------------------------------------|----------|---------------|
| DEPARTMENT 117           |      |                                     |                                          |          |               |
| TOTAL for DEPARTMENT 117 |      |                                     |                                          |          | 145.00        |
| DEPARTMENT 120           |      |                                     |                                          |          |               |
| 01-201-20-120-432        |      | 46988 GANNET CO., INC.              | Legal Notice- Township Council Meeting T | 22.00    | 97.66         |
|                          |      | 46988 GANNET CO., INC.              | Legal Notice - Ordinance 2023-001, 002,  | 56.16    |               |
|                          |      | 46988 GANNET CO., INC.              | Legal Notice - Township Council Meeting  | 19.50    |               |
|                          |      | Clerk Advertising                   | TOTAL FOR ACCOUNT                        |          |               |
| 01-203-20-120-432        |      | 46983 GANNET CO., INC.              | Legal Notice - Resolution 2023-080       | 23.40    | 147.86        |
|                          |      | 46983 GANNET CO., INC.              | Legal Notice - Resolution 2023-095       | 97.94    |               |
|                          |      | 46983 GANNET CO., INC.              | Legal Notice - Ordinance 2023-006        | 26.52    |               |
|                          |      | (2022) Clerk Advertising            | TOTAL FOR ACCOUNT                        |          |               |
| TOTAL for DEPARTMENT 120 |      |                                     |                                          |          | 245.52        |
| DEPARTMENT 145           |      |                                     |                                          |          |               |
| 01-201-20-145-326        |      | 46839 DELL MARKETING, L.P.          | Drum roller for Dell B2360dn printer. 6  | 37.19    | 37.19         |
| TOTAL for DEPARTMENT 145 |      |                                     |                                          |          | 37.19         |
| DEPARTMENT 146           |      |                                     |                                          |          |               |
| 01-203-20-146-409        |      | 46835 WEST MILFORD TOWNSHIP LIBRARY | Elections Rent Early Voting October 29,  | 900.00   | 1,400.00      |
|                          |      | 46831 APSHAWA FIRE CO               | Elections Rent November 8, 2022 General  | 100.00   |               |
|                          |      | 46830 AMERICAN LEGION               | Elections Rent November 8, 2022 General  | 100.00   |               |
|                          |      | 46832 FREEDOM CHURCH                | Elections Rent November 8, 2022 General  | 100.00   |               |
|                          |      | 46833 MACOPIN VOL. FIRE CO          | Elections Rent November 8, 2022 General  | 100.00   |               |
|                          |      | 46835 WEST MILFORD TOWNSHIP LIBRARY | Elections Rent November 8, 2022 General  | 100.00   |               |
|                          |      | (2022) Elections Rent               | TOTAL FOR ACCOUNT                        |          |               |
|                          |      | TOTAL for DEPARTMENT 146            | 1,400.00                                 |          |               |
| DEPARTMENT 155           |      |                                     |                                          |          |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services, inv dated 2/23/ | 445.50   |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services Para/Legal Asst, | 63.00    |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services Para/Legal Asst, | 117.00   |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services, inv dated 2/23/ | 3,729.00 |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services Para/Legal Asst. | 81.00    |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services Para/Legal Asst, | 18.00    |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services, inv dated 2/23/ | 1,171.50 |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services, inv dated 2/23/ | 2,343.00 |               |
|                          |      | 46979 MARK SEMERARO                 | Labor Attorney Services Para/Legal Asst, | 108.00   |               |
|                          |      | 46979 MARK SEMERARO                 | Disbursements, from invoices dated 2/23/ | 229.42   |               |

List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 # | Vendor                                    | Description                              | Payment    | Account Total |
|--------------------------|------|-------------------------------------------|------------------------------------------|------------|---------------|
| DEPARTMENT 155           |      |                                           |                                          |            |               |
|                          |      | 46979 MARK SEMERARO                       | Labor Attorney Services, inv dated 2/23/ | 610.50     |               |
|                          |      | 46979 MARK SEMERARO                       | Disbursements, from invoices dated 2/23/ | 41.45      |               |
|                          |      | 46979 MARK SEMERARO                       | Disbursements, from invoices dated 2/23/ | 0.60       |               |
|                          |      | 46979 MARK SEMERARO                       | Disbursements, from invoices dated 2/23/ | 5.40       |               |
|                          |      | 46979 MARK SEMERARO                       | Labor Attorney Services, inv dated 2/23/ | 445.50     |               |
|                          |      | 46979 MARK SEMERARO                       | Labor Attorney Services, inv dated 2/23/ | 49.50      |               |
| 01-201-20-155-502        |      | Legal Special Counsel                     | TOTAL FOR ACCOUNT                        |            | 9,458.37      |
| TOTAL for DEPARTMENT 155 |      |                                           |                                          |            | 9,458.37      |
| DEPARTMENT 220           |      |                                           |                                          |            |               |
| 01-201-23-220-506        |      | 46900 NJ MUNICIPAL EMPLOYEE BENEFITS      | February 2023 Health Benefits            | 172,203.00 |               |
|                          |      | Group Insurance Health Benefits Active    | TOTAL FOR ACCOUNT                        |            | 172,203.00    |
| 01-201-23-220-507        |      | 46900 NJ MUNICIPAL EMPLOYEE BENEFITS      | February 2023 Health Benefits            | 126,902.00 |               |
|                          |      | Group Insurance Retiree's Health Benefit  | TOTAL FOR ACCOUNT                        |            | 126,902.00    |
| 01-201-23-220-508        |      | 46900 NJ MUNICIPAL EMPLOYEE BENEFITS      | February 2023 Health Benefits            | 7,533.00   |               |
|                          |      | Group Insurance Dental                    | TOTAL FOR ACCOUNT                        |            | 7,533.00      |
|                          |      | 46921 ANDREW J. RUSSO                     | Medicare Part B Reimbursement 10/1/22-12 | 510.30     |               |
|                          |      | 46921 ANDREW J. RUSSO                     | Medicare Part B Reimbursement 4/1/22-6/3 | 510.30     |               |
|                          |      | 46921 ANDREW J. RUSSO                     | Medicare Part B Reimbursement 7/1/22-9/3 | 510.30     |               |
|                          |      | 46921 ANDREW J. RUSSO                     | Medicare Part B Reimbursement 1/1/22-3/3 | 510.30     |               |
|                          |      | 46798 SHERYL R. NICHOLS                   | Medicare Part B Reimbursement July - Dec | 1,020.60   |               |
|                          |      | 46922 ROSEMARIE RUSSO                     | Medicare Part B Reimbursement Jan - Dec  | 2,041.20   |               |
| 01-203-23-220-533        |      | (2022) Group Insurance Medicare Reimb.    | TOTAL FOR ACCOUNT                        |            | 5,103.00      |
| TOTAL for DEPARTMENT 220 |      |                                           |                                          |            | 311,741.00    |
| DEPARTMENT 240           |      |                                           |                                          |            |               |
| 01-201-25-240-202        |      | 46953 ATLANTIC COMMUNICATIONS             | repair to radio console # 2 in Dispatch  | 450.00     |               |
|                          |      | Police Patrol Equipment                   | TOTAL FOR ACCOUNT                        |            | 450.00        |
| 01-201-25-240-290        |      | 46799 JULIE ZELTNER                       | LICENSE 2010 DODGE CARAVAN               | 60.00      |               |
|                          |      | Police Patrol Initial Vehicle Registrati  | TOTAL FOR ACCOUNT                        |            | 60.00         |
|                          |      | 46370 STAPLES                             | Item # 406335 glue stick                 | 2.39       |               |
|                          |      | 46370 STAPLES                             | Item # 808298 tissues                    | 52.96      |               |
|                          |      | 46370 STAPLES                             | Item # 565298 adjustable keyboard drawer | 32.49      |               |
|                          |      | 46889 SHI INTERNATIONAL CORP              | HP laser jet printer for Detective Burea | 318.39     |               |
|                          |      | 46370 STAPLES                             | Item # 106619 USB flash drives           | 47.99      |               |
|                          |      | 46370 STAPLES                             | Item # 916223 double sided tape          | 5.01       |               |
|                          |      | 46370 STAPLES                             | Item # 811322 yellow folders             | 70.18      |               |
|                          |      | 46370 STAPLES                             | Item # 508994 assorted color file folder | 63.34      |               |
|                          |      | 46370 STAPLES                             | Item # 262691 laminating sheets          | 37.14      |               |
|                          |      | 46370 STAPLES                             | Item # 642736 ultra fine black sharpies  | 15.94      |               |
|                          |      | 46370 STAPLES                             | Item # 332893 fine point black sharpies  | 49.18      |               |
|                          |      | 46370 STAPLES                             | Item # 1265711 assorted colors dry erase | 33.72      |               |
|                          |      | 46370 STAPLES                             | Item # 2409293 black pens                | 15.98      |               |
|                          |      | 46370 STAPLES                             | Credit on item 507967                    | -14.20     |               |
| 01-201-25-240-311        |      | Police Patrol Stationery & Office Supplie | TOTAL FOR ACCOUNT                        |            | 730.51        |



