

U.S. Department of  
Housing and Urban Development

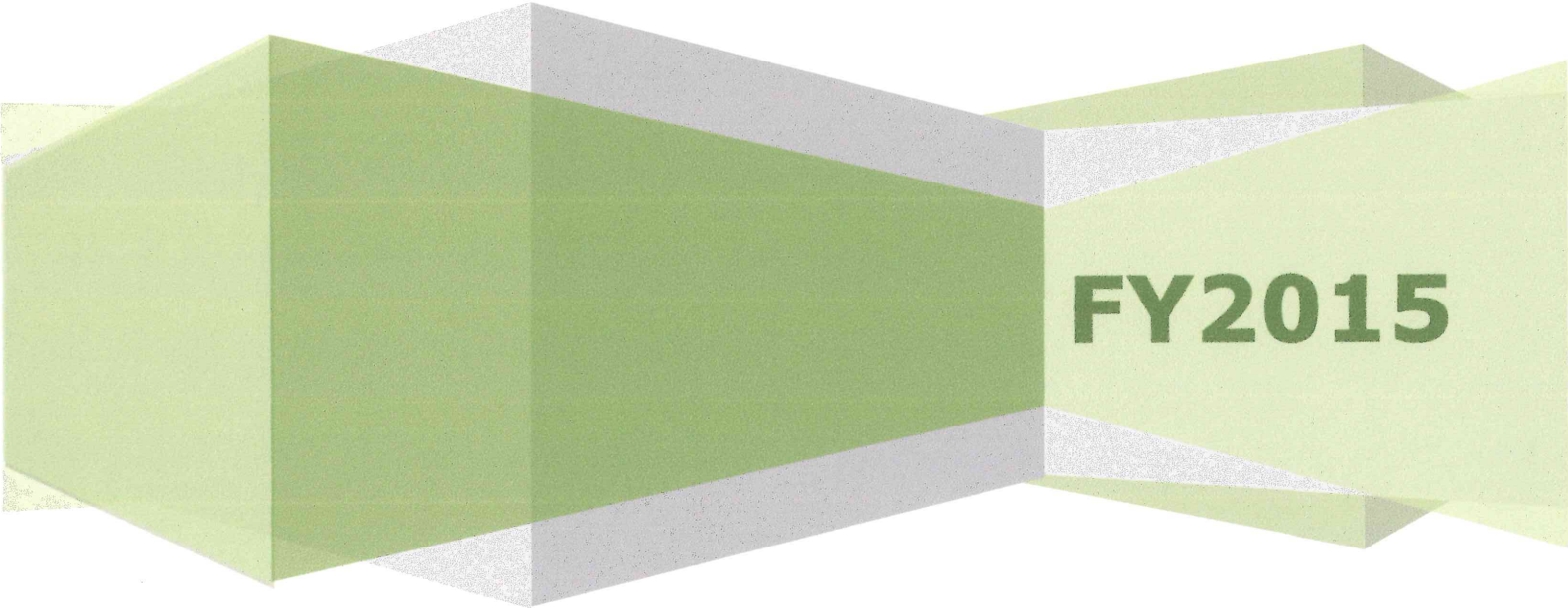
 **DRAFT**



# Annual Action Plan

Passaic County, New Jersey

 **DRAFT**





# Annual Plan FY 2015

## Executive Summary

### ES-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

#### 1. Introduction

Passaic County receives funding annually from the U.S. Department of Housing and Urban Development under the Community Development Block Grant (CDBG) Program. The Department of Planning and Economic Development is the County's designated agency responsible for the federal grant program. One of the requirements for receiving these funds is the development of a five-year Consolidated Plan for Housing and Community Development (CP) to provide policy direction for the next five years of funding decisions. In general, the CP is guided by three overarching goals that are applied according to a community's needs. The goals are:

- To provide decent housing by preserving the affordable housing stock, increasing the availability of affordable housing, reducing discriminatory barriers, increasing the supply of supportive housing for those with special needs and transitioning homeless persons and families into housing.
- To provide a suitable living environment through safer, more livable neighborhoods, greater integration of low and moderate income residents throughout the cities, increased housing opportunities and reinvestment in deteriorating neighborhoods.
- To expand economic opportunities through more jobs paying self-sufficient wages, homeownership opportunities, development activities that promote long-term community viability and the empowerment of low- and moderate-income persons to achieve self-sufficiency.

The current CP corresponds to the five fiscal years, which began September 1, 2013, and will end August 31, 2018. The primary federal funding resource in the 2013-2017 Consolidated Plan is the Community Development Block Grant (CDBG) Program. The primary objective of this program is to develop viable urban communities by providing decent housing, a suitable living environment, and economic opportunities, principally for persons of low and moderate income levels. Funds can be used for a wide array of activities, including: housing rehabilitation, construction or rehabilitation of public facilities and infrastructure, removal of architectural barriers, public services, rehabilitation of commercial or industrial buildings and loans or grants to businesses.

## **2. Summarize the objectives and outcomes identified in the Plan**

In 2013, the County prepared a Five-year plan for the fiscal years 2013 to 2017. This is the third annual plan that will implement the goals and objectives outlined in that plan. These goals and objects are:

### **a. Improve and expand the existing housing for low-income households.**

- 1) Provide financial assistance for housing rehabilitation
- 2) Support efforts to stabilize and expand affordable homeownership
- 3) Provide support to organizations seeking to develop new rental housing, particularly for veterans, or make improvements to existing rental units that provide affordable housing
- 4) Support actions to expand the supply of rental assistance and supportive housing for persons who are homeless

### **b. Support improvements to public facilities and services**

- 1) Recreation center improvements
- 2) Public library improvements
- 3) Neighborhood Facilities
- 4) Non-residential historic preservation
- 5) Demolition of structures unsuitable for rehabilitation

### **c. Improve, maintain, and expand infrastructure**

- 1) Improve streets
- 2) Improve sidewalks, including curb ramp construction
- 3) Improve sanitary and storm sewer systems
- 4) Improve parks

**d. Support Public Services**

- 1) Provide funding to organizations that serve the County's elderly population
- 2) Support actions to expand homeless prevention and rapid re-housing services and financial assistance
- 3) Support the Continuum of Care and implementation of the Passaic County Ten Year Plan to End Homelessness

**e. Support actions to further economic development and creation of decent jobs**

**f. Support planning and administration of community and housing development activities**

During 2015, the County will use CDBG funds for activities in support of the goals for public facilities, infrastructure, public services and planning and administration.

**3. Evaluation of past performance**

Passaic County is currently administering the FY 2014 grant program. The program year runs from September 1, 2014 to August 31, 2015. The annual report for this year will be available for public review during December, 2015. In FY 2014, the current fiscal year, the County has received an allocation of \$866,001 including funds reallocated from Westchester County NY due to their failure to meet low-income housing goals established in a court settlement on fair housing.

The last Comprehensive Annual Performance and Evaluation Report (CAPER) submitted to the U.S. Department of Housing and Urban Development (HUD) was for FY 2013 which covered the period through August 31, 2014. During FY 2013, Passaic County received \$902,187 in CDBG funds and spent a total of \$474,491.99. During the year, 4 public facilities projects and 1 public service project were completed. There were also 10 on-going projects including street improvements, construction of public facility improvements, storm water and sanitary sewer improvements, recreation improvements, public services and administration. A housing rehabilitation program was created by modification to use funds that were left over from FY 2008, 2009 and 2010. This program was initiated during FY 2013.

The County's Continuum of Care utilizes McKinney-Vento funds from HUD to support permanent supportive housing, the Homeless Management Information System and a Rapid Re-housing program. The COC received \$2,345,480 for renewal activities in FY 2014.

**4. Summary of Citizen Participation Process and consultation process**

The Passaic County CDBG program includes outreach to municipalities and organizations as described in full in the Annual Plan. Such outreach included:

- 1) Informing the municipalities and organizations of the availability of funds and application deadline for applying. A schedule for hearings was also included. Letters and emails were sent out in January 2015.
- 2) The first public meeting was held on February 5, 2015. Information about the hearing was sent to all municipalities and interested agencies with the schedule in January. The hearing was advertised in two local newspapers and a blast email reminded interested parties of the hearing.
- 3) A second hearing will be held prior to the regularly scheduled meeting of the Passaic County Board of Chosen Freeholders on June 9, 2015, at 5:30 pm. The hearing was advertised with the availability of the Action Plan for display and disseminated through agencies that have contact with low- and moderate-income persons and those with limited English proficiency.

**5. Summary of public comments**

To be inserted

**6. Summary of comments or views not accepted and the reasons for not accepting them**

To be inserted

**7. Summary**

To be inserted

## PR-05 Lead & Responsible Agencies – 91.200(b)

### 1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

**Table 1 – Responsible Agencies**

<b>Agency Role</b>	<b>Name</b>	<b>Department/Agency</b>
Lead Agency	Passaic Co. NJ	
CDBG Administrator	Passaic Co NJ	Department of Planning and Economic Development

### Consolidated Plan Public Contact Information

Name: Deborah Hoffman, Director  
Position: Department of Planning and Economic Development,  
Division of Economic Development  
Telephone Number: 973-569-4721  
Cell Number: 201-738-3039  
Fax Number: 973-569-4725  
Address: 930 Riverview Drive, Suite 250 Totowa, NJ 07512  
Email: [deborahh@passaiccountynj.org](mailto:deborahh@passaiccountynj.org)

## AP 10 Consultation – 91.100, 91.200(b), 91.215(l)

### 1. Introduction

Passaic County conducts extensive outreach for the Annual Plan through email and mailings to organizations and municipalities. The public hearings are well publicized as well as the opportunity to apply for funding.

#### **Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))**

Passaic County does not have public housing and the County Housing Agency only administers a Section 8 voucher program. Therefore, assistance to persons living in the community will reach those in public housing programs. CDBG funds will provide support to two public service agencies that deliver services to the elderly. There is an identified need for services to the elderly for assistance with independent living.

The Continuum of Care (COC is administered by the Passaic County Department of Human Services). Through the COC, Passaic County links to all mental health, homeless, services and health organizations.

#### **Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

The Passaic County Department of Human Services facilitates the COC process and was consulted on several occasions for input to the Five-Year plan. Outreach was made to several COC participating agencies and a survey was distributed to all COC members to request details on their services and the needs of the homeless. The County Plan to End Homelessness and COC application were referenced extensively throughout the Consolidated Plan.

#### **Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

Passaic County does not receive ESG funds.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction’s consultations with housing, social service agencies and other entities**

Agencies were directly consulted during the Five-Year Consolidated Plan process. Many more received initial invitations to participate in the process and/or attended meetings of the COC during which the Consolidated Plan goals and objectives were discussed.

Agencies and groups that participated in the preparation of the goals and objectives and received an invitation to participate in the 2015 Annual Plan process are shown below.

**Table 2– Agencies, groups, organizations who participated**

<b>Agency/Group/Organization</b>	<b>Agency/Group/Organization Type</b>
Passaic County Housing Agency	Public Housing
Passaic County Department of Planning and Economic Development	County Government
Passaic County Department of Human Services	County Government, homeless
Passaic County Department of Senior Services, Disabilities and Veteran’s Affairs	County Government
Passaic County Work Force Investment Board (WIB)	County Government
Catholic Family and Community Services	Services
Newbridge Services	Services
Addiction Services	Services – Substance Abuse
Strengthen Our Sisters	Services – Domestic Violence
St. Josephs’ PATH Program of Passaic County	Services – Mental Health, homeless
Habitat for Humanity	Housing



**Identify any Agency Types not consulted and provide rationale for not consulting**

All group types were consulted.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

**Table 3– Other local / regional / federal planning efforts**

<b>Name of Plan</b>	<b>Lead Organization</b>	<b>How do the goals of your Strategic Plan overlap with the goals of each plan?</b>
HOPE in Passaic County, a 10 year plan to End Homelessness	Passaic County Department of Human Services	The 10 Year plan was used to create the homeless strategies and to understand the housing needs and market analysis.
Work Force Investment Board Strategic Plan	Work Force Investment Board	The WIB goals contribute to the economic development goals

**AP-12 Participation – 91.105, 91.200(c)**

- 1. Summary of citizen participation process/Efforts made to broaden citizen participation  
Summarize citizen participation process and how it impacted goal-setting**

**Citizen Participation Outreach**

**Table 4 – Citizen Participation Outreach**

<b>Sort Order</b>	<b>Mode of Outreach</b>	<b>Target of Outreach</b>	<b>Summary of response/attendance</b>	<b>Summary of comments received</b>	<b>Summary of comments not accepted and reasons</b>	<b>URL (If applicable)</b>
1	Public Meeting	General public	30	None	none	
2	Newspaper Ads	General public	The newspaper ads were used to inform the public of the first and second public hearings and the availability of the plan.	None	none	
3	Public Hearing	General public	Freeholder's Meeting	TBD	TBD	
4	Letters/emails	Municipalities and agencies	Sent to inform of process	None	none	

## Expected Resources

### AP-15 Expected Resources

**Table 5 - Anticipated Resources**

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 3				Expected Amount Available Reminder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	Federal	Infrastructure improvement, public facility improvements, housing rehabilitation, public services and administration	\$872,751	0	0	\$872,751	1,600,000	
Competitive McKinney-Vento Homeless Assistance Act	Federal	Homeless Permanent Supportive Housing and Services	2,345,480	0	0	2,345,480	5,000,000	

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied.**

Each municipality will leverage the CDBG funds with community funds to provide engineering services for their projects. The County does not pay for engineering. In addition, the total project costs will require that some of the municipalities bond for the remainder of the funds needed to complete the project budget. However, there are no matching fund requirements for CDBG funding.

The County expects to receive ongoing Section 8 Rental Assistance Funding from HUD to continue to provide 835 vouchers to low income renters in Passaic County, outside of the entitlement cities.

Passaic County administers the Continuum of Care (COC) program serving all homeless persons in the County. The COC expects to apply for funding under the 2015 COC program later this summer.

The County is not aware of any Low-Income Housing Tax Credit (LIHTC) projects to be undertaken. However, should the occasion arise, the County would support a LIHTC application with a Certification of Consistency.

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan.**

There is no intent to use publically owned land for needs identified in the plan other than to improve existing public infrastructure and facilities.

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

**Table 6 - Goals Summary**

Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
Housing	2015	2016	Housing	Urban County	Housing	CDBG: \$75,000	Reconstruction of vacant blighted home: 1 Housing Unit
Public Facility Improvements	2015	2016	Non-Housing Community Development	Urban County	Public Facility Improvements	CDBG: \$50,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 1 Public Facility
Infrastructure Improvements	2015	2016	Non-Housing Community Development	Urban County	Infrastructure Improvements	CDBG: \$573,201	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 6,145 Persons Assisted
Public Services	2015	2016	Homeless Non-Homeless Special Needs	Urban County	Public Services	CDBG: \$42,135	Public service activities other than Low/Moderate Income Housing Benefit: 170 Persons Assisted

**Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.215(b)**

The County will provide funds to rehabilitate one housing unit to house a low income household. Habitat for Humanity is rehabilitating a home in West Milford.

## Projects

### AP-35 Project Summary

#### Project Summary Information

#### Introduction:

Passaic County has identified activities in 7 municipalities and 3 public services for funding in FY 2015. These activities support the Five Year goals as stated in the Consolidated Plan FY 2013-2017.

**Table 7 – Project Summary**

Project Name	Target Area	Goals Supported	Needs Addressed	Funding
Administration				CDBG: \$174,550
Housing	Urban County	Housing	Housing	CDBG: \$75,000
Infrastructure: Streets, curbs, sidewalks	Urban County	Infrastructure Improvements	Infrastructure Improvements	CDBG: \$573,201
Public Facilities: Parks and Neighborhood Facilities	Urban County	Public Facility Improvements	Public Facility Improvements	CDBG: \$50,000
Public Services	Urban County	Public Services	Public Services	CDBG: \$42,135

**Table 8 - Project Summary: Specific FY 2015 Projects**

Please note that maps of the projects sites are located at the end of this document.

Project name	Funding amount	Description	Beneficiaries
<b>Infrastructure</b>			
Borough of Bloomingdale – Ryerson Ave. Reeve Avenue Street Improvements	\$100,000	Replacement of existing storm, sewer and water mains, sewer and water laterals, storm sewers and existing curbs and paving. ADA ramps.	Low Mod Area Benefit Tract 116500, Block Group 3 – 1,360 persons 65.44% Im
Borough of Haledon - Paving and Milling of Lewis Street and Circle Avenue	\$120,000	Milling, resurfacing, replace roadway base (if necessary); ADA curb ramps with detectable warning systems; machine bituminous curb, thermoplastic road striping and traffic markings, manhole frame and covering, bicycle grates, and inlet heads.	Low/Mod Benefit: Area Benefit: 1,345 People Census Tract 133702, Group 1 39.41% Im
Hawthorne - Vincent Street – Street Improvements	\$50,000	Paving of Vincent Street, from Schoon Ave. to dead end. Replacement of curbs, as needed, installation of dropped curbs and handicapped ramps at all intersections, retrofit of catch basins to conform to storm water management rules.	Low Mod Area Benefit: Track 143200, Group 3 – 990 persons (552 Im) 41.92% Im
Borough of Totowa – Sanitary Sewer Lining Project	\$101,066	Installation of cured-in-place pipe liner and sealing of manholes, along the length of the sanitary sewer line. Seal sanitary sewer lateral connections at the main, and rehab of sanitary manholes within the project limits. 70+ year old clay pipes, brick manholes. Location: Mitchell Avenue between Raphael Road and Union Boulevard	Low Mod Area Benefit: Census Track 223802, Block Group 5 – 1,035 People, 43.48% Im



<b>Project name</b>	<b>Funding amount</b>	<b>Description</b>	<b>Beneficiaries</b>
<b>Infrastructure cont.</b>			
Borough of Wanaque - Waterline improvement	\$100,000	Replacement of 80+ year old water mains on North Maple Avenue, Maple Avenue and Orchard Street due to severe leaking and water service disruptions	Low Mod Area Benefit: Census Tract 223801, Block Group 2 – 1,120 persons (465 lm) 41.5% LM
Borough of Woodland Park – Street improvements	\$60,000	Milling, repaving, resetting of castings, resetting of water valve box, reconstruction of inlet, bicycle safe grate, resurfacing, traffic striping, pavement markings, regulatory signage for Radcliff Avenue and Ray Avenue	Low Mod Area Benefit: Tract 2641.02, Block Group 2 -945 People 51.85% LM
<b>Public Facilities</b>			
Township of West Milford – Handicap Barrier Removal	\$50,000	Addition of an elevator from basement level to first floor to enable individuals with physical handicaps to access the Westbrook Teen Center	1 Public Facility (3,149 People)
<b>Housing</b>			
Habitat for Humanity	\$75,000	Reconstruction of 27 Chatham Road, Hewitt, West Milford	1 Housing Unit
<b>Public Services</b>			
Catholic Family and Community Services – Project LINC	\$20,000	Transportation services for elderly to enable them to live independently	25 persons
NewBridge Services – Project SAIL	\$12,135	Project SAIL will provide 455 hours of outreach to 35 frail seniors who are homebound and 60+ years of age: Assessment and case management services to seniors	35 persons
Fair Housing Council of Northern NJ – outreach and education	\$10,000	Outreach, education and filing of housing discrimination complaints for low- and mod-income households	100 persons
<b>Administration</b>			
Administration	\$174,550		n/a

**Table 9 - FY 2015 Priority Projects and Outcome Measures**

<b>Priority</b>	<b>Project</b>	<b>Outcome measure</b>	<b>Objective</b>	<b>Output</b>
<b>Infrastructure</b>	Borough of Bloomingdale – Ryerson Ave. Reeve Avenue Street Improvements	Sustainability	Create a suitable living environment	1,360 persons
	Borough of Haledon - Paving and Milling of Lewis Street and Circle Avenue	Sustainability	Create a suitable living environment	1,345 persons
	Hawthorne - Schoon Ave. – Street Improvements	Sustainability	Create a suitable living environment	990 persons
	Borough of Totowa – Sanitary Sewer Lining Project Mitchell Ave.	Sustainability	Create a suitable living environment	1,035 persons
	Borough of Wanaque - Waterline improvement	Sustainability	Create a suitable living environment	470 persons
	Borough of Woodland Park – Street improvements	Sustainability	Create a suitable living environment	945 persons
<b>Public Facility</b>	Township of West Milford – Handicap Barrier Removal	Affordability/ Accessibility	Create a suitable living environment	1 Public Facility
<b>Public Service</b>	Catholic Family and Community Services – Project LINC	Affordability/ Accessibility	Create a suitable living environment	25 persons
	NewBridge Services – Project SAIL	Affordability/ Accessibility	Create a suitable living environment	45 persons
	Fair Housing Council of Northern NJ – outreach and education	Affordability/ Accessibility	Create a suitable living environment	100 persons

## AP-35 Projects

**Table 10 - Project Information**

#	Project Name
1	Administration
2	Infrastructure: Streets, curbs, sidewalks
3	Public Services
4	Public Facilities: Parks and Neighborhood Facilities

### **Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

The allocations were selected based on eligibility of the activity, its ability to meet a national objective, and the evidence of need in the community. Further consideration was given to the past history of expenditure of CDBG funds by the community and whether the FY2015 request was related to previously funded projects. The ability of the community to complete projects in a timely manner was given a high priority.