## List of Bills (Department/Account Detail) - CASH - Claims

| Account                         | P0 #  | Vendor                                                 | Description                              | Payment | Account Total   |
|---------------------------------|-------|--------------------------------------------------------|------------------------------------------|---------|-----------------|
| <b>DEPARTMENT 240</b>           |       |                                                        |                                          |         |                 |
|                                 | 46518 | VE RALPH                                               | Bag valve masks                          | 129.50  |                 |
|                                 | 46518 | VE RALPH                                               | Filters                                  | 21.25   |                 |
| 01-201-25-240-326               |       | <b>Police Patrol Technical Supplies</b>                | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>150.75</b>   |
|                                 | 46635 | NJSACOP                                                | New Jersey State Association of Chiefs o | 275.00  |                 |
|                                 | 46884 | SHERRY ZBRZESKI                                        | Capt. Sommerville, Firearms MCPA, 1-18-2 | 8.00    |                 |
|                                 | 46884 | SHERRY ZBRZESKI                                        | Officer Tareky, Tactical Narcotics, 12-1 | 24.00   |                 |
|                                 | 46884 | SHERRY ZBRZESKI                                        | Officer Tareky, Detecting Misleading Beh | 24.00   |                 |
|                                 | 46884 | SHERRY ZBRZESKI                                        | Officer Primavera, Sit & Chat, prisoner  | 8.53    |                 |
|                                 | 46884 | SHERRY ZBRZESKI                                        | Prisoner meal, Sit & Chat, case # 22-438 | 10.00   |                 |
|                                 | 46884 | SHERRY ZBRZESKI                                        | Officer Bregman, Sgt. Rose, Sgt. Casbarr | 192.00  |                 |
| 01-201-25-240-402               |       | <b>Police Patrol Official Business &amp; Confer</b>    | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>541.53</b>   |
|                                 | 46631 | GANN LAW BOOKS, INC.                                   | 2023 NJ Police Manual                    | 495.00  |                 |
|                                 | 46128 | J. HARRIS ACADEMY OF POLICE TRAININ                    | New Jersey Open Public Records Act, Lt.  | 250.00  |                 |
|                                 | 46631 | GANN LAW BOOKS, INC.                                   | S & H                                    | 18.00   |                 |
| 01-201-25-240-425               |       | <b>Police School for Employees</b>                     | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>763.00</b>   |
|                                 | 46885 | AMY BERKEMEYER, RN                                     | Pronouncement 2-13-23                    | 50.00   |                 |
| 01-201-25-240-450               |       | <b>Police Patrol Fees for Services</b>                 | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>50.00</b>    |
|                                 |       |                                                        |                                          |         | =====           |
| <b>TOTAL for DEPARTMENT 240</b> |       |                                                        |                                          |         | <b>2,745.79</b> |
| <b>DEPARTMENT 252</b>           |       |                                                        |                                          |         |                 |
|                                 | 46604 | WILEY'S LAKE PRESS                                     | 500 Task Assignment Form 2 Part 2 Side   | 130.00  |                 |
| 01-201-25-252-467               |       | <b>Emergency Management Emergency Equipment</b>        | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>130.00</b>   |
|                                 | 44882 | CROSSROADS EDUCATION                                   | Emergency Manager 2 Michael Moscatello   | 550.00  |                 |
| 01-203-25-252-425               |       | <b>(2022) Emergency Management School for Employee</b> | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>550.00</b>   |
|                                 |       |                                                        |                                          |         | =====           |
| <b>TOTAL for DEPARTMENT 252</b> |       |                                                        |                                          |         | <b>680.00</b>   |
| <b>DEPARTMENT 255</b>           |       |                                                        |                                          |         |                 |
|                                 | 47029 | LAKELAND BANK                                          | GREENWOOD FOREST FIRE HOUSE MORTGAGE PYT | 929.30  |                 |
| 01-201-25-255-509               |       | <b>Aid to Vol. Fire Co.</b>                            | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>929.30</b>   |
|                                 |       |                                                        |                                          |         | =====           |
| <b>TOTAL for DEPARTMENT 255</b> |       |                                                        |                                          |         | <b>929.30</b>   |
| <b>DEPARTMENT 266</b>           |       |                                                        |                                          |         |                 |
|                                 | 46875 | ABSOLUTE FIRE PROTECTION                               | SHIPPING AND HANDLING                    | 24.77   |                 |
|                                 | 46875 | ABSOLUTE FIRE PROTECTION                               | INVOICE # 0085081-IN 2/6/2023 E1-538592  | 15.25   |                 |
| 01-201-25-266-338               |       | <b>Fire Co. Admin Repair Town Owned Vehicle</b>        | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>40.02</b>    |
|                                 | 46874 | AAA EMERGENCY SUPPLY CO., INC.                         | Invoice # 0051099-IN HYDROTEST ONLY WITH | 245.00  |                 |
| 01-203-25-266-339               |       | <b>(2022) Fire Co. Admin NFPA Testing</b>              | <b>TOTAL FOR ACCOUNT</b>                 |         | <b>245.00</b>   |

List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 #                                 | Vendor                                   | Description                              | Payment  | Account Total |       |
|--------------------------|--------------------------------------|------------------------------------------|------------------------------------------|----------|---------------|-------|
| DEPARTMENT 266           |                                      |                                          |                                          |          |               |       |
|                          |                                      |                                          |                                          |          | =====         |       |
| TOTAL for DEPARTMENT 266 |                                      |                                          |                                          |          | 285.02        |       |
| DEPARTMENT 290           |                                      |                                          |                                          |          |               |       |
| 01-201-26-290-324        | 46881 WILLIAM SCULLY                 | Streets & Roads Clothing                 | Reimbursement of work boots, invoice dat | 200.00   | 200.00        |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
| 01-201-26-290-343        | 46975 VAN ORDEN SAND & GRAVEL        | Streets & Roads Road Materials           | 5.79 tons, invoice dated 2/18/23         | 163.57   | 163.57        |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
| 01-201-26-290-346        | 46971 MONTAGUE TOOL & SUPPLY         | Streets & Roads Hardware Tools           | Pleated hose - invoice dated 3/1/23      | 10.49    | 122.39        |       |
|                          | 46836 MONTAGUE TOOL & SUPPLY         |                                          | 3/4" x 50' rubber water hoses as per qu  | 111.90   |               |       |
| 01-201-26-290-361        |                                      |                                          | TOTAL FOR ACCOUNT                        |          | 1,128.74      |       |
|                          | 46992 TILCON NEW YORK INC            | Streets & Roads Asphalt                  | 6.48 tons, 9.45 tons Liquid Asphalt Adju | 544.50   |               |       |
| 01-201-26-290-624        | 46974 STONE INDUSTRIES, INC.         | Streets & Roads Tree Removal             | 3.03 tons winter mix - invoice dated 2/1 | 339.36   | 2,350.00      |       |
|                          | 46992 TILCON NEW YORK INC            |                                          | 2.97 tons - invoice dated 2/25/23        | 244.88   |               |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
| 01-201-26-290-625        | 46551 PINECLIFF TREE SERVICE         | Streets & Roads Purchase of Small Equip. | Removal of dead trees from Township prop | 2,350.00 | 2,350.00      |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
| 01-201-26-290-625        | 46722 JESCO INC.                     | Streets & Roads Purchase of Small Equip. | 42" ditching bucket - quote 027274 dated | 1,968.40 | 1,968.40      |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
| 01-203-26-290-344        | 45456 GARDEN STATE HIGHWAY PRODUCTS  | (2022) Streets & Roads Street Signs      | Work zone roll up signs - 36" reflectori | 436.80   | 9,848.33      |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Barrels w/ rubber 25lb ballast, Engineer | 717.76   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | 18" STOP/SLOW paddle, W 84" Staff        | 171.81   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Aluminum sign blanks 12" x 12"           | 54.30    |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Aluminum sign blanks 12" x 6"            | 54.30    |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Reflective film, H.I.P. grade, 36" x 50  | 1,253.46 |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Aluminum sign blanks - street name 30" x | 157.00   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Work zone roll up signs - 36" reflectori | 218.40   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Work zone roll up signs - 36" reflectori | 873.60   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | 10" post, 2.5 lbs. per foot (galvanized) | 4,771.00 |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Chevron, w1-8, 18" x 24" completed sign  | 276.60   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Work zone roll up signs - 36" reflectori | 436.80   |               |       |
|                          | 45456 GARDEN STATE HIGHWAY PRODUCTS  |                                          | Completed sign "STOP" - 36" x 36" H.I.P. | 426.50   |               |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
|                          | TOTAL for DEPARTMENT 290             |                                          |                                          |          |               | ===== |
|                          |                                      |                                          |                                          |          | 15,781.43     |       |
| DEPARTMENT 291           |                                      |                                          |                                          |          |               |       |
| 01-201-26-291-284        | 46731 TRIUS PEST MANAGEMENT          | Public Properties Bubbling Springs       | Pest control for January 2023            | 40.00    | 40.00         |       |
|                          | TOTAL FOR ACCOUNT                    |                                          |                                          |          |               |       |
|                          | 46654 GENERAL PLUMBING SUPPLY        |                                          | Kohler Bardon Urinal as per attached quo | 159.27   |               |       |
|                          | 46654 GENERAL PLUMBING SUPPLY        |                                          | Shipping & Handling                      | 20.00    |               |       |
|                          | 46730 TRIUS PEST MANAGEMENT          |                                          | Pest control for January 2023            | 60.00    |               |       |
|                          | 46965 CLEAN ENTERPRISES CO INC       |                                          | Rubbermaid Air Freshener Cartridges (Air | 105.08   |               |       |
|                          | 46965 CLEAN ENTERPRISES CO INC       |                                          | VB Jr. jumbo 2ply tissue (TP-12) - invoi | 97.12    |               |       |
|                          | 46965 CLEAN ENTERPRISES CO INC       |                                          | Clorox clean up w bleach (CL035417) - in | 51.36    |               |       |
|                          | 46844 VERNON ELECTRICAL SUPPLY, INC. |                                          | Batteries, emergency lights, LED Exit si | 528.39   |               |       |
|                          |                                      |                                          |                                          |          |               |       |

## List of Bills (Department/Account Detail) - CASH - Claims

| Account                         | P0 # | Vendor                                                     | Description                              | Payment  | Account Total   |
|---------------------------------|------|------------------------------------------------------------|------------------------------------------|----------|-----------------|
| <b>DEPARTMENT 291</b>           |      |                                                            |                                          |          |                 |
|                                 |      | 46965 CLEAN ENTERPRISES CO INC                             | Clorox clean up w bleach (CL035420) - in | 105.48   |                 |
|                                 |      | 46965 CLEAN ENTERPRISES CO INC                             | Swan 2ply white household towels (SwanHH | 32.82    |                 |
|                                 |      | 46965 CLEAN ENTERPRISES CO INC                             | Morcon 800' white hardwound towels (Mor8 | 326.40   |                 |
|                                 |      | 46965 CLEAN ENTERPRISES CO INC                             | Urinal Screen w/ deodorant block (F/P12- | 19.98    |                 |
| 01-201-26-291-298               |      | <b>Public Properties Community Center</b>                  | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>1,505.90</b> |
|                                 |      | 46977 INSERRA SUPERMARKETS                                 | AA, C, D batteries - invoice dated 2/24/ | 249.86   |                 |
| 01-201-26-291-299               |      | <b>Public Properties Parks &amp; Playground Maint</b>      | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>249.86</b>   |
|                                 |      | 46964 CLEAN ENTERPRISES CO INC                             | lemon quat disinfectant - invoice dated  | 72.28    |                 |
|                                 |      | 46778 READY REFRESH BY NESTLE                              | water and coolers in Twp. buildings - Ja | 435.69   |                 |
|                                 |      | 46964 CLEAN ENTERPRISES CO INC                             | Gojo 5361 Luxory foam handwash - invoice | 340.50   |                 |
| 01-201-26-291-325               |      | <b>Public Properties Chem Drugs Cleaning</b>               | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>848.47</b>   |
|                                 |      | 46855 HAMBURG PLUMBING SUPPLY INC.                         | Nordic air filter - invoice dated 2/8/23 | 66.00    |                 |
|                                 |      | 46855 HAMBURG PLUMBING SUPPLY INC.                         | UPS ground shipping                      | 14.60    |                 |
| 01-201-26-291-341               |      | <b>Public Properties Parts Machinery &amp; Equip</b>       | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>80.60</b>    |
|                                 |      | 46994 WEST MILFORD HARDWARE AND SUPPLY, LLC                | three way plug - invoice dated 2/23/23   | 4.69     |                 |
|                                 |      | 46969 HOME DEPOT                                           | Husky 14 pc wrench set, 15" pry bar, uti | 4.91     |                 |
|                                 |      | 46994 WEST MILFORD HARDWARE AND SUPPLY, LLC                | GFI, water tight connector, GFI cover, e | 34.36    |                 |
|                                 |      | 46969 HOME DEPOT                                           | U-bolts, 10" 200T plywood CSB - invoice  | 0.25     |                 |
|                                 |      | 46994 WEST MILFORD HARDWARE AND SUPPLY, LLC                | mini paint tray & roller, refill - invoi | 10.47    |                 |
|                                 |      | 46994 WEST MILFORD HARDWARE AND SUPPLY, LLC                | 2" nipple - invoice dated 2/6/23         | 6.79     |                 |
|                                 |      | 46837 MONTAGUE TOOL & SUPPLY                               | 1 1/2" drill bit as per quote 69372 date | 93.09    |                 |
|                                 |      | 46994 WEST MILFORD HARDWARE AND SUPPLY, LLC                | picture hook, nuts, bolts, hose repair k | 6.58     |                 |
|                                 |      | 46967 GREENWOOD SUPPLY, INC.                               | 4x4x10 treated lumber, nuts, bolts, scre | 162.12   |                 |
| 01-201-26-291-346               |      | <b>Public Properties Hardware Tools</b>                    | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>323.26</b>   |
|                                 |      | 47035 WEST MILFORD TOWNSHIP LIBRARY                        |                                          | 3,083.96 |                 |
| 01-201-26-291-521               |      | <b>Pub Properties Shared Library Bldg Costs</b>            | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>3,083.96</b> |
|                                 |      | 43400 SENTRY TERMITE PEST CONTROL INC.                     | ESTIMATE for pest removal services as pe | 200.00   |                 |
|                                 |      | 43400 SENTRY TERMITE PEST CONTROL INC.                     | ESTIMATE for pest removal services as pe | 200.00   |                 |
| 01-203-26-291-450               |      | <b>(2022) Public Properties Fees for Services</b>          | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>400.00</b>   |
|                                 |      |                                                            |                                          |          | =====           |
| <b>TOTAL for DEPARTMENT 291</b> |      |                                                            |                                          |          | <b>6,532.05</b> |
| <b>DEPARTMENT 294</b>           |      |                                                            |                                          |          |                 |
|                                 |      | 44798 CLIFFSIDE BODY CORP.                                 | Bearing 1 in 2b mnt 2/28/23 INVOICE      | 71.19    |                 |
|                                 |      | 46723 MITCHELL 1                                           | Snow Fleet                               | 250.00   |                 |
| 01-201-26-294-341               |      | <b>Snow Removal Parts/Machinery &amp; Equipment</b>        | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>321.19</b>   |
|                                 |      | 44798 CLIFFSIDE BODY CORP.                                 | Bearings for side mounted spinners for s | 78.30    |                 |
|                                 |      | 44798 CLIFFSIDE BODY CORP.                                 | Bearings for side mounted spinners for s | 52.20    |                 |
|                                 |      | 46923 SUPERIOR DISTRIBUTORS                                | G25107-0808 8G-8MPX90L, inv dated 2/24/2 | 182.55   |                 |
| 01-203-26-294-341               |      | <b>(2022) Snow Removal Parts/Machinery &amp; Equipment</b> | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>313.05</b>   |
|                                 |      |                                                            |                                          |          | =====           |
| <b>TOTAL for DEPARTMENT 294</b> |      |                                                            |                                          |          | <b>634.24</b>   |