Passaic County allocated its entitlement funds to provide assistance with activities that meet the underserved needs of the communities participating in the program.

Obstacles identified in the Five Year Plan included:

- Increasing costs to complete projects;
- Fragmented approach to local planning and lack of coordination in addressing infrastructure needs; and
- Limited inter-municipality communication in addressing public facility needs.

In the Five-Year CP, obstacles such as lack of funding, NIMBYism, lack of affordable housing, and escalating costs to provide housing were cited as obstacles to providing affordable housing. Through the allocation of funds in this Annual Plan, homeowner rehabilitation is being funded but large scale housing activities will not be undertaken. In addition, the County will continue to provide resources to assist homeless and low-income persons obtain housing.

The County Housing Agency provides rent vouchers to offset the high cost of rental housing in the County.

The Passaic County Human Services Department offers several programs to combat homelessness and is the administrator of H.O.P.E. in Passaic County, the County's plan to end chronic homelessness.

## AP-50 Geographic Distribution

### Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The areas of Passaic County that have a concentration of Non-White and Latino populations are limited but have increased since 2000. Census Block Groups in Haledon, Prospect Park, Wanaque, Pompton Lakes, and Woodland Park have higher concentrations of Non-White and Latino households in addition to concentrations of low- and moderate-income people. Most of these communities will receive funding for projects in FY 2015.

There were no target areas selected for use of CDBG funding.

**Table 11 - Geographic Distribution**

Target Area	Percentage of Funds
None	

### Rationale for the priorities for allocating investments geographically

Assistance is not directed to any specific geographic area in the County. The 2015 Annual Action Plan maps show the location of the site-specific activities.

Area benefit projects in FY 2015 will take place in areas of low- and moderate-income concentration throughout the County.

All the CDBG funding (100%) will benefit LMI clientele either through area benefit or as presumed benefit populations throughout the County.

## Affordable Housing

### AP-55 Affordable Housing

**Introduction:**

The County does not receive HOME funds and CDBG funding is limited. Housing is not a major component of the program. However, one housing project has been funded in FY 2015.

**Table 12 - One Year Goals for Affordable Housing by Support Requirement**

One Year Goals for the Number of Households to be Supported	
Homeless*	0
Non-Homeless	0
Special-Needs	0
Total	0

**Table 13 - One Year Goals for Affordable Housing by Support Type**

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	0
Rehab of Existing Units	1
Acquisition of Existing Units	0
Total	0

## **AP-60 Public Housing**

### **Introduction**

The Passaic County Housing Agency does not own or manage public housing in Passaic County. The Passaic County Housing Agency administers Section 8 vouchers only.

### **Actions planned during the next year to address the needs to public housing**

There is no public housing in the Urban County.

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

Passaic County Housing Agency has a family self-sufficiency program, including job training, development of employment skills, educational activities, and savings accounts for development of economic self-sufficiency. This program serves approximately 80 families annually of 835 Housing Agency Section 8 families.

### **If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

The Housing Agency is not considered a troubled agency.

## AP-65 Homeless and Other Special Needs Activities

### Introduction:

The Passaic County Continuum of Care (COC) is supported by the staff of the Department of Human Services. The Passaic County Consolidated Plan relies on the work on the COC to set policy and implement programs to assist persons who are homeless and preventing homelessness.

### Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

#### i. **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

Outreach: During the year provider agencies regularly outreach to homeless living on the street and those at risk of becoming homeless. The PATH Program provides regular outreach at known locations. Further, through partnership with the eviction courts, PATH has addressed the needs of those at-risk of losing their housing. When families were removed from the welfare list, an outreach was conducted to see if they had short-term places to live and long-term plans for permanent housing.

The SSVF and Salvation Army coordinate street outreach to homeless veterans.

A uniform intake form is used to assess the needs of all persons and families that are encountered through outreach.

#### ii. **Addressing the emergency shelter and transitional housing needs of homeless persons**

Emergency shelter and transitional housing: The COC works with all the shelters in the County to ensure capacity to meet emergency needs. All the shelters and transitional housing facilities participate in the Point-in-Time count.

- iii. **Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

Helping homeless persons transition to permanent housing: Through partnerships with the Children’s Inter-Agency Coordinating Council (CIACC), education system partners, homeless liaisons, the behavioral health care system, child protective services and the homeless services system, homeless students and their families are identified and service plans developed to meet their needs. CIACC offers cross-training on homeless definitions, compliance and requirements, support systems for the homeless and effective community service providers. CIACC has developed a standardized intervention model for use in school settings to effectively determine the service needs of homeless children and connect them to appropriate providers.

The Passaic County Department of Human Services has hired a full-time veteran’s services staff member to coordinate the goal of ending homelessness for veterans. Veteran Affairs Supportive Housing (VASH) staff members are active in the COC and its sub-committees. This coordination has resulted assistance to veterans in securing and maintaining housing.

The 10-Year Plan for Ending Homelessness in Passaic County (H.O.P.E.) is working to achieve its goals through implementation of these strategies:

1. Create a single point of entry;
2. Continue to expand housing first to reach a total of 600 units for chronically homeless persons and families;
3. Increase the capacity of the non-profit sector to develop, manage, and operate permanent supportive housing;
4. Develop partnerships with public housing authorities and have them adopt a preference for the chronically homeless;
5. Create a central list of eligible chronically homeless individuals and families so that those most in need of housing secure a place to live.

The COC is working to shorten the length of time persons are homeless. To this end, transitional housing is being phased out and more permanent supportive housing created.



Returning to homelessness is also being addressed by placing a priority on job training and services for persons who are homeless. The Mainstream Resources committee of the COC is working to strengthen the connection between the Workforce Investment Board and educational institutions to assist residents in obtaining their GED and other vocational training. Working with the legal services and county courts, efforts are made to clear the records of homeless persons to remove another obstacle to self-sufficiency.

- iv. **Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Helping homeless persons transition to permanent housing: Through partnerships with the Children’s Inter-Agency Coordinating Council (CIACC), education system partners, homeless liaisons, the behavioral health care system, child protective services and the homeless services system, homeless students and their families are identified and service plans developed to meet their needs. CIACC offers cross-training on homeless definitions, compliance and requirements, support systems for the homeless and effective community service providers. CIACC has developed a standardized intervention model for use in school settings to effectively determine the service needs of homeless children and connect them to appropriate providers.

The Passaic County Department of Human Services has hired a full-time veteran’s services staff member to coordinate the goal of ending homelessness for veterans. Veteran Affairs Supportive Housing (VASH) staff members are active in the COC and its sub-committees. This coordination has resulted assistance to veterans in securing and maintaining housing.

The 10-Year Plan for Ending Homelessness in Passaic County (H.O.P.E.) is working to achieve its goals through implementation of these strategies:

1. Create a single point of entry;
2. Continue to expand housing first to reach a total of 600 units for chronically homeless persons and families;
3. Increase the capacity of the non-profit sector to develop, manage, and operate permanent supportive housing;

4. Develop partnerships with public housing authorities and have them adopt a preference for the chronically homeless;
5. Create a central list of eligible chronically homeless individuals and families so that those most in need of housing secure a place to live.

The COC is working to shorten the length of time persons are homeless. To this end, transitional housing is being phased out and more permanent supportive housing created.

Returning to homelessness is also being addressed by placing a priority on job training and services for persons who are homeless. The Mainstream Resources committee of the COC is working to strengthen the connection between the Workforce Investment Board and educational institutions to assist residents in obtaining their GED and other vocational training. Working with the legal services and county courts, efforts are made to clear the records of homeless persons to remove another obstacle to self-sufficiency.

#### iv. Prevention

The COC application to HUD indicated that the most effective way to decrease homelessness is through a single point of entry, assessment, expanded outreach, increased community awareness, coordination of efforts and expansion of housing opportunities and prevention services.

The Ten-Year Plan places a prevention emphasis on discharge planning and access to a safety net of services. The Coalition continues to:

- Work with the State of New Jersey and local public and private entities to establish an effective homelessness prevention program in Passaic County.
- Create 'minimum standard' discharge policy to be adopted county-wide.
- Create affiliation agreements between various discharging agencies and shelters.
- Improve discharge planning policy for prisons and jails.
- Improve discharge planning for youth aging out of the DYFS system.

Partnerships with the school homeless liaisons will be strengthened through coordinated training sessions with providers. The Mainstream Committee of the COC has incorporated education and early child care issues in their monthly meetings. The COC works with the Children's Inter-Agency Coordinating Council (CIACC) to build partnerships with the healthcare system, child protective services and homeless services system to better identify homeless students and coordinate services.

The Passaic Department of Human Services, the COC lead, has hired a full-time veterans' services staff member to coordinate the goal for ending homelessness for veterans. The Paterson Housing Authority administers 35 VASH vouchers. Services are provided through the Social Services for Veterans Families (SSVF) Program.

## AP-75 Barriers to affordable housing

### Introduction:

The Five Year Plan identified barriers to home ownership as:

- Difficulty saving for down payments and closing costs in combination with rental obligations and other economic factors.
- Many homes affordable to lower-income households require minor to major repairs to make them habitable. The repairs generally need to be funded at the time of purchase, adding to the expense of first-time home ownership.
- Poor or unacceptable credit histories of applicants, poor records of employment among applicants, and lack of adequate budget and credit counseling for prospective homebuyers to assist them in maintaining their home ownership status.

Barriers to housing rehabilitation were identified as:

- Demand of rehabilitation funding greatly exceeds the available financial resources.
- Cost for lead-based paint treatment increases the total cost of rehabilitation per unit, which decreases the number of housing units that are rehabilitated on an annual basis.

Barriers to developing new affordable housing were identified as:

- Increasing land costs, particularly in the more developed portions of the County that are convenient to transportation, infrastructure, and services.
- Brownfield sites may be contaminated with chemicals, heavy metals, and groundwater contamination.
- Demand for funding greatly exceeds the available financial resources.
- Institutional barriers were identified as overlapping and regulated land use, particularly in the Highlands Area, a designated preservation area.
- High real estate taxes reduce the affordability of housing.

**Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

To overcome the obstacles of providing affordable housing, each municipality in the County has or will be developing its COAH plan to provide assistance to lower-income homebuyers, home owners, or developers to meet its fair share housing goals. Passaic County allocated CDBG funds in FY 2013 to support housing rehabilitation for homeowners which was initiated in FY 2014. In addition, Passaic County will provide a certification of consistency to projects that meet local codes and land use requirements.

Further, to address institutional impediments, steps are being taken by various governmental agencies, including the Passaic County Department of Planning and Economic Development and support staff, the New Jersey Department of Environmental Protection and Energy, the Land Use Regulatory Element (LURE), etc., to minimize, if not eliminate, the problems caused by jurisdictional overlaps of various governmental agencies. Environmental issues that are being addressed focus on construction techniques used to develop in the Highlands area, and the high cost of redevelopment of Brownfield sites contaminated with chemicals, heavy metals, and groundwater contamination.

## **AP-85 Other Actions**

### **Introduction:**

In the Five-Year CP, obstacles such as lack of funding, NIMBYism, lack of affordable housing, and escalating costs to provide housing were cited as obstacles to providing affordable housing.

### **Actions planned to address obstacles to meeting underserved needs**

Through the allocation of funds in this Annual Plan, housing activities have not been undertaken. However, the County will continue to provide resources to assist homeless and low-income persons obtain housing.

The County Housing Agency provides rent vouchers to offset the high cost of rental housing in the County.

The Passaic County Human Services Department offers several programs to combat homelessness and is the administrator of H.O.P.E. in Passaic County, the County's plan to end chronic homelessness. The County has a homeless trust fund which will provide resources to address homelessness.

### **Actions planned to foster and maintain affordable housing**

Prior year allocations of funding provided resources for a housing rehabilitation program. This program is designed to address serious and imminent threats for which a homeowner has no resources to address and could cause them to lose their home. Rehabilitation of items include roof replacement, replacement of a heating system and other structural or major system items.

In addition, the County will continue to provide resources to assist homeless and low-income persons obtain housing.

The Passaic County Housing Agency provides rent vouchers to offset the high cost of rental housing in the County.

### **Actions planned to reduce lead-based paint hazards**

The County is a participant in the New Jersey Health Department Lead Abatement Initiative. When children are identified with an elevated blood lead level, the County provides oversight

to ensure that the lead-based paint problem is addressed. However, the State no longer makes funds available to property owners for lead paint remediation.

The U.S. EPA guideline for renovation, paint and repair, effective April 22, 2010, requires that all contractors notify owners of properties constructed prior to 1978 of the potential for lead-based paint hazards and to perform work in a lead safe manner. Contractors must be trained and registered with the U.S. EPA to do work in older homes that disturbs painted surfaces. Local building code offices will be made aware of these requirements.

### **Actions planned to reduce the number of poverty-level families**

Through implementation of human services programs offered by or through funding provided by Passaic County, the County works to reduce the number of families with incomes below the poverty level. The County, in conjunction with the public and private agencies and institutions, provides lower-income households with the opportunity to gain the knowledge and skills as well as the motivation to become fully self-sufficient. Economic Development activities are directed toward the creation of new businesses and employment opportunities. The CDBG program provides the potential of generating jobs that may be filled by Section 3 residents or hire Section 3 businesses.

### **Actions planned to develop institutional structure**

The County Department of Planning and Economic Development is responsible for the administration of the CDBG program. All sub-recipient agreements are monitored on an ongoing basis. The County participates with other groups when appropriate, such as planning for the homeless, to facilitate cooperative problem solving in Passaic County.

### **Actions planned to enhance coordination between public and private housing and social service agencies**

The County will continue efforts to enhance coordination between agencies by creating partnerships in the implementation the Section 3 outreach initiative and the Passaic County Interagency Council on Homelessness. The Section 3 outreach effort will partner with the Passaic County Workforce Development Center and the agencies involved in the Human Services Advisory Board to identify Section 3 individuals and businesses and to provide feedback on available job opportunities. The Passaic County CEAS/Continuum of Care is comprised of providers of homeless services and prepares the McKinney application for funding from HUD.

## Program Specific Requirements

### AP-90 Program Specific Requirements

#### Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

#### Other CDBG Requirements

**1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed**

No Section 108 anticipated program income.

**2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan**

No Section 108 funding is anticipated.

**3. The amount of surplus funds from urban renewal settlements**

No urban renewal funding is anticipated.

**4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.**

No funds have been returned.

**5. The amount of income from float-funded activities**

There have been no float-funded activities.

**Total Program Income: NONE**

**1. The amount of urgent need activities  
NONE**



### **Emergency Solutions Grant (ESG)**

1. Include written standards for providing ESG assistance (may include as attachment)
2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.
3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).
4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.
5. Describe performance standards for evaluating ESG.

**Not applicable – Passaic County is not an ESG entitlement.**

## Evidence of Citizen Participation

### Public Notice and Sample Public Hearing Invitation

**NOTICE OF PUBLIC HEARING**  
**PASSAIC COUNTY, NEW JERSEY**  
**CDBG Program**

Notice is hereby given that Passaic County, NJ in accordance with the Citizen Participation Plan, will hold a public hearing on February 5, 2015 at 1 p.m. in the Passaic County Department of Planning and Economic Development, Suite 250, 930 Riverview Drive, Totowa, NJ. The purpose of the hearing is to obtain the views and comments of individuals and organizations concerning the County's housing and community development needs and understand the process for applying for Community Development Block Grant (CDBG) Program funds for FY 2015.

Municipalities or Agencies wishing to request CDBG funding must do so in writing by 4:00 p.m. March 12, 2015. The County intends to submit its application for FY 2015 funds to HUD on or about July 15, 2015. The County anticipates that its FY 2015 CDBG Program allocation will be \$800,000, but allocation figures are not yet known. Funds may be allocated to projects in the twelve participating communities of the County: Bloomingdale, Haledon, Hawthorne, Little Falls, North Haledon, Pompton Lakes, Prospect Park, Ringwood, Totowa, Wanaque, West Milford and Woodland Park and to eligible non-profit agencies serving low income populations.

All interested individuals and organizations are invited to attend this hearing and offer their views and comments on the housing and community development needs of the County. Individuals who are non-English speaking or disabled and require the information in an alternate format or who require special accommodations at the public hearing, may contact the Division of Economic Development at 973-569-4720 or [ecodev@passaiccountynj.org](mailto:ecodev@passaiccountynj.org) (TTY Users: NJ Telecommunications Relay 7-1-1). This hearing will also be available via webinar, contact the Division of Economic Development for the web link.

La información será proporcionada en español a petición.