## List of Bills (Department/Account Detail) - CASH - Claims

| Account                         | P0 # | Vendor                                                 | Description                              | Payment  | Account Total    |
|---------------------------------|------|--------------------------------------------------------|------------------------------------------|----------|------------------|
| <b>DEPARTMENT 315</b>           |      |                                                        |                                          |          |                  |
|                                 |      | 46961 FALCON AUTO PARTS                                | Power steering pump w core charge - invo | 184.99   |                  |
|                                 |      | 46663 FALCON AUTO PARTS                                | Catalytic Converter, gaskets, oxygen sen | 1,278.42 |                  |
|                                 |      | 46723 MITCHELL 1                                       | PD Fleet                                 | 250.00   |                  |
|                                 |      | 46973 ROUTE 23 AUTO MALL                               | spark plugs, gasket, valve asy - invoice | 42.02    |                  |
|                                 |      | 46962 FALCON AUTO PARTS                                | Disc brake pad, Emergency service rotors | 259.97   |                  |
|                                 |      | 46961 FALCON AUTO PARTS                                | core credit - invoice dated 2/15/23      | -55.00   |                  |
|                                 |      | 46961 FALCON AUTO PARTS                                | wiper blades-front and rear - invoice da | 47.28    |                  |
|                                 |      | 46961 FALCON AUTO PARTS                                | hood release cable - invoice dated 2/17/ | 41.99    |                  |
|                                 |      | 46961 FALCON AUTO PARTS                                | Pipe, boxed capsules - invoice dated 2/1 | 46.52    |                  |
|                                 |      | 46961 FALCON AUTO PARTS                                | Oxygen sensor - invoice dated 2/20/23    | 56.39    |                  |
|                                 |      | 46962 FALCON AUTO PARTS                                | front/rear brake pads, rotors - invoice  | 621.94   |                  |
| 01-201-26-315-240               |      | <b>Vehicle Maintenance Police Parts</b>                | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>2,774.52</b>  |
|                                 |      | 46723 MITCHELL 1                                       | Fire Fleet                               | 250.00   |                  |
|                                 |      | 46720 FIRE & SAFETY SERVICES                           | Estimated freight charge                 | 17.33    |                  |
|                                 |      | 46720 FIRE & SAFETY SERVICES                           | Amber (2) and Red (5) marker lights ...  | 88.51    |                  |
|                                 |      | 46812 FIRE & SAFETY SERVICES                           | Estimated freight charge                 | 10.00    |                  |
|                                 |      | 46661 CAMPBELL SUPPLY CO.                              | Starter- DR 39MT as per quote Q005022769 | 227.68   |                  |
|                                 |      | 46812 FIRE & SAFETY SERVICES                           | Trans hydraulic filter... as per quote   | 41.86    |                  |
| 01-201-26-315-270               |      | <b>Vehicle Maintenance Fire Trucks</b>                 | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>635.38</b>    |
|                                 |      | 47026 JULIE ZELTNER                                    | RETITLE 2012 GMC SIERRA 1GT322C85CZ19939 | 60.00    |                  |
| 01-201-26-315-290               |      | <b>Vehicle Maintenance Initial Vehicle Regi</b>        | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>60.00</b>     |
|                                 |      | 46993 UNIFIRST CORP.                                   | Uniform rental - invoice dated 2/14/23;  | 151.83   |                  |
|                                 |      | 46993 UNIFIRST CORP.                                   | Uniform rental - invoice dated 2/7/23; p | 84.51    |                  |
|                                 |      | 46993 UNIFIRST CORP.                                   | Uniform rental - invoice dated 1/31/23   | 80.25    |                  |
|                                 |      | 46993 UNIFIRST CORP.                                   | Uniform rental - invoice dated 2/21/23;  | 86.76    |                  |
|                                 |      | 46993 UNIFIRST CORP.                                   | Uniform rental - invoice dated 2/28/23;  | 124.86   |                  |
| 01-201-26-315-323               |      | <b>Vehicle Maintenance Rental of Uniforms</b>          | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>528.21</b>    |
|                                 |      | 46274 ALLEGIANCE TRUCKS                                | Truck 302- Electric Hi-Note horns as per | 92.42    |                  |
|                                 |      | 46986 FALCON AUTO PARTS                                | DEF- invoice dated 2/24/23               | 53.97    |                  |
|                                 |      | 46525 JESCO INC.                                       | R/S mirror glass- quote 027206 dated 1/2 | 98.63    |                  |
|                                 |      | 46027 ALLEGIANCE TRUCKS                                | Truck 311- Air Horn, Intake manifold gas | 511.64   |                  |
|                                 |      | 46525 JESCO INC.                                       | estimated freight charge                 | 10.00    |                  |
|                                 |      | 46972 ROUTE 23 AUTO MALL                               | Cap - invoice dated 2/23/23              | 50.68    |                  |
|                                 |      | 46972 ROUTE 23 AUTO MALL                               | Tube asy, gaskets, nuts - invoice dated  | 226.29   |                  |
|                                 |      | 46972 ROUTE 23 AUTO MALL                               | Rotors, brake lining kit, brake pads - i | 314.29   |                  |
|                                 |      | 46972 ROUTE 23 AUTO MALL                               | Element - invoice dated 2/23/23          | 144.02   |                  |
|                                 |      | 46723 MITCHELL 1                                       | 2023 Diagnostic Software program, invoic | 668.00   |                  |
|                                 |      | 46880 FALCON AUTO PARTS                                | (2) 18mo wty bat w core charges - as per | 275.28   |                  |
| 01-201-26-315-341               |      | <b>Vehicle Maintenance DPW Equipment / Vehi</b>        | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>2,445.22</b>  |
|                                 |      | 46978 SARS TOWING                                      | Truck 104 from 36 Old Rt 23 to Whitty Tr | 175.00   |                  |
| 01-201-26-315-350               |      | <b>Vehicle Maintenance Towing</b>                      | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>175.00</b>    |
|                                 |      | 46723 MITCHELL 1                                       | Shop Supplies                            | 250.00   |                  |
| 01-201-26-315-351               |      | <b>Vehicle Maintenance Shop Supplies</b>               | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>250.00</b>    |
|                                 |      | 46959 ATLANTIC COMMUNICATIONS                          | Magnetic Mic clips - invoice dated 11/21 | 170.00   |                  |
|                                 |      | 44875 AERIAL RISE LLC                                  | Misc. shop supplies                      | 33.50    |                  |
|                                 |      | 44875 AERIAL RISE LLC                                  | hydraulic fluid (T-22)                   | 95.13    |                  |
|                                 |      | 46958 ATLANTIC COMMUNICATIONS                          | EMPS2QMS4J MPOWER RED/BLUE - invoice dat | 269.50   |                  |
|                                 |      | 44875 AERIAL RISE LLC                                  | labor                                    | 2,800.00 |                  |
|                                 |      | 44875 AERIAL RISE LLC                                  | 518C-4x9' hose assemblies                | 493.60   |                  |
|                                 |      | 44875 AERIAL RISE LLC                                  | 040-604 hyd. adapters                    | 25.32    |                  |
| 01-203-26-315-341               |      | <b>(2022) Vehicle Maintenance DPW Equipment / Vehi</b> | <b>TOTAL FOR ACCOUNT</b>                 |          | <b>3,887.05</b>  |
| <b>TOTAL for DEPARTMENT 315</b> |      |                                                        |                                          |          | <b>10,755.38</b> |

## List of Bills (Department/Account Detail) - CASH - Claims

| Account                         | P0 #  | Vendor                                                     | Description                               | Payment  | Account Total   |
|---------------------------------|-------|------------------------------------------------------------|-------------------------------------------|----------|-----------------|
| <b>DEPARTMENT 335</b>           |       |                                                            |                                           |          |                 |
| 01-201-27-335-431               | 46734 | WILEY'S LAKE PRESS                                         | Environmental Health 5500 # 10 Window En  | 350.00   |                 |
|                                 |       | <i>Environmental Health Printing</i>                       | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>350.00</b>   |
| 01-201-27-335-480               | 46991 | FERRIERO ENGINEERING INC.                                  | Septic Reviews, inv dated 2/10/23         | 4,620.00 |                 |
|                                 | 46924 | JOHN THEESE                                                | 1-20-23                                   | 322.00   |                 |
|                                 | 46924 | JOHN THEESE                                                | 1-25-23                                   | 322.00   |                 |
|                                 | 46924 | JOHN THEESE                                                | 2-15-23                                   | 322.00   |                 |
|                                 | 46924 | JOHN THEESE                                                | 2-22-23                                   | 322.00   |                 |
|                                 | 46924 | JOHN THEESE                                                | 2-24-23                                   | 322.00   |                 |
|                                 | 46924 | JOHN THEESE                                                | 1-23-23                                   | 322.00   |                 |
|                                 |       | <i>Environmental Health Consulting Services</i>            | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>6,552.00</b> |
| 01-203-27-335-311               | 45204 | OFFICE DEPOT LLC                                           | 588268 Comp Book                          | 1.49     |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 188284 Folder MLA LG Box                  | 45.89    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 209809 od dur 3" Binder Back              | 5.99     |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 912281 Tape Mono Dspser                   | 14.69    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 639227 White Cover Stock                  | 23.98    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 330992 Envelope Grip Seal 9 x 12          | 35.09    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 305706 Pad Perf Lg 12Pk                   | 16.49    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 9949400 Sticky Note Yellow                | 17.99    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 180366 Notes Pop up                       | 15.59    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 8355703 Planner Monthly                   | 9.59     |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 7688041 Planners Monthly                  | 18.99    |                 |
|                                 | 45204 | OFFICE DEPOT LLC                                           | 909713 Rubberband Pack #117B              | 10.69    |                 |
|                                 |       | <i>(2022) Environmental Health Stationery &amp; Suppli</i> | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>216.47</b>   |
| <b>TOTAL for DEPARTMENT 335</b> |       |                                                            |                                           |          | <b>7,118.47</b> |
| =====                           |       |                                                            |                                           |          |                 |
| <b>DEPARTMENT 370</b>           |       |                                                            |                                           |          |                 |
| 01-201-28-370-687               | 46178 | EMILY C. SHERIDAN                                          | Assistant goalie coach for program. Kri   | 500.00   |                 |
|                                 | 46177 | KELSIE JEAN MURPHY                                         | Coach for program. Krista Provost does a  | 1,247.50 |                 |
|                                 | 46173 | KRISTA PROVOST                                             | Coordinator and head coach for team. Do   | 350.08   |                 |
|                                 | 46952 | EDWARD BOGIN                                               | 4 Pickleball clinics. Maximum of 11 in    | 360.00   |                 |
|                                 | 46432 | LOUIS DRUCKS                                               | Instructor for Babysitting course - all   | 1,600.00 |                 |
|                                 | 46952 | EDWARD BOGIN                                               | 4 Pickleball clinics. Maximum of 11 in    | 440.00   |                 |
|                                 | 46175 | BIANCA CANO                                                | Coach for program. Krista Provost does a  | 1,247.50 |                 |
|                                 | 46110 | MILITARY TRIBUTE BANNERS                                   | freight charges 2 boxes shipped @ \$49.00 | 98.00    |                 |
|                                 | 46161 | ERIKA CROCCO                                               | Instructor for class paid \$95/participan | 950.00   |                 |
|                                 | 46134 | EDWARD BOGIN                                               | Instructor is paid \$40/participant for P | 440.00   |                 |
|                                 | 46869 | CHRISTINA FAGAN                                            | session will run on Saturday morning: 9:  | 50.00    |                 |
|                                 |       | <i>Rec Programs All other Programs</i>                     | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>7,283.08</b> |
| <b>TOTAL for DEPARTMENT 370</b> |       |                                                            |                                           |          | <b>7,283.08</b> |
| =====                           |       |                                                            |                                           |          |                 |
| <b>DEPARTMENT 371</b>           |       |                                                            |                                           |          |                 |
|                                 | 46444 | GLOBAL EQUIPMENT                                           | Kemp Life Jacket Child                    | 45.75    |                 |
|                                 | 46444 | GLOBAL EQUIPMENT                                           | Kemp Life Jacket Youth                    | 94.50    |                 |
|                                 | 46444 | GLOBAL EQUIPMENT                                           | Kemp Life Jacket Adult Oversized          | 15.75    |                 |
|                                 | 46444 | GLOBAL EQUIPMENT                                           | Kemp Life Jacket Adult                    | 47.25    |                 |
|                                 | 46444 | GLOBAL EQUIPMENT                                           | Shipping                                  | 30.99    |                 |

## List of Bills (Department/Account Detail) - CASH - Claims

| Account               | P0 #  | Vendor                                          | Description                              | Payment  | Account Total |
|-----------------------|-------|-------------------------------------------------|------------------------------------------|----------|---------------|
| <b>DEPARTMENT 371</b> |       |                                                 |                                          |          |               |
| 01-201-28-371-686     |       | <i>Bubbling Springs All Programs</i>            | TOTAL FOR ACCOUNT                        |          | 234.24        |
|                       | 46431 | COMPLETE REFRIGERATION                          | W/I cooler and freezer- start up - invoi | 150.00   |               |
| 01-203-28-371-686     |       | <i>(2022) Bubbling Springs All Programs</i>     | TOTAL FOR ACCOUNT                        |          | 150.00        |
|                       |       |                                                 |                                          |          | =====         |
|                       |       | TOTAL for DEPARTMENT 371                        |                                          |          | 384.24        |
| <b>DEPARTMENT 375</b> |       |                                                 |                                          |          |               |
|                       | 46729 | TRIOUS PEST MANAGEMENT                          | Pest control for January 2023            | 40.00    |               |
|                       | 46968 | HOME DEPOT                                      | men's and women's handicap signs, interi | 78.84    |               |
| 01-201-28-375-600     |       | <i>Parks Westbrook Park</i>                     | TOTAL FOR ACCOUNT                        |          | 118.84        |
|                       |       |                                                 |                                          |          | =====         |
|                       |       | TOTAL for DEPARTMENT 375                        |                                          |          | 118.84        |
| <b>DEPARTMENT 390</b> |       |                                                 |                                          |          |               |
|                       | 46900 | NJ MUNICIPAL EMPLOYEE BENEFITS                  | February 2023 Health Benefits            | 7,443.00 |               |
| 01-201-29-390-506     |       | <i>Public Library Group Insurance</i>           | TOTAL FOR ACCOUNT                        |          | 7,443.00      |
|                       |       |                                                 |                                          |          | =====         |
|                       |       | TOTAL for DEPARTMENT 390                        |                                          |          | 7,443.00      |
| <b>DEPARTMENT 430</b> |       |                                                 |                                          |          |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 35.24    |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 35.24    |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 86.38    |               |
| 01-201-31-430-252     |       | <i>Electricity - Office Emergency Managemen</i> | TOTAL FOR ACCOUNT                        |          | 156.86        |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 431.18   |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 64.95    |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 2,366.06 |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 86.31    |               |
| 01-201-31-430-291     |       | <i>Electricity - Township Hall</i>              | TOTAL FOR ACCOUNT                        |          | 2,948.50      |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 295.55   |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 22.30    |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 128.85   |               |
| 01-201-31-430-292     |       | <i>Electricity - Garage</i>                     | TOTAL FOR ACCOUNT                        |          | 446.70        |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 143.20   |               |
| 01-201-31-430-296     |       | <i>Electricity - Townhall Annex Old Library</i> | TOTAL FOR ACCOUNT                        |          | 143.20        |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 177.33   |               |
| 01-201-31-430-298     |       | <i>Electricity - Park &amp; Ride GWL TPKE.</i>  | TOTAL FOR ACCOUNT                        |          | 177.33        |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 88.26    |               |
|                       | 47034 | ROCKLAND ELECTRIC                               |                                          | 250.94   |               |
| 01-201-31-430-373     |       | <i>Electricity - Westbrook</i>                  | TOTAL FOR ACCOUNT                        |          | 339.20        |