By Order of

The Passaic County Board of Chosen Freeholders

**NOTICE OF PUBLIC DISPLAY AND PUBLIC HEARING  
ANNUAL ACTION PLAN FY 2015 AND JUNE 9, 2015 PUBLIC HEARING  
PASSAIC COUNTY, NJ**

Notice is hereby given that in accordance with the Federal regulations at 24 CFR, Part 91 and Passaic County's Plan for Citizen Participation, Passaic County has prepared a new Annual Action Plan for FY 2015 for the Community Development Block Grant Program. The FY 2015 Annual Plan covers program period from September 1, 2015 to August 31, 2016.

Passaic County will hold a public hearing on Tuesday, June 9, 2015. The hearing will be held at the Passaic County Administration Building at 5:30 p.m. at the following location:

**Passaic County Administration Building  
401 Grand Street – 2<sup>nd</sup> Floor Freeholder Meeting Room  
Paterson, NJ 07505**

The purpose of the hearing is to solicit citizen comments on the Annual Action Plan. The FY 2015 Annual Plan identifies the activities that will be undertaken to address priority needs and local objectives during FY 2015.

Copies of the Annual Action Plan for FY 2015 are available for public inspection and review at the following locations for a thirty-day period from May 5, 2015 to June 5, 2015.

**PASSAIC COUNTY DEPARTMENT OF PLANNING  
AND ECONOMIC DEVELOPMENT  
930 Riverview Drive, Totowa, NJ, Suite 250**

**AND**

**Passaic COUNTY PUBLIC HOUSING AGENCY: 100 Hamilton Plaza,  
Paterson, NJ**

**AND**

**MUNICIPAL CLERK'S OFFICE OF THE FOLLOWING MUNICIPALITIES:**

**BLOOMINGDALE, HALEDON, HAWTHORNE, LITTLE FALLS, NORTH HALEDON,  
POMPTON LAKES, PROSPECT PARK, RINGWOOD, TOTOWA, WANA UE, WEST  
MILFORD, AND WOODLAND PARK**

**AND**

**<http://www.passaiccountynj.org>**

The County expects to receive \$872,751 for the program year that runs from September 1, 2015 to August 31, 2016. Activities in seven communities and three non-profit agencies providing public services are included in the FY 2015 Action Plan.

Passaic County intends to submit the Annual Action Plan for FY 2015 to the U.S. Department of Housing and Urban Development (HUD) on or about July 15, 2015. The Passaic County Board of Chosen Freeholders is expected to take action on the FY 2015 Annual Action Plan on June 23, 2015. Interested persons are encouraged to express their views on the documents at the public hearing or in writing to the Passaic County, Department of Planning and Economic Development, 930 Riverview Drive, Suite 250, Totowa, NJ 07512. Persons requiring information in alternative formats should contact the Department at (973) 569-4720 (TDD Users: 7-1-1 NJ Relay Center). All comments received on by June 5, 2015 will be considered.

La información será proporcionada en español a petición.

insertion Num1

Size:

Color Type:

REPLACEMENT

Publication Date: 01/16/2015

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in the publication detailed abo

money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$430,137.58 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3807066  
Fee: \$134.16  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154962  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 094963 14  
CONTROL # N/A  
Wherein JPMORGAN CHASE BANK, ETC. is the plaintiff and JAVIER GARCIA, ET AL are defendants  
Execution for Sale of Premises.  
POWERS KIRN, LLC  
Attorney(s)  
(856) 802-1000  
Attorney File # 2012-2254-C

By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:  
The property to be sold is located in the CITY OF PATERSON, County of Passaic and State of New Jersey.  
Commonly known as: 22-24 HOXEY STREET W/A MAILING ADDRESS OF 24 HOXEY STREET  
Tax Lot: #10 FKA 28 in Block: #4805 FKA H0880  
Dimensions: 37.50'X100.00'  
Nearest cross street: MCBRIDE AVENUE  
SUPERIOR INTERESTS (if any): Paterson City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2274.59 as of 10/03/2014

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$232,210.95 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3807580  
Fee: \$136.00  
January 16, 23, 30, February 6, 2015

file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$604,495.85 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3807658  
Fee: \$134.16  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154968  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 034983 13  
CONTROL # N/A  
Wherein BANK OF AMERICA, N.A. is the plaintiff and ALI ABDELATIF ET ALS are defendants  
Execution for Sale of Premises.  
STERN LAVINTHAL & FRANKENBERG, LLC  
Attorney(s)  
(973) 797-1100  
Attorney File #201303778

By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:  
The property to be sold is located in the CITY OF PATERSON, County of Passaic and State of New Jersey.  
Commonly known as: 42-44 MONTCLAIR AVE AKA MADISON AVE  
Tax Lot: #1 FKA 13 in Block: #6804 FKA K1216  
Dimensions: 50 FEET WIDE BY 100 FEET LONG  
Nearest cross street: SUSSEX STREET  
PRIOR LIEN(S): SEWER LIEN #15-1667 SOLD 6/26/14 GOOD THRU 9/15/14 \$311.10 SEWER ACCOUNT PAST DUE THRU 8/1/14 \$94.63  
INDEMNIFICATION LETTER AS TO PRIOR JUDGMENT DJ-270211-97

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$466,775.97 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3807669  
Fee: \$136.00  
January 16, 23, 30, February 6, 2015

By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:

The property to be sold is located in the CITY OF PATERSON, County of Passaic and State of New Jersey.  
Commonly known as: 309 EAST 19TH ST  
Tax Lot: #11 in Block: #2704  
Dimensions: 25 FEET WIDE BY 100 FEET LONG  
Nearest cross street: 7TH AVENUE  
PRIOR LIEN(S): NONE  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$18,104.82 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3807676  
Fee: \$126.80  
January 16, 23, 30, February 6, 2015

NOTICE OF PUBLIC HEARING  
PASSAIC COUNTY, NEW JERSEY  
CDBG Program

Notice is hereby given that Passaic County, NJ in accordance with the Citizen Participation Plan, will hold a public hearing on February 5, 2015 at 1 p.m., in the Passaic County Department of Planning and Economic Development, Suite #30 Riverway Drive, Totowa, NJ. The purpose of the hearing is to obtain the views and comments of individuals and organizations concerning the County's housing and community development program. Subject after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$293,702.15 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806398  
Fee: \$124.96  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154929  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 030022 13  
CONTROL # N/A  
Wherein BANKUNITED, N.A. is the plaintiff and ORFELINA BENITEZ, ET AL. are defendants  
Execution for Sale of Premises.  
PLUESE BECKER & SALTZMAN, LLC  
Attorney(s)  
(856) 813-1700  
Attorney File # 074215  
By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:

The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806391  
Fee: \$124.96  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154928  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 052389 10  
CONTROL # N/A  
Wherein WEICHERT FINANCIAL SERVICES, INC. is the plaintiff and CARLOS GOMEZ A/K/A CARLOS M. GOMEZ ET AL. are defendants  
Execution for Sale of Premises.  
MILSTEAD & ASSOCIATES, LLC  
Attorney(s)  
(856) 482-1400  
Attorney File # 34.13524

By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:  
The property to be sold is located in the CITY OF PATERSON, County of Passaic and State of New Jersey.  
Commonly known as: 317 VAN HOUTEN STREET  
Tax Lot: #11 in Block: #4305  
Dimensions: 25X61  
Nearest cross street: CARROLL STREET  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$293,702.15 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806398  
Fee: \$124.96  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154929  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 030022 13  
CONTROL # N/A  
Wherein BANKUNITED, N.A. is the plaintiff and ORFELINA BENITEZ, ET AL. are defendants  
Execution for Sale of Premises.  
PLUESE BECKER & SALTZMAN, LLC  
Attorney(s)  
(856) 813-1700  
Attorney File # 074215  
By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:

The property to be sold is located in the CITY OF PATERSON, County of Passaic and State of New Jersey.  
Commonly known as: 317 VAN HOUTEN STREET  
Tax Lot: #11 in Block: #4305  
Dimensions: 25X61  
Nearest cross street: CARROLL STREET  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Approximate amount due Plaintiff on this execution: \$313,809.98 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806497  
Fee: \$174.56  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154931  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 011441 13  
CONTROL # N/A  
Wherein JP MORGAN CHASE is the plaintiff and LINDA SOLE ET AL. are defendants  
Execution for Sale of Premises.  
ZUCKER GOLDBERG & ACKERMAN  
Attorney(s)  
(908) 233-8500  
Attorney File # FWZ-142897

By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:  
The property to be sold is located in the BOROUGH OF WOODLAND PARK F/K/A BOROUGH OF WEST PATERSON, County of Passaic and State of New Jersey.  
Commonly known as: 168 BERGEN BLVD  
Tax Lot: #2 AKA 2,3,4,5 in Block: #86  
Dimensions: 100X108  
Nearest cross street: POMPTON AVENUE  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE, SUBJECT TO TAX AND PRIOR LIEN INFO: TAXES/SEWER/WATER MAY BE DELINQUENT-YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE.  
SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY): NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$303,381.70 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806518  
Fee: \$158.04  
January 16, 23, 30, February 6, 2015

over the lien being foreclosed and, if so current amount due thereon. If the sale is aside for any reason, the Purchaser at Sale shall be responsible for a return of the post paid. The Purchaser shall have no recourse against the Mortgagor, Mortgagor's attorney.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$182,485.02

The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806672  
Fee: \$148.84  
January 16, 23, 30, February 6, 2015

SHERIFF'S # 154934  
SHERIFF'S SALE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
PASSAIC COUNTY  
DOCKET # F 037789 13  
CONTROL # N/A  
Wherein CROWN BANK is the plaintiff and JAIRO CHAUX ET AL. are defendants  
Execution for Sale of Premises.  
ALBERTO ULLOA, P. Attorney(s)  
(908) 687-8078  
Attorney File # 2013-0100

By virtue of the above stated Writ to me directed and delivered, I shall expose for sale by public venue and sell to the highest bidder on Tuesday, 2/10/2015, at Two O'Clock in the afternoon, prevailing time, at the Passaic County Court House, Hamilton Street, Paterson, that is to say:  
The property to be sold is located in the CITY OF CLIFTON, County of Passaic and State of New Jersey.  
Commonly known as: 136-138 LAKE AVE  
Tax Lot: #1 in Block: #38822  
Dimensions: APPROXIMATELY 4,214.30 FEET IRREGULAR LOT  
Nearest cross street: HOPE AVENUE  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

This concise description does not constitute a legal description of the real estate. A full legal description can be found at the Sheriffs Office. Approximate amount due Plaintiff on this execution: \$330,042.97 The property shall be sold subject to all liens and encumbrances of record and the Sheriff makes no representations expressed or implied as to the existence, amount or validity of any liens and encumbrances on the property which is the subject matter of this Sale. 20% of the amount bid will be required as a deposit at the time of Sale, in Certified Check or Official Bank Check, Money Order. Balance to be paid within 30 days of Sale. The Sheriff hereby reserves the right to adjourn this Sale without further notice by publication.

Richard H. Berndnik Sheriff  
Herald News-3806682  
Fee: \$121.28  
January 16, 23, 30, February 6, 2015

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in the publication detailed ab

CANTS' INFORMATION WITH NEW JERSEY SCHOOL BOARDS ASSOCIATION (NJSBA). ACTION WILL NOT BE TAKEN.

LIRCA GARCIA Business Administrator/ Board Secretary 3807692 Jan. 16, 2015-Fee:\$34.02(36)

PUBLIC NOTICE BOROUGH OF BOGOTA The Council of the Borough of Bogota has awarded contracts without competitive bidding...

Names Service Borough Attorney, Craig Bossong, Esq. of Florio, Perrucci, Steinhart, and Fader Borough Auditor, Steven Wielkocz...

SUPERIOR COURT OF NEW JERSEY LAW DIVISION Bergen County Docket Number L-20036-14 CIVIL ACTION

In the Matter of the Application of Ketevan Omarovna Lelushvili To Assume the Name of Katy Lelushvili

IT IS on this 13th day of January, 2015, ORDERED AND ADJUDGED that Ketevan Omarovna Lelushvili, who was born on 02/17/1963, be and hereby is authorized to assume the name of Katy Lelushvili, from and after 2/13/15; and

IT IS FURTHER ORDERED that within twenty days hereof plaintiff shall cause a copy of this Final Judgment to be published once in the Record; and within forty-five days after entry of judgment, plaintiff shall file proof of publication of this Final Judgment with the deputy Clerk of the Superior Court

IT IS FURTHER ORDERED that the published version of the final judgment shall not contain the social security number of the person whose name was changed.

JOHN J. LANGAN, JR., J.S.C. January 15, 2015-Fee:\$39.69 (42) 3808116

RENT LEVELING BOARD BOROUGH OF EDGEWATER EDGEWATER, NEW JERSEY 07020

In accordance with the New Jersey's Open Public Meetings Act, Chapter 231 of the P.L. 1975. This notice will inform the public there will be a re-organization meeting of the Edgewater Rent Leveling Board on Tuesday, January 27, 2015 at 7:00 P.M.

This meeting will be held in the Municipal Council Chambers, 55 River Road, Edgewater New Jersey. Please note that this notification will appear in the Record Newspaper and will be posted on the Municipal Bulletin Board.

The Agenda is as follows: 1. Roll Call 2. Re-Organization 3. Administrative Matters

Deborah Reilly Rent Leveling Secretary Jan. 16, 2015-Fee:\$25.51(27) 3808332

subsequent is subject to the provisions of N.J.A.C. 7:22-3, 4, 5, 9 and 10. Funds for this project are to be provided by the New Jersey Environmental Infrastructure Financing Program. Therefore, the successful bidder shall be required to comply with the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964 and the Public Works Contractor Registration Act (N.J.S.A. 17:15-4.9).

The successful bidder must also be required to comply with Department of Labor Current Wage Rate Determination, Prevailing Wage Act, Contract Work Hours and Safety Standard Act, Copeland Act, Davis Bacon Act, Buy American Clause, Debarment and Suspension, and Socially and Economically Disadvantaged according to N.J.A.C. 7:22-3.17(f), 4.17(f).

Bidders are also required to comply with other provisions of Law including, but not limited to, the requirements of: \* N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, Dis-closure of Ownership) \* N.J.S.A. 52:32-44 (P.L. 2004, c. 57, Business Registration) \* N.J.S.A. 34:11-56.25, et seq. (P.L. 1963, c. 150, Prevailing Wages)

Howard Hurwitz, Executive Director, Jan. 16, 2015-Fee:\$127.57(135) 3808523

PASSAIC VALLEY WATER COMMISSION CONTRACT #15-B-24 ELECTRONIC PAYMENT SYSTEM (INCLUDING CREDIT/DEBIT CARDS AND E-COMMERCE) FOR THE COMMISSION'S BILLING AND COLLECTION SYSTEM

NOTICE OF ADDENDUM NO. 2 To: All Prospective Bidders for this Contract

Re: Notice of Addendum No. 2

Bidders are advised that the Contract Documents for the referenced Contract have been amended by this addendum. A copy of this addendum may be obtained at the Purchasing Department of the Commission located at 1525 Main Avenue, Clifton, New Jersey, between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday (holidays excluded). This addendum will be provided with a copy of the Contract Documents at no charge. Bidders who have already been issued the Contract Documents by the Owner will also be forwarded a copy of this addendum at no charge.

Addendum No. 2 changes the date for receipt of bids for the Contract to Tuesday, February 10, 2015 at the same time and place indicated in the Invitation to Bidders.

Addendum No. 2 also includes miscellaneous other changes to the Contract Documents. The specifications for the referenced contract are hereby amended by this addendum. This Addendum shall be attached to and become part of the Contract Documents. Jan. 16, 2015-Fee:\$42.53(45) 3808372

PUBLIC NOTICE NOTICE OF AVAILABILITY OF ANNUAL RETURN OF THE GEORGE MARDINLY FOUNDATION FOR ASSYRIANS, INC. FOR ASSYRIANS, INC. 505 Williams Court Edgewater, NJ 07020

TO WHOM IT MAY CONCERN: TAKE NOTICE that the Annual Return of THE GEORGE MARDINLY FOUNDATION FOR ASSYRIANS, INC. for the tax year ended December 31, 2014 required by Section 6033 of the Internal Revenue Code is available for inspection at the principal office of THE GEORGE MARDINLY FOUNDATION FOR ASSYRIANS, INC. 505 Williams Court Edgewater, NJ 07020 during regular business hours by any citizen who requests it within 180 days after the publication of the notice is availability. Requests to inspect the Annual Return should be made to the undersigned Principal Manager of THE GEORGE MARDINLY FOUNDATION FOR ASSYRIANS, INC. at its principal office at stated.

Dorothy Boyajy, Vice, Pres. The George Mardiny Foundation for Assyrians, Inc. January 16, 2015-Fee:\$29.30(31) 3808373

possible, contracts shall be awarded to business concerns owned by area residents. All bids shall be irrevocable, not subject to withdrawal and shall stand available for a period of sixty (60) days. The Borough of Lodi reserves the right to reject any or all bids, or to waive any informalities in the bidding.

\*By order of the Mayor and Council, Borough of Lodi, Bergen County, New Jersey. Debra A. Ciliento, R.M.C., Borough Clerk Jan. 16, 2015-Fee:\$127.57(135) 3808523

BOROUGH OF FAIR LAWN NOTICE

PLEASE BE ADVISED that on January 27, 2015 the Mayor and Council will hold a Budget Meeting at 6:30 p.m. followed by a Work Session. Both meetings will be held in Room 201 of the Municipal Building, 8-01 Fair Lawn Avenue, Fair Lawn, New Jersey;

BE IT FURTHER ADVISED that the Mayor and Council have cancelled the following meetings:

Work Session - July 14, 2015 Work Session - August 11, 2015

BE IT FURTHER ADVISED that the Mayor and Council have changed the times for certain meetings as follows:

July 21, 2015 - Work Session at 7:00 p.m. followed by the Council Meeting at 8:00 p.m.

August 18, 2015 -Work Session at 7:00 p.m. followed by the Council Meeting at 8:00 p.m.

Joanne M. Kwasniewski, RMC/CMC/MMC Municipal Clerk / Deputy Mayor Jan. 16, 2015-Fee:\$29.30(31) 3808449

PUBLIC NOTICE JOINT LAND USE BOARD BOROUGH OF DUMONT

PLEASE TAKE NOTICE that on the 27th day of January 2015 at 7:30 P.M. at the Dumont Senior Citizen Center, 39 Dumont Avenue, Dumont, NJ, the Joint Land Use Board will hold a hearing on the Revised Application of 65 West Madison LLC at which time and place all interested persons will be given an opportunity to be heard.

The premises in question are located in Block 1207, Lot 8 and are more commonly known as 65 West Madison Avenue, Dumont, NJ. The applicant seeks Site Plan approval and approval for variances for demolition of the existing building and erection of a new building for mixed commercial and residential use. Said variances request relief from the parking requirements, and such other relief as the Joint Land Use Board may deem proper and just. A copy of said application and documents is on file and may be inspected during business hours in the office of the Borough Clerk by all interested parties prior to said meeting.