List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 # | Vendor                                   | Description                    | Payment           | Account Total |
|--------------------------|------|------------------------------------------|--------------------------------|-------------------|---------------|
| DEPARTMENT 430           |      |                                          |                                |                   |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 16.00             |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 44.24             |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 226.18            |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 24.00             |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 75.09             |               |
| 01-201-31-430-375        |      | Electricity - Westbrook Park             |                                | TOTAL FOR ACCOUNT | 385.51        |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 59.66             |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 1,431.18          |               |
| 01-201-31-430-400        |      | Electricity - PAL Bldg.                  |                                | TOTAL FOR ACCOUNT | 1,490.84      |
|                          |      |                                          |                                |                   | =====         |
| TOTAL for DEPARTMENT 430 |      |                                          |                                |                   | 6,088.14      |
| DEPARTMENT 435           |      |                                          |                                |                   |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 3,724.73          |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 35.48             |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 313.60            |               |
|                          |      | 47034                                    | ROCKLAND ELECTRIC              | 43.70             |               |
| 01-201-31-435-517        |      | Street Lighting - Rockland Electric      |                                | TOTAL FOR ACCOUNT | 4,117.51      |
|                          |      | 47028                                    | JCP&L                          | 522.24            |               |
| 01-201-31-435-518        |      | Street Lighting - GPU Electric           |                                | TOTAL FOR ACCOUNT | 522.24        |
|                          |      |                                          |                                |                   | =====         |
| TOTAL for DEPARTMENT 435 |      |                                          |                                |                   | 4,639.75      |
| DEPARTMENT 440           |      |                                          |                                |                   |               |
|                          |      | 47030                                    | OPTIMUM                        | 84.94             |               |
|                          |      | 47016                                    | ALTEVA OF WARWICK              | 36.38             |               |
|                          |      | 47030                                    | OPTIMUM                        | 225.44            |               |
|                          |      | 47027                                    | COOPERATIVE COMMUNICATIONS INC | 608.27            |               |
|                          |      | 47033                                    | VERIZON                        | 40.44             |               |
|                          |      | 47033                                    | VERIZON                        | 40.44             |               |
|                          |      | 47030                                    | OPTIMUM                        | 85.39             |               |
|                          |      | 47030                                    | OPTIMUM                        | 85.39             |               |
|                          |      | 47030                                    | OPTIMUM                        | 85.39             |               |
| 01-201-31-440-261        |      | Telephone - General Services             |                                | TOTAL FOR ACCOUNT | 1,292.08      |
|                          |      |                                          |                                |                   | =====         |
| TOTAL for DEPARTMENT 440 |      |                                          |                                |                   | 1,292.08      |
| DEPARTMENT 446           |      |                                          |                                |                   |               |
|                          |      | 47031                                    | PSEG                           | 378.64            |               |
| 01-201-31-446-273        |      | Gas (Natural & Propane) - Heritage       |                                | TOTAL FOR ACCOUNT | 378.64        |
|                          |      | 47031                                    | PSEG                           | 2,312.02          |               |
| 01-201-31-446-291        |      | Gas (Natural & Propane) - Building & Gro |                                | TOTAL FOR ACCOUNT | 2,312.02      |
|                          |      | 47031                                    | PSEG                           | 1,091.49          |               |

List of Bills (Department/Account Detail) - CASH - Claims

| Account           | P0 #  | Vendor                                   | Description                              | Payment  | Account Total |
|-------------------|-------|------------------------------------------|------------------------------------------|----------|---------------|
| DEPARTMENT 446    |       |                                          |                                          |          |               |
|                   | 46745 | ENERGY SERVICES                          | Propane for UGL Depot, invoice dated 2/7 | 329.80   |               |
|                   | 46745 | ENERGY SERVICES                          | Fuel recovery fee, invoice dated 2/7/23  | 7.99     |               |
| 01-201-31-446-292 |       | Gas (Natural & Propane) - Garage         | TOTAL FOR ACCOUNT                        |          | 1,429.28      |
|                   | 47031 | PSEG                                     |                                          | 1,223.25 |               |
| 01-201-31-446-293 |       | Gas (Natural & Propane) - Johner         | TOTAL FOR ACCOUNT                        |          | 1,223.25      |
|                   | 47031 | PSEG                                     |                                          | 282.51   |               |
| 01-201-31-446-296 |       | Gas (Natl & Prop) - Townhall Old Library | TOTAL FOR ACCOUNT                        |          | 282.51        |
|                   | 47031 | PSEG                                     |                                          | 118.02   |               |
|                   | 47031 | PSEG                                     |                                          | 945.58   |               |
|                   | 47031 | PSEG                                     |                                          | 69.42    |               |
| 01-201-31-446-373 |       | Gas (Natural & Propane) - Westbrook      | TOTAL FOR ACCOUNT                        |          | 1,133.02      |
|                   | 47031 | PSEG                                     |                                          | 2,498.82 |               |
|                   | 47031 | PSEG                                     |                                          | 19.81    |               |
| 01-201-31-446-375 |       | Gas (Natural & Propane) - Parks          | TOTAL FOR ACCOUNT                        |          | 2,518.63      |
|                   | 47031 | PSEG                                     |                                          | 8.62     |               |
| 01-201-31-446-376 |       | Gas (Natural & Propane) - Wallisch       | TOTAL FOR ACCOUNT                        |          | 8.62          |
|                   |       |                                          |                                          | =====    |               |
|                   |       | TOTAL for DEPARTMENT 446                 |                                          |          | 9,285.97      |
| DEPARTMENT 460    |       |                                          |                                          |          |               |
|                   | 46905 | GRIFFITH-ALLIED TRUCKING LLC             | 1,446.0 gallons delivered on 2-14-23     | 3,680.07 |               |
| 01-201-31-460-240 |       | Gasoline/Diesel - Police Gasoline        | TOTAL FOR ACCOUNT                        |          | 3,680.07      |
|                   | 46960 | GRIFFITH-ALLIED TRUCKING LLC             | 481.2 gals - Depot 2 - invoice dated 2/1 | 1,224.65 |               |
| 01-201-31-460-315 |       | Gasoline/Diesel - Fleet Maintenance Gaso | TOTAL FOR ACCOUNT                        |          | 1,224.65      |
|                   |       |                                          |                                          | =====    |               |
|                   |       | TOTAL for DEPARTMENT 460                 |                                          |          | 4,904.72      |
| DEPARTMENT 490    |       |                                          |                                          |          |               |
|                   | 44225 | BIS DIGITAL, INC.                        | CD (10 pack)                             | 480.00   |               |
|                   | 44225 | BIS DIGITAL, INC.                        | S&H                                      | 33.60    |               |
| 01-203-43-490-311 |       | (2022) Court Stationery & Supplies       | TOTAL FOR ACCOUNT                        |          | 513.60        |
|                   |       |                                          |                                          | =====    |               |
|                   |       | TOTAL for DEPARTMENT 490                 |                                          |          | 513.60        |
| DEPARTMENT 940    |       |                                          |                                          |          |               |
|                   | 47032 | TREASURER, STATE OF NJ                   | GORDON LAKE DAM RESTORATION EC06-054 200 | 3,660.82 |               |
| 01-201-45-940-655 |       | Interest on Notes                        | TOTAL FOR ACCOUNT                        |          | 3,660.82      |
|                   |       |                                          |                                          | =====    |               |
|                   |       | TOTAL for DEPARTMENT 940                 |                                          |          | 3,660.82      |