RICHARD D. KELLY, ESQ. ATTORNEY FOR APPLICANT 550 Kinderkamack Road Oradell, NJ 07649 Tel: 201-967-1555 Jan. 16, 2015-Fee:\$30.24(32) 3808324

BOROUGH OF RUTHERFORD, NJ REQUEST FOR PROPOSALS HVAC Engineer

Proposal Opening: February 5, 2015 @ 11:00 a.m. The Borough is requesting Proposals for HVAC Engineer. Respondent(s) will provide engineering design and specifications for a HVAC System for Borough Hall located at 176 Park Avenue, Rutherford, NJ. It is anticipated the services will encompass all scopes of work from initial meeting through and including construction supervision and will involve all pertinent disciplines such as HVAC, electric and plumbing codes. Scope of Services: The Borough is seeking the services of a license engineer for the design of a complete HVAC system for Borough Hall located at 176 Park Avenue, Rutherford, NJ. The building is approximately 27,600 sq. feet allocated at 9,200 sq. feet per floor.

Proposal forms may be accessed from the Borough's website at www.rutherford-nj.com or from the Borough Administrator's Office via email at accaciatore@rutherford-nj.com. All proposals are due in the Borough Administrator's Office no later than 11:00 AM, Thursday, February 5, 2015. By Order of the Mayor & Borough Council. Jan. 16, 2015-Fee:\$29.30(31) 3808349

Council of the Borough of Cliffside Park scheduled for April 7, 2015 at 7:00 p.m. has been changed to April 13, 2015 at 7:00 p.m. due to lack of quorum. The Regular meeting will be held in the Caucus Room, 3rd Floor, Municipal Complex, 525 Palisade Avenue, Cliffside Park, New Jersey.

The Caucus meeting of the Mayor and Council of the Borough of Cliffside Park scheduled for April 7, 2015 at 6:00 p.m. has been changed to April 13, 2015 at 6:00 p.m. due to lack of quorum. The Caucus meeting will be held in the Caucus Room, 3rd Floor, Municipal Complex, 525 Palisade Avenue, Cliffside Park, New Jersey.

Please be advised that official action may or may not be taken.

Sercan Zoklu Borough Clerk Jan. 16, 2015-Fee:\$27.40(29) 3808541

BOROUGH OF FAIRVIEW BERGEN COUNTY PUBLIC NOTICE

TAKE NOTICE THAT THE UNDERSIGNED SHALL EXPLORE OR GIVE, IN ACCORDANCE WITH R.S. 39:10A-1, AT PUBLIC AUCTION ON TUESDAY, JANUARY 27, 2015, AT 10:00 A.M. LOCATED AT 501 FAIRVIEW AVENUE, FAIRVIEW, NEW JERSEY, 07410, DESCRIBED MOTOR VEHICLES ARE IN THE POSSESSION OF THE FAIRVIEW POLICE DEPARTMENT THROUGH ABANDONMENT BY THE FAILURE OF THE OWNERS TO CLAIM THEM SAME.

2001 BMW X5 Vin# WBAFA53501LM74314 FAIRVIEW POLICE DEPARTMENT 59 ANDERSON AVENUE FAIRVIEW, NEW JERSEY 07410 Jan. 16, 2015-fee:\$21.74(23) 3808374

TOWNSHIP OF MAHWAH PLANNING BOARD MEETING & DECISION NOTICE

NOTICE IS HEREBY GIVEN that at the Re-organization meeting of the Planning Board of the Township of Mahwah held on January 12, 2015, in the Meeting Room of the Municipal Building, 475 Corporate Drive, Mahwah, New Jersey, the following action was taken:

TOWNSHIP OF MAHWAH PLANNING BOARD RESOLUTION WHEREAS, the Planning Board of the Township of Mahwah requires the services of several professionals for the year January 1, 2015 to December 31, 2015. WHEREAS, it is contemplated the 2015 budget and escrow accounts will contain the necessary appropriations and funds estimated to be reasonable required for such services; and WHEREAS, the local public contract law requires that this Resolution must be publicly advertised;

NOW, THEREFORE, BE IT RESOLVED by the Planning Board of the Township of Mahwah that the services of the following professionals be retained to serve at the Planning Board's pleasure at such just and fair compensation as may be mutually agreeable to the parties for actual services rendered; Planning Board Attorney - Peter Scandariato, Esq. Township Engineer - Boswell McClave Engineering Township Planner - Maser Consulting, P.A. The engagement of such services is made without competitive bidding under the provisions of 40A:1-5(1) (a) the Local Public Contracts Law because licensed professionals are required to perform the services; BE IT FURTHER RESOLVED that a copy of this resolution shall be published in the Bergen Record by the Administrative Officer within ten (10) days of its adoption. Introduced by: Mr. Donigian Seconded by: Mr. Marcus The Resolution: Mayor Laforet, Ms. Ariemma, Mr. Bagatella, Mr. Crean, Mr. Donigian, Mr. Marcus, Mr. Sherer, Mr. Weixeldorfer and Mr. Jandris Against the Resolution: None Absent: Mr. Van Duren Adopted on Roll Call Vote: Ayes: 9 Nays: None Absent: 1 Certified to be a true copy adopted: January 12, 2015 Michael J. Kelly, Chairman of Officer Jan. 16, 2015-Fee:\$57.65(61) 3807924

bid envelopes must be marked with Bid No. P-2165 and indicate a "Sealed Bid" in the lower left-hand corner. For Bergen Community College B. Golden, Director Purchasing and Services Date: January 16, 2015 Jan. 16, 2015-Fee: \$69.93(74) 3808609

PUBLIC NOTICE December 17, 2014 Bucciarelli/Bylada Foods - 2nd Fl. Office Addition File: 14-233

Please take notice that an application for one bulk variance has been filed with the New Jersey Meadowlands Commission by Ira E. Weiner, Esq., of the firm Beattie Padovano, LLC on behalf of Elvia, Inc. for the premises identified as 140 West Commercial, Block 60, Lot 8, in the Borough of Moonachie, New Jersey. Said premises are located in the Commission's Light Industrial E Zone. The bulk variance is sought in connection with the applicant's construction of a 2,264-square foot second-story office building addition with associated site improvements on the subject property in the front yard facing Gotham Parkway.

The applicant is requesting relief from: 1.N.J.A.C. 19:4-5.84(a)3i, which requires a minimum front yard setback of 35 feet if the applicant is proposing to construct an addition that will provide a minimum front yard setback of 20.2 feet along Gotham Parkway.

A public hearing will be held on Tuesday, January 27, 2015, at 10:00 A.M., in the Office of the Commission, One DeKorte Park Plaza, Lyndhurst, New Jersey.

Any party in interest may appear in person, by agent, or by attorney and present any comments or objections to the relief sought. Written comments may also be submitted prior to the date of the hearing.

All plans filed by the applicant are available at the Office of Land Use Management for public inspection during regular business hours.

If there are any questions, or special requirements are needed under the Americans with Disabilities Act (ADA) please contact Ronald Seelogy of this Office at (201) 460-4532, during regular business hours.

Sara J. Sundell, P.E., P.P. Director of Land Use Management Chief Engineer Jan. 16, 2015-Fee:\$52.92(56)

CITY OF HOBOKEN NOTICE TO VENDORS

NOTICE IS HEREBY GIVEN that sealed proposals will be received by the Purchasing Division, for the City of Hoboken, Hudson County, State of New Jersey on Wednesday, February 4, 2015 at 10:00 a.m. prevailing time at Hoboken City Hall, 94 Washington Street, NJ 07030 at which time and place proposals will be opened and read in public form.

DESCRIPTION: RFP 15 - 04 RFQ - Professional Service - New Jersey Licensed Property Tax Appraiser

The City of Hoboken is requesting proposals from qualified individuals to provide tax appraisal services, including expert witness reports and testimony, in accordance with the specifications or City approved equivalent.

Specification and other RFQ information may be obtained at the Division of Purchasing, Hoboken City Hall, 94 Washington Street, Hoboken, NJ 07030, during regular business hours (9:00 am to 4:00 pm), or by contacting Purchasing at 201-420-2011 or adineros@hobokennj.gov.

Vendors are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1 et seq.

Email: adineros@hobokennj.gov ATTEST: AL Dineros, OPA Purchasing Agent Jan. 16, 2015-Fee:\$40.64(43) 3808573

SESSION UNDER CHAPTER 231, LA OF 1975, P.L. 1960, C173. NOTE: IT IS UNDERSTOOD THAT 1 PUBLIC MAY BE EXCLUDED FROM CERTAIN PORTIONS OF THIS SESSION DER CHAPTER 231, LAWS OF 1975, I 1960, C173, SEC. 7B, UNDER ADOPTO OF RESOLUTION. Jan. 16, 2015-Fee:\$16.06(17) 3808:

BOROUGH OF LEONIA COUNTY OF BERGEN, NJ PLANNING BOARD

Please take notice that at a regular meeting on October 22, 2014, the Planning Board of the BOROUGH OF LEONIA approved application of Chelsea Barbarini d/b/a Po Parlor, LLC, which was filed under PB20 13, requesting Change of Occupancy; connection with dog grooming retail sale with sale of retail products and accessor as permitted within the D Zone. No varian were required under this application. There no overnight or kenneling of animals; an existing multi-tenant building on the property identified as Block 805, Lot 20 in the D B nese Zoning District located at 336 Br Avenue, Leonia, New Jersey. A resolution memorializing the approval this application was adopted by the Planr Board at its meeting held on November 2014 and is available for inspection du normal business hours at the office of Planning Board located at 312 Broad A nue, Leonia, New Jersey. Chelsea Barbarini Jan. 16, 2015-Fee:\$25.51 (27) 3808:

THE RECORD Public Notice Dept. 1 Garret Mountain Plaza P.O. Box 471 Woodland Park, NJ 07424-0471 Call toll-free 1-888-460-5322 press 4 for the Public Notice Dept. or e-mail to publicnotices@northjersey.com (text or word format preferred) Fax numbers: 973-569-7407 and 973-905-4022 Deadline is 12 Noon: Monday for Wednesday edition Tuesday for Thursday edition Wednesday for Friday edition Thursday for Sat. and Sun. editions Friday for Mon. and Tues. editions

When submitting a public notice advertisement, please indicate the name of the publication in which you wish to place the ad, and your requested run date(s). Also provide billing name, address, telephone number, and daytime telephone (if different). Prepayment required unless previously credit-approved. Line rate: \$ 95

A notarized Affidavit will automatically be mailed to advertiser certifying proof of publication within five business days. Check public notices online at northjersey.com or njpublicnotices.com

MORE PUBLIC NOTICES ON PAGE B3



Insertion Number

Size

Color Type

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in the publication detailed ab

information, visit  
www.vandermeer.com



**UMLAND**  
Ruthann (nee Misinski), 69, of Cliffside Park, NJ, on Tuesday, January 20, 2015. Cherished wife of the late Capt. Donald Umland of the Cliffside Park Police Dept. (2005). Devoted mother of Dorene Russo, and Dawn Umland. Beloved grandmother of David, Melissa, Craigy, Jon Jon, Danny, Donnie, and Allie. Also survived by her five dogs. Funeral from McCorry Brothers Funeral Home, 780 Anderson Avenue, Cliffside Park, NJ, on Saturday, January 24, 2015, at 9:15 AM. Funeral Mass to be celebrated at Church of The Epiphany, 247 Knox Avenue, Cliffside Park, NJ, at 10 AM. Interment to follow at Clover Leaf Memorial Park, Woodbridge, NJ. Visiting hours on Friday, from 2-4 & 7-9 PM. In lieu of flowers, donations in memory of Ruthann Umland to Bergen County Protect & Rescue, 302 2nd Street, Cliffside Park, NJ 07010 would be appreciated. For information and directions, please visit www.mccorrybrothers.com

**Can I scatter cremated remains at sea?**  
Yes. The US Environmental Protection Agency (EPA) says that cremated remains must be scattered three nautical miles out to sea and a report filed with the EPA regional office within 30 days of the scattering.  
Information courtesy of www.NJSEDA.org

**Must a body be embalmed prior to a burial or cremation?**  
No, provided the body is either buried or cremated within 48 hours of death, or kept refrigerated until it is ready for burial or cremation.  
Information courtesy of www.NJSEDA.org

John is the beloved father of Nicholas V. Zaccaro of Haskell, Danielle Zaccaro of Haskell and Kristen L. Zaccaro of West Milford, loving son of Janet Mendell and David Brannigan of Haskell, dear brother of Robert L. Mendell and wife Samantha of Pompton Lakes, Mrs. Sherry Cohen and husband of Fl. Dena Atkinson and Glen of Franklin and Devin Brannigan and Joe of Paterson and grandfather of Jacob, Bella, and Ava. Dear companion of Elaine Rontunda of five years Visiting at the D'Agostino Funeral Home 881 Ringwood Avenue, Haskell on Friday from 2-4 and 6-8 PM.

**ZASADINSKI**  
Lorraine (Borowski), 64, of Clifton on January 18, 2015. A Memorial gathering will be held Saturday 1:30-3:30 PM at Allwood Funeral Home, 660 Allwood Road, Clifton. www.allwoodfuneralhome.com

**Obituaries appear in both The Record and the Herald News and on our website, NorthJersey.com**

**Office Hours**  
Monday through Friday 2 pm to 6 pm  
Walk-in customers until 5 pm  
Saturday and Sunday 2 pm to 5 pm  
No walk-in customers  
Holidays 11 am to 2 pm  
No walk-in customers

Email notices, in memoriams and photos to:  
**Obits@northjersey.com**  
Photos are accepted every day

Phone number is 973-569-7415  
Fax number is 973-905-4024

The Record & Herald News  
PO Box 471,  
1 Garrett Mountain Plaza,  
Woodland Park, NJ 07424

you for the relief demanded in the Complaint. You shall file your Answer and proof of service with the Clerk of the Superior Court of New Jersey, 25 W. Market Street, CN-971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of 1) foreclosing a Mortgage dated 02/13/2006 made by Marcus Mullings a/k/a Marcus A. Mullings, Yvonne A. Mullings as mortgagor(s), to 1st 2nd Mortgage Co. of NJ, Inc. recorded on 03/07/2006 in Book 15611 of Mortgages for Bergen County, Page 439; Said Mortgage was then assigned to Option One Mortgage Corporation on 02/22/2006, recorded on 03/22/2007, in Book 1406, Page 025. Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-OPT2, Asset-Backed Certificates, Series 2006-OPT2 on 07/01/2011, recorded on 08/19/2011, in Book 00813, Page 1532; and 2) to recover possession of, and concerns premises commonly known as 131 Dorchester Road, Hackensack, NJ 07601, Block 242.01; Lot No. 31.  
If you are unable to obtain an attorney, you may contact the Lawyers Referral Service in the county of venue by calling (201) 488-0044. If you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue by (201) 487-2166.  
You, MILL POND FUNDING LLC, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of plaintiff.

Michelle M. Smith, Acting Clerk  
Superior Court of New Jersey  
Jan. 22, 2015-fee:\$76.55(81) 3810265  
Michael T. Halkias  
Attorney at Law  
1300 Yorktown Avenue  
Clifton, New Jersey 07013  
Attorney ID 000481987  
(973) 777-0948  
Attorney for Plaintiff; Niki S. Garden  
SUPERIOR COURT OF NEW JERSEY  
BERGEN COUNTY LAW DIVISION  
DOCKET NO.: L-19302-14  
CIVIL ACTION  
ORDER OF FINAL JUDGMENT  
In the Matter of the Application of:  
Niki S. Garden  
for Leave to Assume the Name of:  
Niki S. Panaretos  
Niki S. Garden, born on December 27, 1985, having made application for judgment authorizing her to assume another name and it appearing to the Court that she has complied with the provisions of N.J.S.A. 2A:52-1 et. seq., and the Court being satisfied and there being no reasonable objection thereto, IT IS SO ORDERED that on January 20, 2015, ORDERED AND ADJUDGED that Niki S. Garden, who was born on December 27, 1985, be and hereby is authorized to assume the name of Niki S. Panaretos from and after January 20, 2015, and  
IT IS FURTHER ORDERED, that within twenty days hereof plaintiff shall cause a copy of this final judgment to be published once in The Record Newspaper, and within forty-five days after entry of judgment plaintiff shall file proof of publication of this Final Judgment with the deputy Clerk of the Superior Court and a certified copy of this Final Judgment with the Department of Treasury pursuant to the provisions of the Statute and Rules in such case made and provided; and, IT IS FURTHER ORDERED that the published version of the final judgment shall not contain the social security number of the persons whose name was changed.  
BRIAN R. MARTINOTTI, J.S.C.  
Jan. 22, 2015-Fee:\$43.47 (46) 3810814

**NOTICE TO BIDDERS**  
COUNTY OF BERGEN  
FAX REQUEST TO (201) 336-7105  
Sealed bids will be received by the Purchasing Agent or a designated assistant at 11:00 A.M. prevailing time in Room #331 of the 3rd Floor, One Bergen County Plaza, Hackensack, N.J. 07601 on Wednesday, February 11, 2015.  
FURNISH AND DELIVER FROZEN RODENTS, MEALWORMS AND SPECIALTY DIETS REQUIRED BY THE COUNTY OF BERGEN, DEPARTMENT OF PARKS, ONE BERGEN COUNTY PLAZA, HACKENSACK, NJ TO BE DELIVERED TO VARIOUS LOCATIONS FOR THE 12-MONTH PERIOD COMMENCING APRIL 20, 2015 THROUGH APRIL 19, 2016 OR THE 12-MONTH PERIOD COMMENCING DATE OF AWARD IF LATER THAN APRIL 20, 2015. PURSUANT TO ADVERTISED BID PROPOSALS #15-01 Specifications and Bid Proposals may be obtained at the Purchasing Division on the 3rd

Backed Pass-Through Certificates is plaintiff, and JOOHYUN BAHN, ANNIE KIM, BANK OF AMERICA, JIN KYUNG CHO, GROVE POINTE CONDOMINIUM URBAN RENEWAL, LLC A/K/A GROVE POINTE CONDO, MIDLAND FUNDING, LLC, MONT-SOMERY GREENE CONDOMINIUM ASSOCIATION, INC., NEWBANK, RIVER EDGE PLACE CONDO ASSOCIATION, STATE OF NEW JERSEY, et al are defendants, pending in the Superior Court of New Jersey, Chancery Division, Bergen County, and bearing Docket F-016871-12 within thirty-five days after Thursday, January 22, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service with the Clerk of the Superior Court of New Jersey, 25 W. Market Street, CN-971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of 1) foreclosing a Mortgage dated 03/27/2007 made by Joohyun Bahn, Annie Kim mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgageit, Inc recorded on 04/10/2007 in Book 16673 of Mortgages for Bergen County, Page 085; Said Mortgage was then assigned to HSCB US, N.A., as Trustee on behalf of ACE Securities Corp. Home Equity Loan Trust and for the Registered Holders of ACE Securities Corp. Home Equity Loan Trust, Series 2007-HE5, Asset Backed Pass-Through Certificates on 07/02/2007, recorded on 09/15/2008, in Book 1431, Page 427; and 2) to recover possession of, and concerns premises commonly known as 44 River Edge Road Unit A, River Edge, NJ 07661, Block 404; Lot No. 10.  
If you are unable to obtain an attorney, you may contact the Lawyers Referral Service in the county of venue by calling (201) 488-0044. If you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue by (201) 487-2166.  
You, JIN KYUNG CHO, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of plaintiff.