## List of Bills (Department/Account Detail) - CASH - Claims

| Account                         | P0 #  | Vendor                                                | Description                               | Payment  | Account Total   |
|---------------------------------|-------|-------------------------------------------------------|-------------------------------------------|----------|-----------------|
| <b>GRANTS</b>                   |       |                                                       |                                           |          |                 |
| <b>DEPARTMENT 700</b>           |       |                                                       |                                           |          |                 |
|                                 | 46970 | NOAH'S ARK PORT A JOHNS                               | 25 FEB. 2023 through 24 March 2023        | 80.00    |                 |
| 02-213-41-700-510               |       | <i>Appro St Gr State Recycling Tonnage Grant 2021</i> | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>80.00</b>    |
|                                 | 46732 | W. E. TIMMERMAN CO.                                   | Item #1091273 -SWIVEL CASTER- 8X3 - \$653 | 653.92   |                 |
| 02-213-41-700-512               |       | <i>Appro St Gr State Recycling Ton Grant 2022</i>     | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>653.92</b>   |
| <b>TOTAL for DEPARTMENT 700</b> |       |                                                       |                                           |          | <b>733.92</b>   |
| <b>DEPARTMENT 701</b>           |       |                                                       |                                           |          |                 |
|                                 | 46966 | LOEFFEL'S WASTE OIL SERVICE LLC                       | REMOVAL OF USED WASTE OIL FROM RECYCLING  | 152.25   |                 |
|                                 | 46515 | CHAMPION PLASTICS                                     | 23" x 17" x 46" x 0015 -100/case These    | 391.50   |                 |
|                                 | 46515 | CHAMPION PLASTICS                                     | 15" x 9" x 31" x 0007 500/case These      | 540.00   |                 |
|                                 | 46515 | CHAMPION PLASTICS                                     | 22" X 14" X 55" X 0015 - 100/case - (bla  | 307.50   |                 |
| 02-213-41-701-511               |       | <i>Appro St Gr Clean Communities 2020</i>             | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>1,391.25</b> |
| <b>TOTAL for DEPARTMENT 701</b> |       |                                                       |                                           |          | <b>1,391.25</b> |
| <b>CAPITAL PROJECTS</b>         |       |                                                       |                                           |          |                 |
| <b>DEPARTMENT 812</b>           |       |                                                       |                                           |          |                 |
|                                 | 46989 | FERRIERO ENGINEERING INC.                             | Review File, Plans, Plot Plans, Reports   | 1,825.00 |                 |
| 04-215-55-812-013               |       | <i>Ord# 2009-17 Rehabilitation Bubb. Spring</i>       | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>1,825.00</b> |
| <b>TOTAL for DEPARTMENT 812</b> |       |                                                       |                                           |          | <b>1,825.00</b> |
| <b>ESCROW</b>                   |       |                                                       |                                           |          |                 |
| <b>DEPARTMENT 705</b>           |       |                                                       |                                           |          |                 |
|                                 | 46303 | STEPHEN B GLATT, ESQ                                  | REVIEW PUBLICATION & NOTICE, PREPARE RES  | 450.00   |                 |
| 16-288-56-705-190               |       | <i>Yaakov Cohen ZB 05-22-06</i>                       | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>450.00</b>   |
|                                 | 46303 | STEPHEN B GLATT, ESQ                                  | CORRESPONDANCE W. PLANNER (VARIANCES & S  | 350.00   |                 |
| 16-288-56-705-191               |       | <i>ZB 05-22-07 Fred Demarco</i>                       | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>350.00</b>   |
|                                 | 46780 | STEPHEN B GLATT, ESQ                                  | REVIEW CORRESPONDENCE RE-REVISED PLAN, R  | 200.00   |                 |
| 16-288-56-705-198               |       | <i>ZB 09-22-16 Israel Katz</i>                        | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>200.00</b>   |
|                                 | 46780 | STEPHEN B GLATT, ESQ                                  | REVIEW ENGINEERS REPORT                   | 50.00    |                 |
| 16-288-56-705-199               |       | <i>ZB 09-22-17 Smith - Gaffney</i>                    | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>50.00</b>    |
|                                 | 46780 | STEPHEN B GLATT, ESQ                                  | REVIEW REVISED PLAN & CHECKLIST & REPORT  | 350.00   |                 |
| 16-288-56-705-201               |       | <i>ZB 12-22-20 Country Cottage LLC</i>                | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>350.00</b>   |
|                                 | 46780 | STEPHEN B GLATT, ESQ                                  | REVIEW FILE, FEES W.BD SEC & PLANNER, AD  | 250.00   |                 |
| 16-288-56-705-202               |       | <i>ZB 12-22-21 Michael Goble</i>                      | <b>TOTAL FOR ACCOUNT</b>                  |          | <b>250.00</b>   |

## List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 #        | Vendor               | Description                             | Payment | Account Total |
|--------------------------|-------------|----------------------|-----------------------------------------|---------|---------------|
| <b>ESCROW</b>            |             |                      |                                         |         |               |
| <b>DEPARTMENT 705</b>    |             |                      |                                         |         |               |
|                          | 46780       | STEPHEN B GLATT, ESQ | REVIEW APP, DENIAL, PHOTOS, SITE PLAN & | 100.00  |               |
| 16-288-56-705-203        | ZB 12-22-22 | Greg Fitzgerald      | TOTAL FOR ACCOUNT                       |         | 100.00        |
| TOTAL for DEPARTMENT 705 |             |                      |                                         |         | =====         |
|                          |             |                      |                                         |         | 1,750.00      |

|                       |                                    |                          |                                           |          |          |
|-----------------------|------------------------------------|--------------------------|-------------------------------------------|----------|----------|
| <b>OTHER TRUSTS</b>   |                                    |                          |                                           |          |          |
| <b>DEPARTMENT 120</b> |                                    |                          |                                           |          |          |
|                       | 46920                              | CYNTHIA TAYLOR           | Classes for February 6, 13, 27            | 120.00   |          |
|                       | 47025                              | LORI DAY                 | REFUND RECREATION PROGRAM - ACTIVE AGERS  | 40.00    |          |
|                       | 46872                              | GAIL KAHLER              | It's County Line Dance Time Classes for   | 75.00    |          |
|                       | 46871                              | GAIL KAHLER              | Beginner Country Line Dance Class for Fe  | 50.00    |          |
|                       | 46331                              | FAY BIZUB                | Instructor for class paid \$40.00 per cla | 160.00   |          |
|                       | 46327                              | FAY BIZUB                | Instructor for class paid \$40.00 per cla | 160.00   |          |
|                       | 46330                              | FAY BIZUB                | Instructor for class paid \$40.00 per cla | 280.00   |          |
|                       | 46908                              | SUZANA TORRES            | Friday AFTERNOONS- February 3, 10, 17, &  | 160.00   |          |
|                       | 46873                              | ERIKA CROCCO             | February 3 & 10                           | 80.00    |          |
|                       | 46873                              | ERIKA CROCCO             | January 20 & 27                           | 80.00    |          |
|                       | 46920                              | CYNTHIA TAYLOR           | Classes for January 23, 30                | 80.00    |          |
|                       | 46912                              | CYNTHIA TAYLOR           | Classes for February 1,15, 22             | 120.00   |          |
|                       | 46912                              | CYNTHIA TAYLOR           | Class for January 25                      | 40.00    |          |
|                       | 46116                              | CYNTHIA TAYLOR           | Instructor for class paid \$40 per class  | 80.00    |          |
|                       | 46168                              | CYNTHIA TAYLOR           | Instructor for class paid \$40 per class  | 80.00    |          |
|                       | 46213                              | LAUREN ELIZABETH HENDON  | Hatha Mat Yoga Instructor for class paid  | 160.00   |          |
|                       | 46906                              | JOANN DOW-BRESLIN        | Zumba Gold classes February 6, 13, 27     | 120.00   |          |
|                       | 46167                              | ERIKA CROCCO             | Instructor for class paid \$40 per class  | 80.00    |          |
|                       | 46115                              | ERIKA CROCCO             | Classes for February 1 & 8                | 80.00    |          |
|                       | 46115                              | ERIKA CROCCO             | Classes for January 18 & 25               | 80.00    |          |
|                       | 46105                              | ERIKA CROCCO             | Instructor for class paid \$40 per class  | 80.00    |          |
|                       | 46907                              | SUZANA TORRES            | Tuesday, February 7, 14, 21, 28           | 160.00   |          |
|                       | 46169                              | CYNTHIA TAYLOR           | Instructor for class paid \$40 per class  | 40.00    |          |
|                       | 46530                              | FAY BIZUB                | Fay Bizub subbed for Suzanna Torres on J  | 40.00    |          |
| 19-295-56-120-207     | Reserve-Rec.-Senior Citizens Trust |                          | TOTAL FOR ACCOUNT                         |          | 2,445.00 |
|                       | 46119                              | US SPORTS INSTITUTE INC. | Ages 3-4                                  | 1,200.00 |          |
|                       | 46119                              | US SPORTS INSTITUTE INC. | Ages 4-6                                  | 1,200.00 |          |
|                       | 46119                              | US SPORTS INSTITUTE INC. | Ages 2-3 (Parent & Me)                    | 720.00   |          |
| 19-295-56-120-221     | REC CTR. TR. SOCCER (eff. 2016)    |                          | TOTAL FOR ACCOUNT                         |          | 3,120.00 |
|                       | 46863                              | JAKE KELSHAW             | ref two games on 2/18/23 per attached sc  | 30.00    |          |
|                       | 46955                              | JAKE KELSHAW             | ref one game on 3/1/23 per attached scor  | 15.00    |          |
|                       | 46910                              | JACOB HARMEN             | ref two games on 2/18/23 per attached sc  | 30.00    |          |
|                       | 46948                              | TYLER LTGUORI            | ref three games on 2/25/23 per attached   | 75.00    |          |
|                       | 46867                              | CHRIS SIERRA             | Ref three games on 2/18/23 per attached   | 60.00    |          |
|                       | 46951                              | CHASE TYBURCZY           | ref two games on 2/28/23 per attached sc  | 30.00    |          |
|                       | 46913                              | CHASE TYBURCZY           | ref two games on 2/25/23 per attached sc  | 30.00    |          |
|                       | 46862                              | JACOB HARMEN             | ref one game on 2/14/23 per attached sco  | 15.00    |          |
|                       | 46862                              | JACOB HARMEN             | ref one game on 2/13/23 per attached sco  | 15.00    |          |
|                       | 46861                              | JACK DEGNAN              | ref two games on 2/18/23 per attached sc  | 30.00    |          |
|                       | 46950                              | CHRIS SIERRA             | ref two games on 2/24/23 per attached sc  | 40.00    |          |
|                       | 46859                              | SARAH BENOWITZ           | ref one game on 2/18/23 per attached sco  | 15.00    |          |
|                       | 46573                              | JLH ENGRAVING            | 7S6015 - 2.25" Galaxy medal on flag ribb  | 146.25   |          |
|                       | 46573                              | JLH ENGRAVING            | 7S5202 - 2" gold Starbrite medal on red/  | 46.20    |          |
|                       | 46949                              | CHRISTOPHER S. ROSNER    | scheduled to ref one game on 2/25/23 per  | 15.00    |          |
|                       | 46919                              | CHRISTOPHER S. ROSNER    | re one game on 2/25/23 per attached scor  | 15.00    |          |
|                       | 46870                              | JOHN DEL VECCHIO         | ref two games on 2/18/23 per attached sc  | 30.00    |          |