JENNIFER M. PEREZ, Acting Clerk  
Superior Court of New Jersey  
Jan. 22, 2015-Fee:\$75.60(80) 3811031

**ENGLEWOOD HOUSING AUTHORITY**  
111 West Street  
Englewood, New Jersey 07631  
Tel.: (201) 871-3451 Fax: (201) 871-5908  
TTY: (201) 871-8951  
The Englewood Housing Authority is Soliciting Formal Bids for the Purchase of Natural Gas  
The Englewood Housing Authority (the Authority) is soliciting public bids for the purchase of natural gas on behalf of the Authority. Interested bidders (the bidders) are to contact Maria Iwano, Executive Director in order to obtain the information required to submit a bid. It is the bidder's responsibility to perform whatever due diligence is required in order to evaluate 1) the number of meters serviced, 2) the service district of the Authority and 3) the volume of consumption used by the Authority. The Authority is also requesting as part of this request, bids for natural gas applied to Westmoor Gardens, Inc., a recently converted from oil 64 unit housing complex. Bidders are to provide a price based on the cost of natural gas supplied including applicable up charges on either a fixed rate for a period of 12 months beginning March 1, 2015 and ending March 31, 2016 or a fluctuating rate identifying the basis for the rate to be charged (i.e. NYMEX plus a fixed % or amount). Bidders are to provide 3 references supporting the ability of the bidder to supply gas to the Authority at the required volume. Bidders are to provide a completed disclosure of ownership form, non collusion affidavit, professional service entity information form and the mandatory equal employment opportunity notice. Bidders are to complete the bid proposal form indicating the price proposed. Bids are to be submitted to the offices of the Authority as follows:  
Ms. Maria Iwano, Executive Director  
Englewood Housing Authority  
111 West Street  
Englewood, New Jersey 07631  
Bids are due no later than Thursday, February 12, 2015 at 11:00 A.M. The Authority reserves the right to reject any and all bids received.  
Maria Iwano, Executive Director Englewood

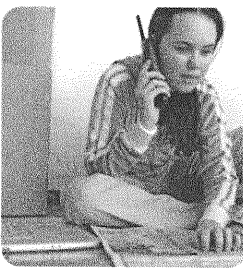
ment of the sum of \$75.00 for each set. **PAYMENT MUST BE RECEIVED PRIOR TO OBTAINING SAID SPECIFICATIONS. EITHER BY MAIL OR IN PERSON. NO BIDS ARE TO BE DROPPED OFF AT THE ENGINEER'S OFFICE.**  
The primary base bid items include, but are not limited to: construction of foundations and installation/erection of a new owner supplied 18' gazebo; furnish, deliver and install six (6) 25' fiberglass flagpoles, one (1) 30' fiberglass flagpole and eight (8) LED flagpole uprights with all associated electrical conduits and conductors; furnish and deliver eight (8) new LED bollards with all associated electrical conduits and conductors; furnish and deliver four (4) outdoor "rock speakers" with all associated electrical conduits and conductors; new landscaping improvements; construction of a modular block retaining wall, lighting and electrical service to gazebo; and construction of colored and textured concrete sidewalk.  
This project also includes art add/duct alternate bid which includes the deduction of the powerwashing of the existing concrete pavers, the addition of removing existing concrete pavers and replacing with colored and textured concrete sidewalk.  
The Borough of Fairview reserves the right to consider the bids for sixty (60) days after the receipt thereof, and further reserves the right to reject any or all bids, either in whole or in part and also to waive any informality in any and make such awards or take action as may be in the best interest of the Borough of Fairview.  
Bids must be on the bid form prepared by the Borough of Fairview, in Remington, Vernick and Arango Engineers, in the manner designated therein and required by the specifications, must be enclosed in, sealed envelopes bearing the name and address of the bidder on the outside and also bearing on the outside reference to the particular work bid upon. Said bids shall be addressed to Borough Clerk, Borough of Fairview, 59 Anderson Avenue, Fairview, NJ 07022. Services  
Each bid shall be accompanied by a certified check, cashier's check or bid bond duly executed by the bidder as principal and having as surety thereon a surety company approved by the Borough of Fairview in an amount not less than ten percent (10%) but in no case in excess of \$20,000.00 of the amount bid. Any Such bid bond shall be without endorsement or conditions. Bid shall also be accompanied by a certificate letter from a surety company stating that it will provide the bidder with the completion bond.  
The award of the contract shall be made subject to the necessary moneys to do the work being provided by the Borough of Fairview in a lawful manner. The contract to be executed by the successful bidder will provide that it shall not become effective until the necessary moneys to do the work have been provided by the Borough of Fairview in a lawful manner. The award shall further be subjected to the securing of necessary State, Federal or Local permits governing the work. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq., N.J.A.C. 17:27 (Affirmative Action), P.L. 1963, C150 (New Jersey Prevailing Wage Act), and Americans with Disabilities Act of 1990 (42 U.S.C. 12101, et seq.).  
The contractor is further notified that he must comply with N.J.S.A. 34-11-56-48 et. seq. Public Works Contractor Registration Act and he and any subcontractors must be registered in accordance with the act.  
The contractor is also further notified that he must comply with N.J.S.A. 52:32-44 and submit proof of business registration and submit proof of business registration for any named subcontractors in accordance with the act.  
By Order of the Mayor & Council  
January 22, 2015-fee:\$109.62 (116) 3811374

**NOTICE**  
The Committee of the "Whole Meeting Schedule of the Board of Education, Northern Valley Regional High School District will be as follows at the Northern Valley Regional High School at Mid Tappan Library Media Center - E Studio, 100 Central Avenue, Old Tappan, New Jersey. The Board will meet for a caucus and when necessary in Closed Session at 7:00 p.m. to discuss Superintendent's Report, Curriculum, Finance, Building and Grounds, Administration, Transportation, Personnel and Legal Issues and Contracts in compliance with the Open Public Meetings Law.  
The Public is invited to attend these meetings. The Board will review agenda items open for the public commencing at 7:30 p.m.

credit-approved.  
Line rate: \$ .95  
A notarized Affidavit will automatically be mailed to advertiser certifying proof of publication within five business days  
Check public notices online at  
northjersey.com or njpublicnotices.com

# JOBS

Seek and you will find



Local listings from area businesses  
Career Center for advice and articles  
Live chats with career coach Eli Amdur  
Networking opportunities

Create your profile and upload your resume today!

**NorthJersey.com**  
CLICK ON JOBS



# Public Hearing Sign-in Sheet and Minutes

Passaic County  
Community Development Block Grant  
February 5, 2015  
FY 2015 CDBG Presentation

NAME	TITLE	ORGANIZATION	ADDRESS	TELEPHONE	EMAIL
SWE SAN COTA	JUNIOR GRANT WRITER	NJ CITIZEN ACTION	744 BROAD ST. NEWARK	973 643 8800	SWE SAN @ NJCITIZEN ACTION. ORG
Claudia Mattson	Team Lead SAH	NewBridge	PO Box 336 <sup>Donation</sup> Plains	973 686 2252	cmattson@newbridge.org
Renee Shapiro	Trus	ABC	48 Walden St	973 812 7916	lettel@elsaboo@aol.com
Anne Weinfeld	GRANTS	"	"	"	"
Donna Hawk	Board Member	St. Vincent <sup>St. Vincent</sup> <del>Overseer</del>	565 Ringwood Ave	973-409-4191	donnahawk@optonline.net
Eric Marum	Bus. Admin	St. Anthony	445 Lafayette Ave Hawthorne	973 423 1164	emmarum@stanthony.org
Phil Beverly	Executive Director	New Hope Community Ministry	331 W. 11th St. Prospect Park, NJ 07508	973-942-4059	phil@newhopecmj.org
Tyler Rubin	Assoc. Director of RE	NSCDC	32 Spruce Street Paterson NJ 07501	973-413-1590	TRUBIN@NSCDC.ORG
Paul Danmofalski	Blooming Br.				Paul Danmofalski.com
Caroline Jacobs	Grants Admin	Morris Habitat <sup>Habitat</sup> <del>for Humanity</del>	274 So. Salem St Randolph 07070	973-891-1934	caroline.jacobs@morris-habitat.org
David Whelan	Asst. Director	Fair Housing <sup>Fair Housing</sup> <del>Coalition</del>	131 Main St	201 489 3552	FHCNYS1@optonline.net
Dore Silbermager	Executive Director	CFC's Project Line	24 DeGrasse St Paterson	973 779 7100 X38	dsilbermager@catholiccharities.org

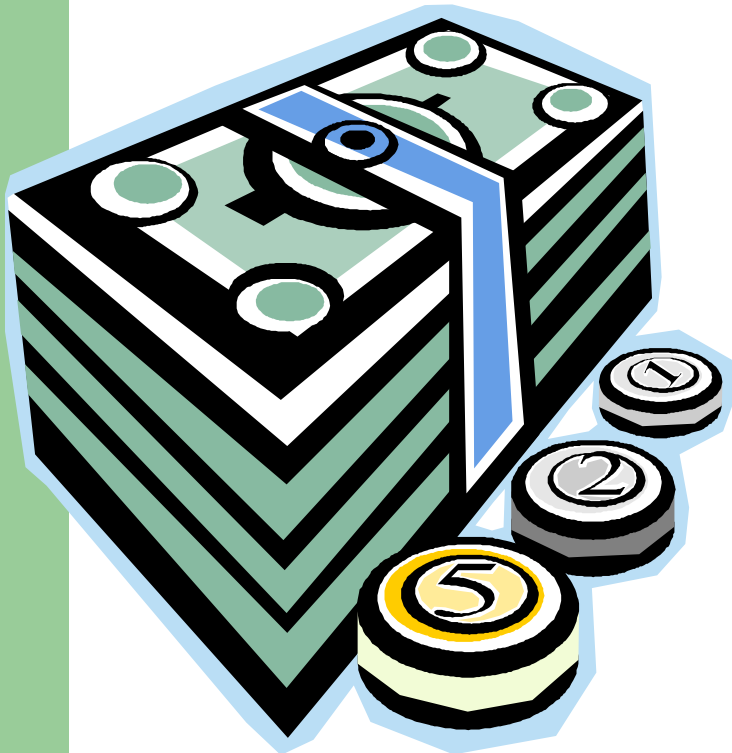
# **Passaic County COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**PUBLIC HEARING ON  
HOUSING AND  
COMMUNITY  
DEVELOPMENT NEEDS**

Karen Parish  
Mullin & Lonergan Associates, Inc.

Wednesday, February 5, 2015

# FUNDING CYCLE 2015



- Federal Entitlement
- Prelim CDBG Allocation for Passaic County 2015:

UNKNOWN!

“ Decrease in allocation for CDBG in the Transportation Budget

# Consolidated Plan

New Five Year Plan . 2013-2017

Data-driven decision making is HUD's intention

1. Improve existing housing
2. Expand rental housing stock
3. Support homeownership
4. Support Continuum of Care
5. Provide supportive services
6. Provide funds for public facilities and infrastructure improvements
7. Support Economic Development

# Annual Plan

## 2015 Annual Plan

- Implements the goals established in Five Year Plan
- Establishes the budget for funding

# FUNDING PROPOSALS

- Proposals encouraged for %ELIGIBLE+and %FUNDABLE+activities
- Use County's application format
- Proposals will be evaluated based on
  - \*Timeliness . ability to complete in one year starting September 1, 2015
  - \*Eligibility and meeting a National Objective
  - \* Demonstration of need and community benefit

# **ELIGIBLE ACTIVITIES**

*Some Examples Include:*

- ❑ **Housing Rehabilitation**
- ❑ **Homeownership Assistance**
- ❑ **Public Facilities and Improvements**
- ❑ **Blight Removal / Site Clearance**
- ❑ **Code Enforcement**
- ❑ **Economic Development**
- ❑ **Public Services**
- ❑ **Acquisition/Disposition of Real Property**



# **INeligible Activities**

*Some Examples Include:*



**NO Political activities**

**NO Construction of housing units  
by a unit of local government**

**NO Operation and maintenance of  
public facilities/improvements**

**NO General government expenses  
including construction of general  
government buildings**

**NO Purchase of equipment**

**NO Direct income payments**

# FUNDABLE ACTIVITIES

*Meeting National Objectives*

Each activity must meet one of the

**Three**  
**National**  
**Objectives**



**1. Benefit Low & Moderate Income Persons**



**2. Prevent or Eliminate Blight**

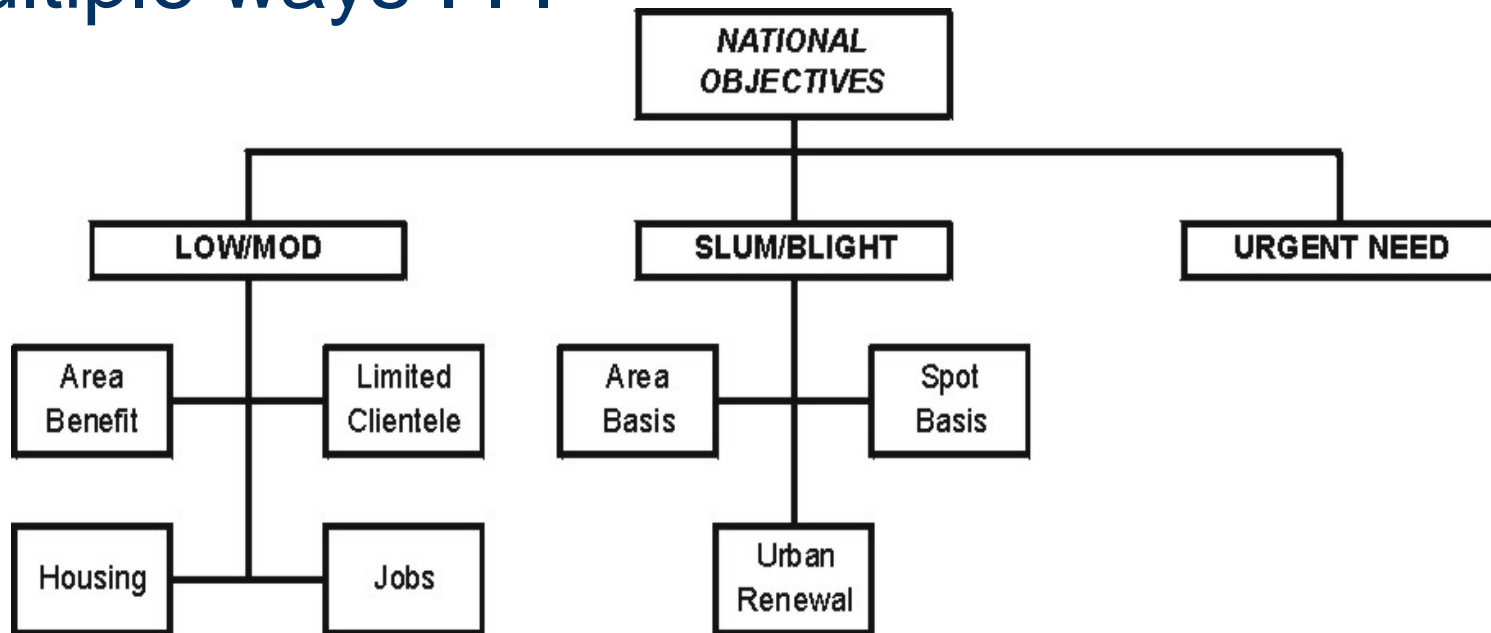


**3. Meet urgent needs when health and welfare are threatened**

# FUNDABLE ACTIVITIES

## *Meeting National Objectives*

National Objectives can be met in multiple ways . . .



# LOW & MODERATE INCOME BENEFIT

## *Types of Low/Mod Benefit*

### 1. Area Benefit

**Must serve a primarily residential geographic area which is at least 38.78% low/moderate income persons, or a survey of area resident's demonstrates that 51% or more are low/mod income**



# LOW & MODERATE INCOME BENEFIT

## *Types of Low/Mod Benefit*

### 2. Limited Clientele

#### Clientele presumed to be low/mod:

- ✓ *Abused children*
- ✓ *Battered spouses*
- ✓ *Elderly person*
- ✓ *Homeless persons*
- ✓ *Illiterate adults*
- ✓ *Migrant farm workers*
- ✓ *Adults meeting definition of “severely disabled”*
- ✓ *Persons living with AIDS*

*OR*

**Clientele document family income  $\leq$  80% of AMI**

*OR*

**Nature and location of the service predominantly used by low/mod income persons**

*OR*

**Eligibility requirements limit clientele to low/mod income persons**

*OR*

**Activity removes material or architectural barriers to accessibility of elderly persons or “severely disabled” adults**

# LOW & MODERATE INCOME BENEFIT

## *Types of Low/Mod Benefit*

### 3. Housing

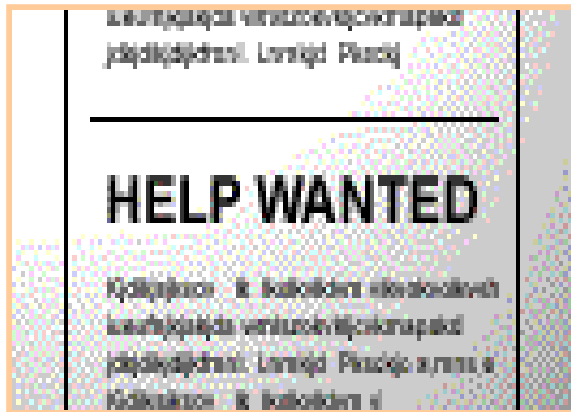


**Providing or improving permanent residential structures which, upon completion, will be occupied by low-and moderate-income households.**

# LOW & MODERATE INCOME BENEFIT

## *Types of Low/Mod Benefit*

### 4. Job Creation/Retention



The activity must involve employment of persons, a majority of whom are of low and moderate income.

# LOW & MODERATE INCOME BENEFIT

## *Definitions*

- ❑ Income . Section 8 low income limit established by HUD
  - “ Very Low Income . under 30% of Area Family Median Income
  - “ Low Income . 31% to 50% of AFMI
  - “ Moderate Income . 51% to 80% of AFMI
- ❑ Family . all persons living in the same household who are related by birth, marriage or adoption.



# **LOW & MODERATE INCOME BENEFIT**

**(2014 income limits – issued 12-2013)**

**NOTE that incomes fell since 2013 (2<sup>nd</sup> year of decline)**

**New income levels expected in February, 2015**

<b>Family/Household Size</b>	<b>Low Income (80%)</b>	<b>Very Low Income (50%)</b>	<b>Extremely Low Income (30%)</b>
1 person	\$45,750	\$30,650	\$18,400
2 person	\$53,300	\$35,000	\$21,000
3 person	\$58,850	\$39,400	\$23,650
4 person	\$65,350	\$43,750	\$26,250
5 person	\$70,650	\$47,250	\$28,350
6 person	\$75,850	\$50,750	\$30,450
7 person	\$81,050	\$54,250	\$32,550
8 person	\$86,300	\$57,750	\$34,650

# ELIMINATION OF SLUM & BLIGHT

*Area Basis or Spot Basis?*

**Definition of slum and blight per state law (P.L. 991) or local law.**



# FAFTA – CCR and DUNS

## Transparency Act requirements:

All grantees must have a **DUNS** number

- A DUNS Number is a unique 9-digit code assigned by Dunn and Bradstreet to recognize organization - **866-705-5711**
- All grantees and contractors must register in the Central Contractor Registration ([www.SAM.gov](http://www.SAM.gov))

# Project Requirements

## **ALL recipients of funds must:**

1. Use competitive bidding for all contracts.
2. Bid projects using federal Davis-Bacon wage rates.
3. Identify MBE/WBE and Disadvantaged businesses to bid on project and provide information to GCs to encourage use of Subs.
4. County will review bid documents to ensure that all federal requirements are included. **See Engineer's checklist.**
5. County will monitor wage rates during construction.
6. Recipient will make payments to contractors and be reimbursed by County. Reimbursements must be requested within 30 days of completion of project.

# Engineer Checklist for CDBG Projects

**Projects funded in whole or in part with CDBG funds must comply with the following procedures.**

## **I. Bid specs**

### **A. Notice to bidders must contain this language:**

Prevailing wages established under the Davis-Bacon Act will apply to this contract. The contract documents contain requirements addressing prevailing labor wage rates, labor standards, nondiscrimination in hiring practices, goals for minority and female participation, MBE and WBE participation, *(include if the project cost is more than \$100,000: participation by Section 3 residents and businesses)*, and related matters.

# Engineer Checklist for CDBG Projects

## **B. Instructions to Bidders will contain references to: Davis Bacon wages**

NOTE: NJ law requires that the contractor pay the **HIGHER** of State prevailing wages or Davis-Bacon, for each class of worker.

## **MBE/WBE Solicitation**

The MBE/WBE Solicitation form **MUST** be completed and submitted with the bid. Failure to include this form in the bid will be grounds to disqualify a bid. If the Contractor does not intend to use a subcontractor and there are no MBE/WBE material providers in the area, the form must so indicate. Otherwise, attempts to contact MBE/WBE subcontractors and material providers must be documented. MBE/WBE lists can be obtained from the State of New Jersey website.

# Engineer Checklist for CDBG Projects

## **Section 3 Solicitation**

**Contracts over \$100,000 must contain Section 3 language:**

Each bidder/proposer must include a Section 3 Opportunities Plan which indicates its commitment to meet resident hiring requirements. If a bidder/proposer fails to submit a Section 3 Opportunities Plan and the related data along with the bid/proposal, such bid/proposal will be declared as non-responsive.

Bonds must be obtained from companies listed in OMB Circular 570.

**[http://www.fms.treas.gov/c570/c570\\_a-z.html#n](http://www.fms.treas.gov/c570/c570_a-z.html#n)**

# Engineer Checklist for CDBG Projects

## **C. Bid Specs must contain the following documents which can be emailed upon request:**

1. Part II Federal Terms and Conditions
2. Federal labor standard provisions
3. Davis . Bacon wage decision required for the project
4. Davis-Bacon payroll form
5. For projects over \$100,000, Section 3 forms and requirements
6. MBE/WBE Solicitation form (including listing on the required submittals with the bid on the bid proposal form if this is part of the Engineer's bid format)
7. Include a line for the contractor to indicate their **FEIN** and **DUNS** numbers on the proposal form



# Engineer Checklist for CDBG Projects

## D. Bid requirements

- “ **NEVER** bid or start construction on a project before receiving an executed contract for the CDBG grant funds from Passaic County.
- “ All Bid documents shall be reviewed by Passaic County before being bid to determine that the above referenced material is contained in the bid documents.
- “ A bid schedule shall be provided to Passaic County indicating the anticipated date of bid opening.
- “ Municipalities shall make every effort to solicit bids from MBE/WBE construction contractors. At a minimum, the notice of the bid shall be mailed to a list of MBE/WBE companies drawn from the State of New Jersey listings. A copy of this listing will be provided to Passaic County.

# Engineer Checklist for CDBG Projects

## D. Bid requirements continued

- “ If only one bid is received, the municipality must contact Passaic County immediately and table the bid. Generally, awards to a single bidder are not permitted and require US HUD approval. We recommend extending the time to receive bids, contacting potential bidders to obtain additional bids or determining why the bid only attracted one bidder. If the scope is found to be too restrictive, then a modification will be required. Passaic County can submit a request to US HUD for an exception only if changing the conditions of bidding would not result in a different outcome and the municipal solicitor provides a written opinion that all of the procurement requirements under State of New Jersey and federal law have been met.
- “ If wage rates change within **5** working days of the bid opening date, a bid addendum must be issued reflecting the new wage rates for the job.

# Engineer Checklist for CDBG Projects

## E. Bid review

- “ Once bids are received, the Bid Tabulation must be sent along with the low bidder’s documentation to the County.
- “ The engineer shall review the bids and make a recommendation indicating bid reasonableness. A copy shall be provided to Passaic County.
- “ All bids must contain a list of subcontractors or this list shall be disclosed at the pre-construction conference. The list shall include the FEIN, DUNS and amount of each subcontract and supplier.
- “ The low bidders and all subs shall be verified for eligibility to participate in a federal contract using [www.SAM.gov](http://www.SAM.gov) The resulting printout shall be sent to Passaic County.
- “ **The municipality must provide a copy of the Resolution authorizing the bid award.**

# Engineer Checklist for CDBG Projects

## F. Contracting

- " A representative of Passaic County **must** attend the pre-construction conference.
- " All required forms must be signed before a proceed- to-work order is provided, including Section 3 required forms, if applicable.
- " **A copy of the Contract and Notice to proceed must be provided to the county.**
- " The Contractor must provide a copy of the Labor Union statement of contributions or other documentation of the fringe benefits paid on behalf of workers on the job.
- " The contractor must provide weekly payrolls not less than 2 weeks after completion of each work week. Payrolls should be numbered 1, 2, 3 ÷ . and FINAL and include statements of no-work week+should there be gaps between weeks. Job classifications must indicate the federal wage decision classification, not the union classification.

# Engineer Checklist for CDBG Projects

## G. Compliance and Payment

- “ On-site interviews of workers must be completed. The engineer shall notify Passaic County when the contractor is planning to be on-site (preferably with several days notice) so that a visit can be scheduled.
- “ Any deficiencies between wages paid to workers plus fringe contribution and the federal Davis-Bacon wage rate must be corrected before the County issues payment. Municipalities should consider this before issuing payment.
- “ Passaic County may make partial payments during the project or a single final payment may be made. The invoice to Passaic County **must** be made by the municipality, on municipal letterhead, and supported by documentation by the engineer that the work is completed and acceptable and must be submitted within 30 days of the project completion.

# Engineer Checklist for CDBG Projects

## **MBE WBE SOLICITATION FORM**

**THIS FORM MUST BE COMPLETED AND SUBMITTED WITH THE BID. FAILURE TO SUBMIT THE PROPERLY COMPLETED FORM MAY BE GROUNDS TO DISMISS THE BID.**

**THERE ARE TWO OPTIONS FOR COMPLETING THE FORM:**

**1. If you are not planning to use any subcontractors you can indicate that on the form. Further, if you cannot find MBE/WBE material suppliers for products you will use on the job, state this on the form.**

**OR**

# Engineer Checklist for CDBG Projects

## **MBE WBE SOLICITATION FORM** continued

**2. Identify subcontractors and material suppliers that have been contacted EVEN IF you do not intend to utilize their products or services on the job.**

**At the end of the job, you will be asked to identify what if any MBE WBE businesses participated in the job.**

**Failure to properly complete the form using one of the above methods will result in an incomplete bid submission.**

# MBE WBE SOLICITATION FORM

DCED-CCD-286  
 Commonwealth of Pennsylvania DCED  
 Department of Community and Economic Development  
 Center for Community Development

## MBE/WBE CONTRACT SOLICITATION AND COMMITMENT STATEMENT

(1) Name of Bidder	(2) IFB Number
Address	Bid Opening Date
Telephone Number	Contact Person

(8) NOTE: List those certified minority/women owned businesses from which you solicited quotes or which contacted you and gave you quotes in regard to this invitation for bid. Bidder's contract with Subcontractors and suppliers should be at least five days prior to the bid opening date.

* (3) COMPANY NAME EIN/SSN TELEPHONE NUMBER	(4) MBE (X)	(4) WBE (X)	(5) TYPE OF CONSTRUCTION, EQUIPMENT, SERVICES AND/OR SUPPLIES TO BE PROVIDED TO THE PROJECT	(6) TOTAL DOLLAR AMOUNT OF QUOTE RECEIVED	* (7) TOTAL COMMITMENT DOLLAR AMOUNT

(9) NOTE Minimum Levels (MPL): MBE-5%, WBE-3%  
 A presumption of responsibility may be made if the dollar commitment of MBE/WBE reflects this minimum participation level.

(10) Prepared By	Telephone Number/E-mail Address:
------------------	----------------------------------

Use additional sheets if necessary.



# Fair Housing

An Analysis of Impediments to Fair Housing was conducted in 2013. A draft of the report is on display. Actions and policies of local municipalities and the county were analyzed. A follow up will be conducted with municipalities with zoning ordinances found to be out of compliance with the Fair Housing Act.

**Passaic County will host a seminar on April 17, 2015: “Expanding Housing Opportunities and Fair Housing Compliance,” William Paterson University, 1600 Valley Road, Wayne, NJ, 8:30 am.**

## SCHEDULE FOR 2015 APPLICATION:

- March 13 - CDBG FY 2015 Applications due to County
- April 17, 2015 . %Expanding Housing Opportunities and Fair Housing Compliance+seminar
- May 15 to June 16 . Public comment period on 2015 Action Plan
- June 9 - Second public hearing held at Freeholder Meeting
- June 23 - Freeholders vote on Action Plan
- July 15 - Submit Annual Action Plan to HUD.
- September 1 - Start of Federal grant period FY 2015
- October 1 (estimated) - County receives HUD contract and funding, sub recipient agreements signed, projects begin

# For Additional Information Contact:

Karen Parish, Mullin & Lonergan: 610-944-9091

[Karenp@mandl.net](mailto:Karenp@mandl.net)

Deborah Hoffman, Director of Economic Development, Passaic County:  
973-569-4720

[deborahh@passaiccountynj.org](mailto:deborahh@passaiccountynj.org)

# Summary of Citizen Comments

## Evidence of Agency Consultation



# Invitation to Apply for a Fiscal Year 2015 Passaic County Community Development Block Grant as funded by the US Department of Housing and Urban Development

January 9, 2015

You are invited to submit an application to the County of Passaic for Community Development Block Grant (CDBG) funding for FY 2015. The application is due by **March 12, 2015, 4:00 PM** to the Passaic County Division of Economic Development, Department of Planning and Economic Development to be eligible for funding consideration. There can be no exceptions to this deadline.

The County anticipates receiving approximately **\$800,000** from the Fiscal Year 2015 US Department of Housing and Urban Development (HUD) CDBG Program. Of the total grant award, approximately **\$640,000** will be allocated to projects in the twelve (12) participating communities of the County (Bloomingdale, Haledon, Hawthorne, Little Falls, North Haledon, Pompton Lakes, Prospect Park, Ringwood, Totowa, Wanaque, West Milford and Woodland Park) and to eligible non-profit agencies. The remaining allocation will be utilized for administration expenses. No more than 15% of the County grant may be used for public service activities. In making decisions for funding this year, Passaic County will consider factors such as the eligibility and national objective to assist low- and moderate-income individuals for each project, whether the project provides substantial community benefits and the **readiness for implementation of the project**. Matching funds are not required but the grant recipient must be willing to pay for design/engineering fees, if applicable.

Enclosed is an application and general list of eligible activities. If you have any questions about eligibility for your activity, please contact Deborah Hoffman at 973-569-4720. Please note, the application requires an approval by the governing body (municipal or non-profit) and must be signed by an authorized representative of the applicant.

**A public hearing and workshop to discuss the grant and the FY 2015 Community Development Block Grant application will be held on February 5, 2015, 1:00 PM – 2:30 PM, 930 Riverview Drive, Totowa, NJ, 07512, Suite 250. During this presentation, important information on the types of projects that are appropriate and eligible to receive CDBG funding will be reviewed along with US HUD rules and regulations governing the program. **Attendance by your municipal engineer is strongly recommended.****

County of Passaic ❖ Division of Economic Development ❖ Department of Planning and Economic Development ❖ 930 Riverview Drive, Totowa, New Jersey 07512, Suite 250 ❖ Telephone: 973-569-4720 ❖ Facsimile: 973-569-4725 ❖ e-mail: [ecodev@passaiccountynj.org](mailto:ecodev@passaiccountynj.org)

**Projects must serve lower income residents. A map depicting the low-moderate income areas in each of the 12 participating municipalities is provided. If projects submitted become ineligible when new low-moderate income information is released, communities will have an opportunity to revise their submissions.**

Projects serving an area smaller than a Block Group may be qualified by means of an income survey for those families who will benefit from each project. **For surveys, fifty-one percent (51%) of the persons living in the service area must be considered low/moderate income.** Surveys must be undertaken by responsible individuals from the community. Please contact us prior to undertaking a survey, as US HUD must approve the process. **Handicap barrier removal projects do not require surveys.**

If more than one project is proposed, a separate form must be utilized for each project. If more than one application is submitted, projects must be **numbered by priority** by the municipality at the time of submission.

Please note that Federal wage rates (Davis-Bacon Act) apply to all construction or renovation projects under this program and that **the municipality is responsible for all engineering and traffic control costs.** Renovation or construction of buildings used for the general conduct of government, (borough halls or township buildings or garages), **except for handicap accessibility** in compliance with ADA requirements, is **NOT** an eligible activity.


**The application must include a complete project description, with a current cost estimate prepared by an individual knowledgeable in the preparation of such estimates, using Federal construction requirements, including, but not limited to, Federal wage rates.**

**Passaic County takes fair housing responsibilities very seriously. This year we are requesting that all participating municipalities adopt the attached draft municipal resolution that reinforces your municipality's commitment to federal and state fair housing regulations and post the Fair Housing Notice on your website.**

Thank you for considering the submission of an application to the Passaic County Community Development Block Grant Program. We look forward to working with you to ensure a successful seventh year of grant applications.

Please do not hesitate to contact our office with any questions concerning the enclosed grant application.

Sincerely,



Deborah Hoffman  
Director  
Division of Economic Development  
Department of Planning and Economic Development



**PASSAIC COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
APPLICATION  
2015**

APPLICATIONS MUST BE RETURNED TO THE  
DEPARTMENT OF ECONOMIC DEVELOPMENT  
BY **MARCH 12, 2015, 4:00 PM**  
930 RIVERVIEW DRIVE, SUITE 250  
TOTOWA, NJ 07512

**PROJECT SELECTION CRITERIA**

- Completeness of application
- Detailed project description
- Project eligibility
- Meets a national objective justification (i.e., low/mod benefit rationale)
- Project can be completed within a reasonable time frame – one year
- Provides substantial community benefit
- Municipality has completed Engineering or will complete Engineering  
(Note: Engineering services and traffic control will not be paid for from grant funds)

**Project Name:** \_\_\_\_\_

**Applicant:** \_\_\_\_\_



## INSTRUCTIONS FOR THE PASSAIC COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION

1.	Prepare your FY 2015 CDBG application in a clear, comprehensive and concise manner. Remember to <b><u>complete all sections</u></b> and provide sufficient documentation to ensure fair consideration of your application. <b><u>If possible, please provide a complete electronic version of your application upon submission.</u></b>
2.	When appropriate, provide current Architect and/or Engineer's cost estimates. <b>No</b> application will be reviewed proposing construction activities without this information and will be cause for rejection of the application.
3.	When funds are requested for public services that include requests for funding for personnel, <b>provide personnel and job descriptions</b> with detailed salary and wage information.
4.	<b>All applicants must provide an <u>area map</u> noting the location of the project.</b> Please provide enough detail to describe your service area. Note street names and other landmarks for ease of identification.
5.	<b>Please provide a photograph of the project site and surrounding buildings. (<u>Photographs in an electronic/digital format are required along with print versions</u>).</b> If the building is historic, all work must be done in compliance with the US Secretary of the Interior's Standards. Please note if the project is located in an historic area.
6.	<b><u>Project leveraging</u></b> is not required but is suggested. Please complete the <b><u>Budget Narrative Attachment</u></b> , using actual or prospective funding. A written agreement means you have funding approval. Without a written agreement, funding is considered tentative or prospective.
7.	Use the budget page from the application or an equivalent form. Please be advised that Passaic County CDBG Program funds <b>WILL NOT</b> pay for the following: <ul style="list-style-type: none"> <li>• Salaries of supervisory personnel – only the salaries of direct staff involved in the project are eligible</li> <li>• Overhead – office space, utilities, telephone, etc. will not be paid for unless dedicated <b>EXCLUSIVELY</b> to the use of the CDBG funded activity. There will be no pro-rating of such expenses.</li> <li>• Food – Unless essential to the client services such as nutrition and food preparation classes or a food bank, no food or entertainment may be purchased with CDBG funds.</li> <li>• For public service activities – Facility maintenance or repair is not eligible. Apply for public improvement funds if your building is in need of rehabilitation.</li> <li>• Work that is contracted for prior to the execution of the agreement with the County or that has not been competitively procured cannot be paid with CDBG funds. This includes construction as well as professional services. <b>All work paid for with CDBG funds must be competitively bid. We will provide the required federal bid documents to add to your bid package.</b></li> </ul>
8.	Please ensure that your application has been signed by the appropriate agency official. <b>Approval by your CITY COUNCIL OR BOARD OF DIRECTORS</b> is required for submission of the application. Please provide a copy of the resolution. A sample is included for your use or you may use your own.

All applications will be reviewed by the staff of the Division of Economic Development to determine eligibility. If additional information is required, you will be contacted by a representative of the Division.