List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 # | Vendor                                    | Description                              | Payment   | Account Total |
|--------------------------|------|-------------------------------------------|------------------------------------------|-----------|---------------|
| OTHER TRUSTS             |      |                                           |                                          |           |               |
| DEPARTMENT 120           |      |                                           |                                          |           |               |
|                          |      | 46857 PATRICK GROH                        | ref three games on 2/18/23 per attached  | 105.00    |               |
|                          |      | 46858 PATRICK GROH                        | ref one game on 2/21/23 per attached sco | 35.00     |               |
|                          |      | 46856 PETER BUNTZEN                       | ref three games on 2/18/23 per attached  | 105.00    |               |
|                          |      | 46856 PETER BUNTZEN                       | ref three games on 2/21/23 per attached  | 105.00    |               |
|                          |      | 46917 PETER BUNTZEN                       | ref two games on 2/25/23 per attached sc | 70.00     |               |
|                          |      | 46950 CHRIS SIERRA                        | ref three games on 2/25/23 per attached  | 60.00     |               |
|                          |      | 46573 JLH ENGRAVING                       | 7S1503 - 8" Fanfare resin trophy with en | 115.00    |               |
|                          |      | 46573 JLH ENGRAVING                       | 7S1503 - 8" Fanfare resin trophy with en | 126.50    |               |
|                          |      | 46573 JLH ENGRAVING                       | 7S1509 - 6" Midnite Star resin trophy wi | 150.00    |               |
|                          |      | 46946 JACK DEGNAN                         | showed up ref one gamer on 2/25/23 per a | 15.00     |               |
|                          |      | 46573 JLH ENGRAVING                       | 7S1506 - 7" Banner resin trophy with eng | 200.00    |               |
|                          |      | 46800 DAVE LIGUORI                        | ref two games on 2/11/23 per attached sc | 80.00     |               |
|                          |      | 46909 DAVE LIGUORI                        | ref two games on 2/18/23 per attached sc | 80.00     |               |
|                          |      | 46909 DAVE LIGUORI                        | ref three games on 2/25/23 per attached  | 120.00    |               |
|                          |      | 46916 DEVIN BUNTZEN                       | ref two games on 2/25/23 per attached sc | 30.00     |               |
|                          |      | 46860 DEVIN BUNTZEN                       | ref three games on 2/18/23 per attached  | 45.00     |               |
|                          |      | 46956 DAVE LIGUORI                        | ref one game on 3/1/23 per attached scor | 40.00     |               |
|                          |      | 46947 DAVE LIGUORI                        | ref one game on 2/27/23 per attached sco | 40.00     |               |
|                          |      | 46948 TYLER LIGUORI                       | ref one game on 2/27/23 per attached sco | 25.00     |               |
|                          |      | 46948 TYLER LIGUORI                       | ref three games on 2/28/23 per attached  | 75.00     |               |
|                          |      | 46957 TYLER LIGUORI                       | ref one game on 3/1/23 per attached scor | 25.00     |               |
|                          |      | 46918 JACK DEGNAN                         | ref one game on 2/25/23 per attached sco | 15.00     |               |
|                          |      | 46954 JOHN DEL VECCHIO                    | ref two games on 2/25/23 per attached sc | 30.00     |               |
|                          |      | 46865 TYLER LIGUORI                       | ref two games on 2/18/23 per attached sc | 50.00     |               |
|                          |      | 46868 CHASE TYBURCZY                      | Ref two games on 2/18/23 per attached sc | 30.00     |               |
|                          |      | 46947 DAVE LIGUORI                        | ref three games on 2/28/23 per attached  | 120.00    |               |
|                          |      | 46866 CHRISTOPHER S. ROSNER               | ref two games on 2/18/23 per attached sc | 30.00     |               |
|                          |      | 46911 STEPHEN KNATZ                       | ref two games on 2/24/23 per attached sc | 80.00     |               |
|                          |      | 46914 SARAH BENOWITZ                      | ref one game on 2/25/23 pr attached scor | 15.00     |               |
|                          |      | 46915 PATRICK GROH                        | ref three games on 2/25/23 per attached  | 105.00    |               |
|                          |      | 46864 STEPHEN KNATZ                       | ref three games on 2/21/23 per attached  | 120.00    |               |
| 19-295-56-120-222        |      | REC CTR. TR. BASKETBALL (eff. 2016)       | TOTAL FOR ACCOUNT                        |           | 2,878.95      |
|                          |      | 46110 MILITARY TRIBUTE BANNERS            | (35) banners for 2023 season per attache | 5,215.00  |               |
|                          |      | 46110 MILITARY TRIBUTE BANNERS            | Discount per banner for non peak purchas | -350.00   |               |
| 19-295-56-120-299        |      | Reserve-Misc. Recreation                  | TOTAL FOR ACCOUNT                        |           | 4,865.00      |
|                          |      | 47021 CHRISTIANA T C/F CE1/FIRSTRUST      | REFUND TAX LIEN CERTIFICATE 20-0037 BL 0 | 51,800.00 |               |
|                          |      | 47020 US BANK CUST FOR ACTLIEN HOLD. INC. | REFUND TAX LIEN CERTIFICATE 22-0025 BL 0 | 34,400.00 |               |
|                          |      | 47024 CHRISTIANA TRUST AS CUSTODIAN       | REFUND TAX LIEN CERTIFICATE 20-0032 BL 0 | 25,800.00 |               |
| 19-295-56-120-509        |      | Reserve for tax sale premiums             | TOTAL FOR ACCOUNT                        |           | 112,000.00    |
| TOTAL for DEPARTMENT 120 |      |                                           |                                          |           | =====         |
|                          |      |                                           |                                          |           | 125,308.95    |
| ASSESSMENT TRUST         |      |                                           |                                          |           |               |
| DEPARTMENT 100           |      |                                           |                                          |           |               |
|                          |      | 47032 TREASURER, STATE OF NJ              | GORDON LAKE DAM RESTORATION EC06-054 200 | 21,212.46 |               |
| 21-220-55-100-003        |      | Loan Payable - NJDEP - Gordon Lake        | TOTAL FOR ACCOUNT                        |           | 21,212.46     |
| TOTAL for DEPARTMENT 100 |      |                                           |                                          |           | =====         |
|                          |      |                                           |                                          |           | 21,212.46     |

List of Bills (Department/Account Detail) - CASH - Claims

| Account                  | P0 # | Vendor                             | Description                      | Payment   | Account Total |
|--------------------------|------|------------------------------------|----------------------------------|-----------|---------------|
| SOLID WASTE              |      |                                    |                                  |           |               |
| DEPARTMENT 500           |      |                                    |                                  |           |               |
|                          |      | 46728 ATLANTIC COAST FIBERS, LLC   | COMMINGLED/PASSAIC LOOSE INBOUND | 13,528.62 |               |
|                          |      | 46728 ATLANTIC COAST FIBERS, LLC   | CURBSIDE MIX/GAETA/LOOSE-INBOUND | 422.97    |               |
|                          |      | 46728 ATLANTIC COAST FIBERS, LLC   | OCC/GAETA/LOOSE-INBOUND          | 176.75    |               |
| 26-201-55-500-391        |      | SOLID WASTE Disposal of Commingles | TOTAL FOR ACCOUNT                |           | 14,128.34     |
| TOTAL for DEPARTMENT 500 |      |                                    |                                  | =====     | 14,128.34     |