## APPLICANT INFORMATION AND PROJECT ABSTRACT

1.	Project Name:		
2.	Eligible CDBG Activity: <small>(See Exhibit A)</small>		
3.	CDBG Funding Year: <b>FY 2015</b>		
4.	Name of Applicant (Municipality or Non-profit):		
5.	Address:		
6.	Telephone:	7.	Facsimile:
8.	Federal Tax ID No.:	8a.	DUNS No.:
9.	Type of Organization: <input type="checkbox"/> Municipality <input type="checkbox"/> Non-profit		
10.	Name of Principal Contact Person:		
11.	Title:	12.	Email address:
13.	Amount of CDBG funds requested:    \$		
14.	Funds committed from other sources: \$		
15.	Total project cost (Line 13 + Line 14): \$		
16.	Location of proposed project: (For purposes of GIS mapping, please provide a <b>specific, US Post Office recognized address in or near the project site</b> – i.e.: 132 Main St. Please do not provide a range or intersection)  _____		
17	Attach photographs or email photos of the project site including streetscapes surrounding the project location		

**The applicant certifies that to the best of its knowledge and belief, the information included in this application is true and correct, and that the applicant will comply with all federal requirements should this application be approved for funding.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Typed Name and Title

## PROJECT DESCRIPTION

Briefly describe the proposed project. The narrative should include: 1) the need or problem to be addressed, 2) the population to be served or the area to benefit, 3) the work to be performed, including the activities to be undertaken or the services to be provided, 4) the method of approach, and 5) the implementation schedule. **Attach additional sheets if necessary.**

Check here if the structure is historic  Year constructed \_\_\_\_\_

Check here if the project is located in a flood plain , attach flood plain map as applicable.

Provide a specific street address in or near the project location for mapping reference by HUD:  
\_\_\_\_\_

## CDBG ELIGIBLE ACTIVITIES

1. Place a checkmark in one or more of the following boxes that describes your proposed activity.

**Public Facilities:**

- |  |  |
|--|--|
| <input type="checkbox"/> Streets, curbs, sidewalks<br><input type="checkbox"/> Storm and sanitary sewers<br><input type="checkbox"/> Water lines<br><input type="checkbox"/> Parks | <input type="checkbox"/> Community centers, senior centers<br><input type="checkbox"/> Parking lots<br><input type="checkbox"/> Fire Stations<br><input type="checkbox"/> Other, specify |
|--|--|

**Public Services:**

- |   |  |
|---|--|
| <input type="checkbox"/> Child care<br><input type="checkbox"/> Recreation programs<br><input type="checkbox"/> Public safety services<br><input type="checkbox"/> Services for senior citizens<br><input type="checkbox"/> Drug abuse counseling<br><input type="checkbox"/> Welfare<br><input type="checkbox"/> Paying for the cost of operating and maintaining that portion of a facility in which one or more of the above services are provided | <input type="checkbox"/> Health care<br><input type="checkbox"/> Education programs<br><input type="checkbox"/> Fair housing activities<br><input type="checkbox"/> Services for homeless people<br><input type="checkbox"/> Energy conservation counseling and testing<br><input type="checkbox"/> Other, specify |
|---|--|

**Other:**

- |  |  |
|--|--|
| <input type="checkbox"/> Acquisition<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Housing Rehabilitation | <input type="checkbox"/> Homeownership assistance (down payment and closing costs)<br><input type="checkbox"/> Planning<br><input type="checkbox"/> Economic Development |
|--|--|

## US HUD CDBG STATUTORY OBJECTIVE JUSTIFICATION \*

### Low Mod Benefit

- Area Benefit** – Describe how the proposed activity serves the residents in a primarily residential area and how you determined that the area is predominantly low- and moderate-income. **NOTE:** Public service activities **CANNOT** be qualified as an Area Benefit Activity. (Please reference the **Low-Moderate Income Area map** provided by Passaic County)
  
- Limited Clientele** – If the proposed activity is a public service and is limited to a specific group of people, at least 51% of whom are low- and moderate-income persons, indicate which of the three categories of limited clientele activities best describes the activity by placing a checkmark in the appropriate box.
- Presumed benefit** - place a checkmark in the box that describes the beneficiaries of the proposed service: (**NOTE: Handicap Barrier Removal Projects should check Presumed Benefit/Severely Disabled Adults below**).
  - Abused children
  - Elderly persons
  - Homeless persons
  - Persons living with AIDS
  - Battered spouses
  - Severely disabled adults (use census population report definition)
  - Illiterate adults
  - Migrant farm workers
- Family size and income** – check this box if you intend to utilize household income surveys to document the size and annual income of each person receiving the benefit. Note: at least 51% of the program beneficiaries must be persons whose family income does not exceed the limits summarized in **Exhibit C – National Objective Qualifiers**.
- Nature and location of activity** – check this box if the nature and location of the activity are such that it will be used predominantly by low- and moderate-income persons. For example, a day care center designed to serve residents of a public housing development. Attach an explanation of how the activity meets this objective.
- Housing** – check this box if you will use funds to benefit low – and moderate Income homeowners or renters. Each unit must be occupied by a low- and moderate income household.

### Prevention and/or Elimination of Slums and Blight

- Only Public Facility building rehabilitation or demolition can be qualified as a “slums and blight” activity.

\*See Exhibit B – National Objectives for additional information.





## BUDGET NARRATIVE ATTACHMENT

1. Describe your plans to use other funds on this project. In this section, only describe funds that have been secured. Provide the source of funds, amounts, and how these funds will be used. Describe your use of donated goods and services. Estimate the value of these goods and services.  
(Note: Engineering costs must be paid for by the municipality or agency. All construction projects require an engineer to prepare bid specifications and documents required by federal funding).

2. Explain why you consider your program to be a local priority.

## **NON-PROFIT APPLICANT ORGANIZATIONAL INFORMATION**

### **Project Administration**

Describe the staff, volunteers, consultants, or board members who will be directly associated with this project/service and their responsibilities. Provide an organization chart, including employee names and titles, to characterize how this program/service fits into the overall organizational structure. Describe overall program delivery strategy.

### **Monitoring**

Briefly describe how you will monitor progress in implementing the program. Attach copies of all data collection tools that will be used to verify achievement of program goals and objectives. Describe who will be responsible for monitoring progress.

### **Insurance/Bonding/Worker's Compensation**

State whether or not the agency has liability insurance coverage, in what amount, and with what insuring agency. State whether or not the agency pays all payroll taxes and worker's compensation as required by federal and state laws. State whether or not the agency has fidelity bond coverage for principal staff who handle the agency's accounts, in what amount, and with what insuring agency.



## NON-PROFIT APPLICANT ORGANIZATIONAL INFORMATION

CONTINUED

### **Financial Capacity**

Describe the agency's current operating budget, itemizing revenues, and expenses. Identify commitments for ongoing funding. Describe the agency's fiscal management, including financial reporting, record keeping, accounting systems, payment procedures, and audit requirements.

**Please attach the following information to your application:**

### **Application Checklist: (non-profit applicants only)**

- Articles of Incorporation / Bylaws
- Non-profit determinations (tax exempt letter from IRS and/or state)
- List of Board of Directors
- Organizational chart
- Resumes of chief program administrator and chief fiscal officer
- Financial statement and audit

## APPLICATION CHECKLIST MUNICIPAL FACILITIES PROJECTS

	Yes	No	N/A
• Application completed and certification signed			
• Project location map attached			
• Architect / Engineer cost estimates			
• Provide photographs in print and electronic format			
• Municipal Council Resolution approving submission of application			
• Municipal Council Resolution supporting fair housing regulations			

## EXHIBIT "A" - CDBG BASIC ELIGIBLE ACTIVITIES

The following activities may be funded by the CDBG Program, so long as they meet one or more of the National Objectives.

1. Acquisition of real property by purchase, long-term lease (15+ years), donation, or otherwise, of real property for any public purpose, subject to limitations.
2. Disposition of real property acquired with CDBG funds through a lease or donation, or otherwise; or its retention for public purposes.
3. Acquisition, construction, reconstruction, rehabilitation, or installation of public facilities and improvements, except buildings for general conduct of government. Eligible facilities include those serving persons having special needs such as homeless shelters, convalescent homes, hospitals, nursing homes, battered spouse shelters; half-way houses for runaway children, drug offenders or parolees, group homes for mentally retarded persons; and temporary housing for disaster victims.
4. Clearance, demolition, and removal of buildings and improvements, including movement of structures to other sites.
5. Provision of public services (including labor, supplies and materials) such as those concerned with child care, health care, education, job training, public safety, fair housing counseling, recreation, senior citizens, homeless persons, drug abuse counseling and treatment, and energy conservation counseling and testing. The services must meet each of the following criteria:
  - A service must either be new or be a quantifiable increase in the level of a service above that which has been provided with state or local funds in the previous twelve calendar months; and
  - The amount obligated for public services shall not exceed 15 % of the annual grant, plus 15% of the program income received from the previous year.
6. Removal of material and architectural barriers, which restrict the mobility and accessibility of elderly or handicapped persons to publicly owned and privately owned buildings, facilities, and improvements.
7. Rehabilitation of privately and publicly owned buildings and improvements for residential purposes.
8. Rehabilitation of publicly or privately owned commercial or industrial buildings, except that the rehabilitation of such buildings owned by a private for-profit business is limited to improvements to the exterior of the building and the correction of code violations.
9. Improvements to buildings to increase energy efficiency.
10. Rehabilitation, preservation, or restoration of historic properties.
11. Provision of credit, technical assistance, and general support (including peer support programs, counseling, child care, transportation, etc.) for the establishment, stabilization, and expansion of micro enterprises. A micro enterprise is a business with five or fewer employees, one or more of whom owns the business.
12. Provision of assistance to private for-profit business where appropriate to carry out an economic development project. Any project funded must be able to document the creation or retention of a certain number of jobs, depending on the type of project proposed.

## EXHIBIT "B" - National Objective Qualifiers

In order to be considered as benefiting a low or moderate-income person, an activity must fall into one of the categories below.

**Area Benefit:** Passaic County is an "exception level" community. Census areas with 41.26% low- moderate income or above qualify for funding. However, smaller areas may qualify based on an income survey. When surveys are needed, at least 51% of the residents within the targeted activity area must be low-moderate income persons. The activity may also be available to all persons in the area regardless of income.

**Limited Clientele:** To qualify under this subcategory, a limited clientele activity must fulfill one of the following tests.

- Clientele must be one of the following groups:
  - Abused children
  - Elderly persons
  - Battered spouses
  - Homeless persons
  - Adults meeting the US Census Bureau's definition of severely disabled persons
  - Illiterate living with AIDS
  - Migrant farm workers, or
- At least 51% of the clientele must be low-moderate income persons; or
- The activity must be of such a nature and in such a location that it may reasonably be concluded that the clientele will be low-moderate income persons; or
- The activity must serve to remove material or architectural barriers to the mobility or accessibility of elderly persons or of severely disabled adults; or
- The activity must take the form of micro enterprise assistance carried out in accordance with 24 CFR 570.201 (o); or
- The activity must provide job training and placement and/or other employment support services, including, but limited to peer support programs, counseling, childcare and other similar services, in which the percentage of low-moderate income persons assisted is less than 51%. This situation qualifies under the limited clientele objective only in the following circumstance:

"In such cases where such training or provision of supportive services assist business (es), and the only use of CDBG assistance received by the business is to provide the job training and/or supportive services; and the proportion of the total cost of the services borne by CDBG funds is no greater than the proportion of the number of persons benefiting from the services who are low-or moderate income".

**Housing** – The activity must result in housing that will be occupied by low-moderate income persons upon completion. The housing can be either owner- or renter occupied and can be either one family or multi-unit structures. Rental housing must be occupied at affordable rents.

**Jobs** – "Special economic development" activities may meet the low-moderate Income Benefit national objective only in the following three ways:

- Be located in a predominately low-moderate neighborhood and serve the low-moderate income residents (e.g., a grocery store serving a low-moderate income neighborhood qualifies as area benefit); or
- Involve the employment of persons, the majority of who are low-moderate income persons (e.g., a retail clothing store which creates or maintains jobs principally for low-moderate income persons).

## Exhibit "C"

### PASSAIC COUNTY LOW & MODERATE INCOMES (2014 income limits – issued 12-2013)

<b>Family/Household Size</b>	<b>Low Income (80%)</b>	<b>Very Low Income (50%)</b>	<b>Extremely Low Income (30%)</b>
1 person	\$45,750	\$30,650	\$18,400
2 person	\$53,300	\$35,000	\$21,000
3 person	\$58,850	\$39,400	\$23,650
4 person	\$65,350	\$43,750	\$26,250
5 person	\$70,650	\$47,250	\$28,350
6 person	\$75,850	\$50,750	\$30,450
7 person	\$81,050	\$54,250	\$32,550
8 person	\$86,300	\$57,750	\$34,650

## EXHIBIT "D" - RECORDKEEPING RESPONSIBILITIES FOR NON-PROFITS

**Successful applicants will be required to sign a contract with the County, which will state all the requirements to be placed on the applicant. In general, the following will apply to all applicants:**

1. Written records to justify all expenditures must be maintained for a period not less than four (4) years after the full amount of the grant is expended. Your records will be subject to review by Passaic County and US HUD.
2. You will be required to maintain the County's minimum insurance standards, to be evidenced by a copy of the policy provided to Passaic County within 10 days of execution of the contract.
3. You must agree to administer the CDBG program in accordance with OMB Circular A22, "Cost Principles for Non-Profit Organizations," and Attachment F of OMB Circular A-110.
4. In accordance with the Office of Management and Budget Circular A-133, the federal government requires that organizations expending \$500,000 or more in federal financial assistance in a fiscal year must secure an audit. Agencies requesting \$500,000 or more must choose one of the three ways of meeting this requirement and state which method they choose:
  - a. If your agency already conducts audits of all its funding sources including CDBG, the agency must submit a copy of its most recent audit, and may, at its discretion, include the CDBG portion of the audit cost in its CDBG project budget.
  - b. If your agency already conducts audits of its other funding sources but has neither received nor included CDBG in the past, the scope of the audit would be modified to incorporate CDBG audit requirements. The associated cost of the augmentation could then be included in the CDBG project budget, accompanied by the auditor's written cost estimate.
  - c. If your agency does not have a current audit process in place, your agency will be required to include a 10 percent set-aside in the CDBG project for the provision of an audit.
5. You will be required to provide semi-annual reports stating the total number of persons served, including their ethnic origin, and whether they are female heads of household. These figures are required to be reported by US HUD.
6. You will be required to obtain written proof of income of each person or household which you assist, unless your clients are abused children, battered spouses, elderly persons, handicapped persons, homeless persons, illiterate persons, or migrant farm workers.
7. You must have a written policy designed to ensure your facilities are free from the illegal use, possession, or distribution of drugs or alcohol.
8. If any income is derived from the activities funded by CDBG, that **income must be returned to Passaic County as program income**.
9. In the event that US HUD should determine that CDBG funds were improperly spent, and that money should be reimbursed to the U.S. Treasury, your organization will be responsible for this reimbursement.

**EXHIBIT "E" - SAMPLE  
MUNICIPAL COUNCIL AUTHORIZING RESOLUTION**

At a meeting held on \_\_\_\_\_ (date), the Municipal Council of \_\_\_\_\_  
(name of Municipality), adopted the following resolution:

The Municipal Council authorizes an application to the Passaic County Community Development Block Grant (CDBG) Program for \_\_\_\_\_ (name of project) described in the proposal. If awarded CDBG funds, the Municipality shall implement the activities in a manner to ensure compliance with all applicable federal, state, and local laws and regulations.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Authorized Representative

\_\_\_\_\_  
Telephone Number

**EXHIBIT "F" - SAMPLE  
MUNICIPAL COUNCIL FAIR HOUSING RESOLUTION**

The \_\_\_\_\_ (name of municipality) supports Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Law) and the New Jersey Law Against Discrimination. It is the policy of \_\_\_\_\_ (name of municipality) to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, ancestry, sex (including pregnancy), national origin, nationality, familial status, marital or domestic partnership status, affectional or sexual orientation, atypical hereditary cellular or blood trait, genetic information, liability for military service, mental or physical disability, perceived disability, AIDS/HIV status and Lawful Income or Source of Lawful Rent Payment (Section 8). The \_\_\_\_\_ (name of municipality) further objects to discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing, or in the provision of brokerage services because of race, color, religion, ancestry, sex, national origin, handicap or disability as prohibited by Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Law) and the New Jersey Law Against Discrimination. Therefore, the Municipal Council of \_\_\_\_\_ (name of municipality) do hereby approve the following resolution.

BE IT RESOLVED, that within available resources, the \_\_\_\_\_ (name of municipality) will assist all persons who feel they have been discriminated against under one of the aforementioned categories, to seek equity under federal and state laws by filing a complaint with the New Jersey Division on Civil Rights and the U.S. Department of Housing and Urban Development, as appropriate.

BE IT FURTHER RESOLVED, that the \_\_\_\_\_ (name of municipality) shall publicize this resolution and through this publicity shall cause owners of real estate, developers, and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law, the New Jersey Law Against Discrimination, and any local laws or ordinances.

BE IT FURTHER RESOLVED, that the municipality will at a minimum include, but not be limited to: (1) the printing and publicizing of this resolution, a fair housing public notice and other applicable fair housing information through local media, community contacts and placement on the Municipal website and in other social media; (2) distribution of posters, flyers, and any other means which will bring to the attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing.

Approved this \_\_\_\_ day of \_\_\_\_\_ (month), 2015

ATTEST:

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

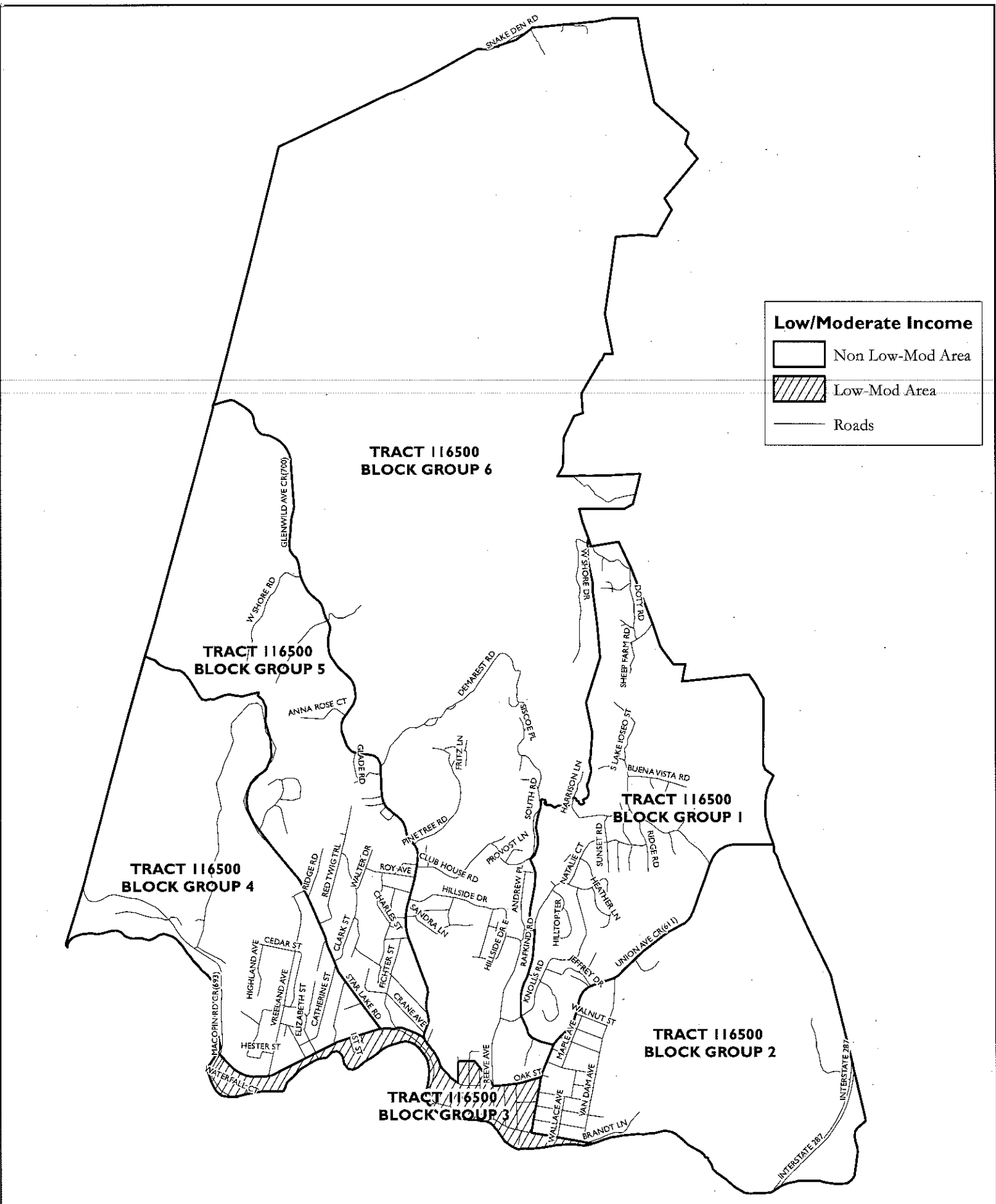
\_\_\_\_\_  
Printed Name of Authorized Representative

\_\_\_\_\_  
Telephone Number






## **Maps of Participating Municipalities**

**Bloomingtondale  
Haledon  
Hawthorne  
Little Falls  
North Haledon  
Pompton Lakes  
Prospect Park  
Ringwood  
Totowa  
Wanaque  
West Milford  
Woodland Park**



**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Roads

**TRACT 116500  
BLOCK GROUP 6**

**TRACT 116500  
BLOCK GROUP 5**

**TRACT 116500  
BLOCK GROUP 4**

**TRACT 116500  
BLOCK GROUP 1**

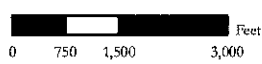
**TRACT 116500  
BLOCK GROUP 2**

**TRACT 116500  
BLOCK GROUP 3**



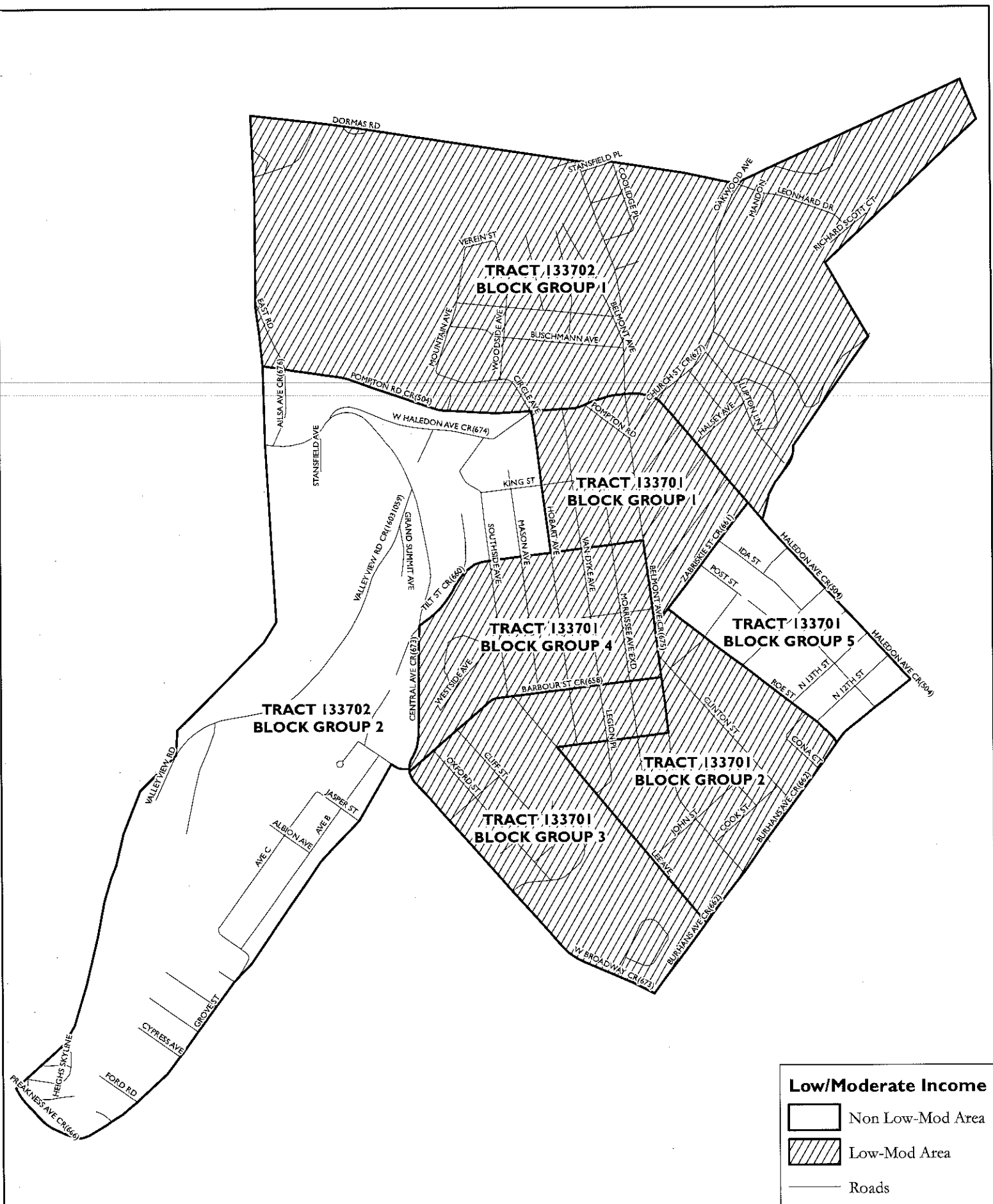
**PASSAIC COUNTY DEPARTMENT OF  
PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.



**Low & Moderate Income Block Groups  
Community Development Block Grant  
Bloomingdale Borough**

6/23/2014



**Low/Moderate Income**

Non Low-Mod Area  
 Low-Mod Area  
 Roads



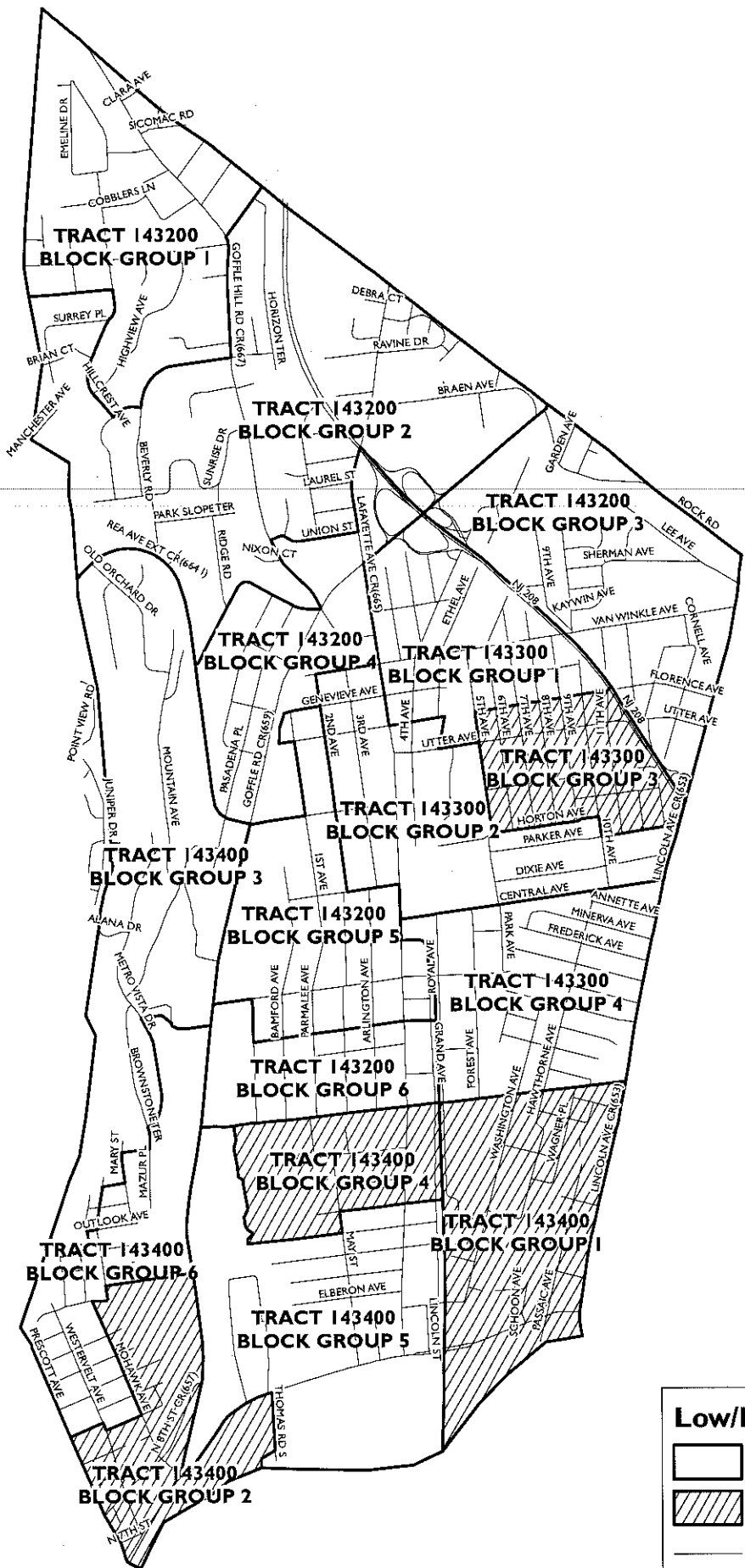
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.






**Low & Moderate Income Block Groups  
Community Development Block Grant  
Haledon Borough**

6/23/2014



**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Roads



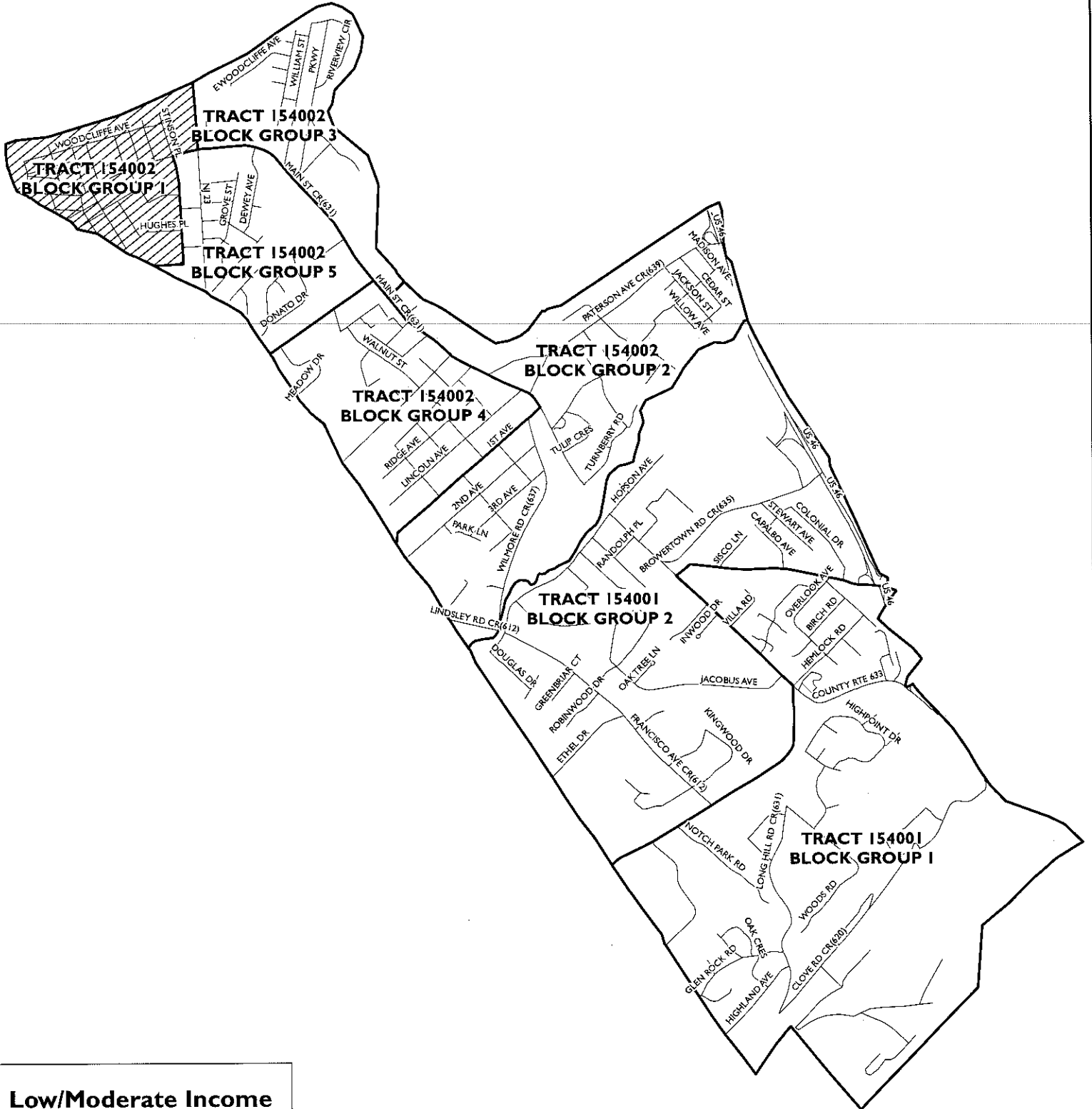
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state authorized.






**Low & Moderate Income Block Groups  
Community Development Block Grant  
Hawthorne Borough**

6/23/2014



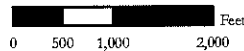
**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Little Falls Rds



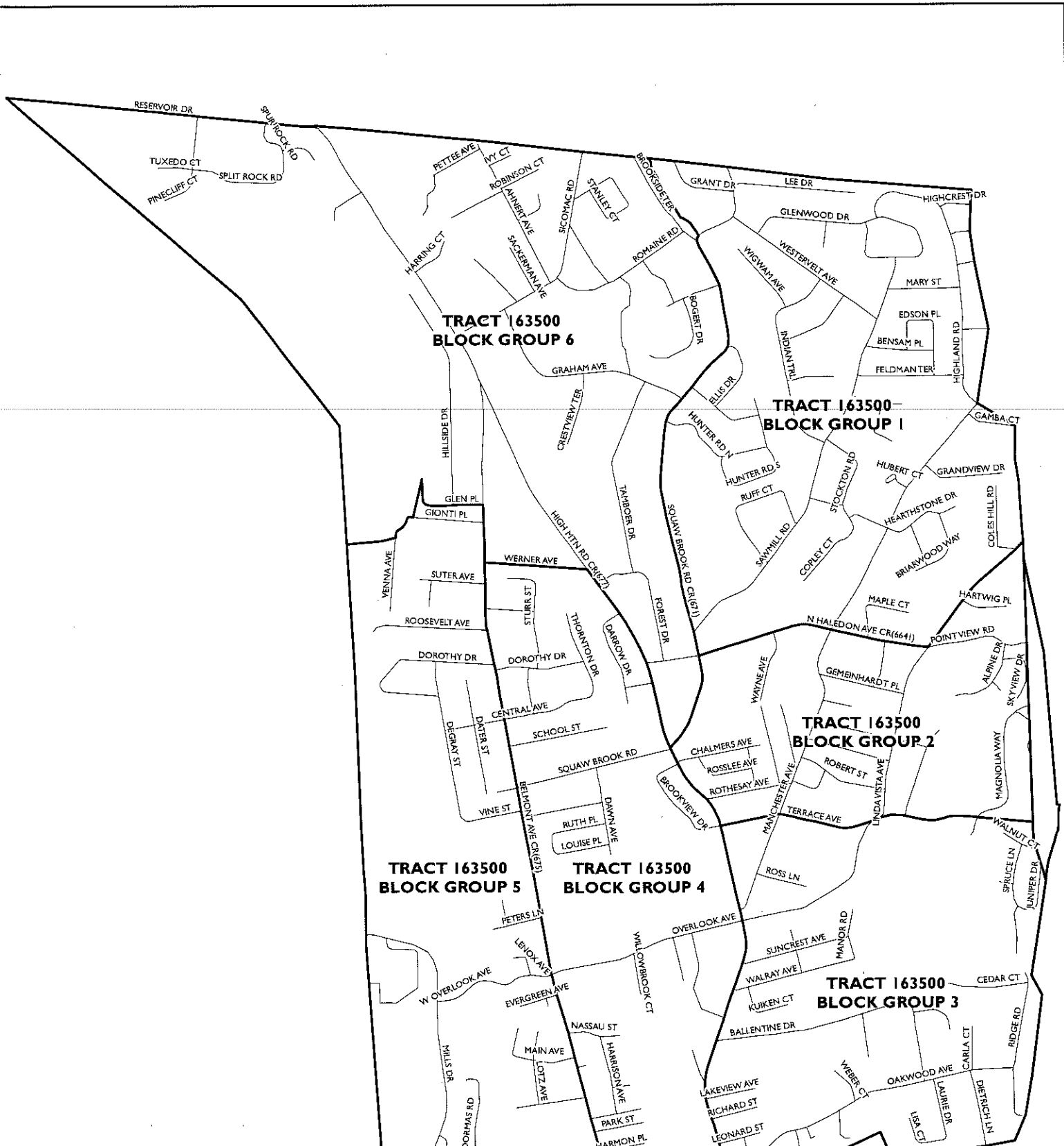
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.





**Low & Moderate Income Block Groups  
Community Development Block Grant  
Little Falls Township**


6/23/2014



**Low/Moderate Income**

 Low-Mod Area

 Non Low-Mod Area

 Roads



**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

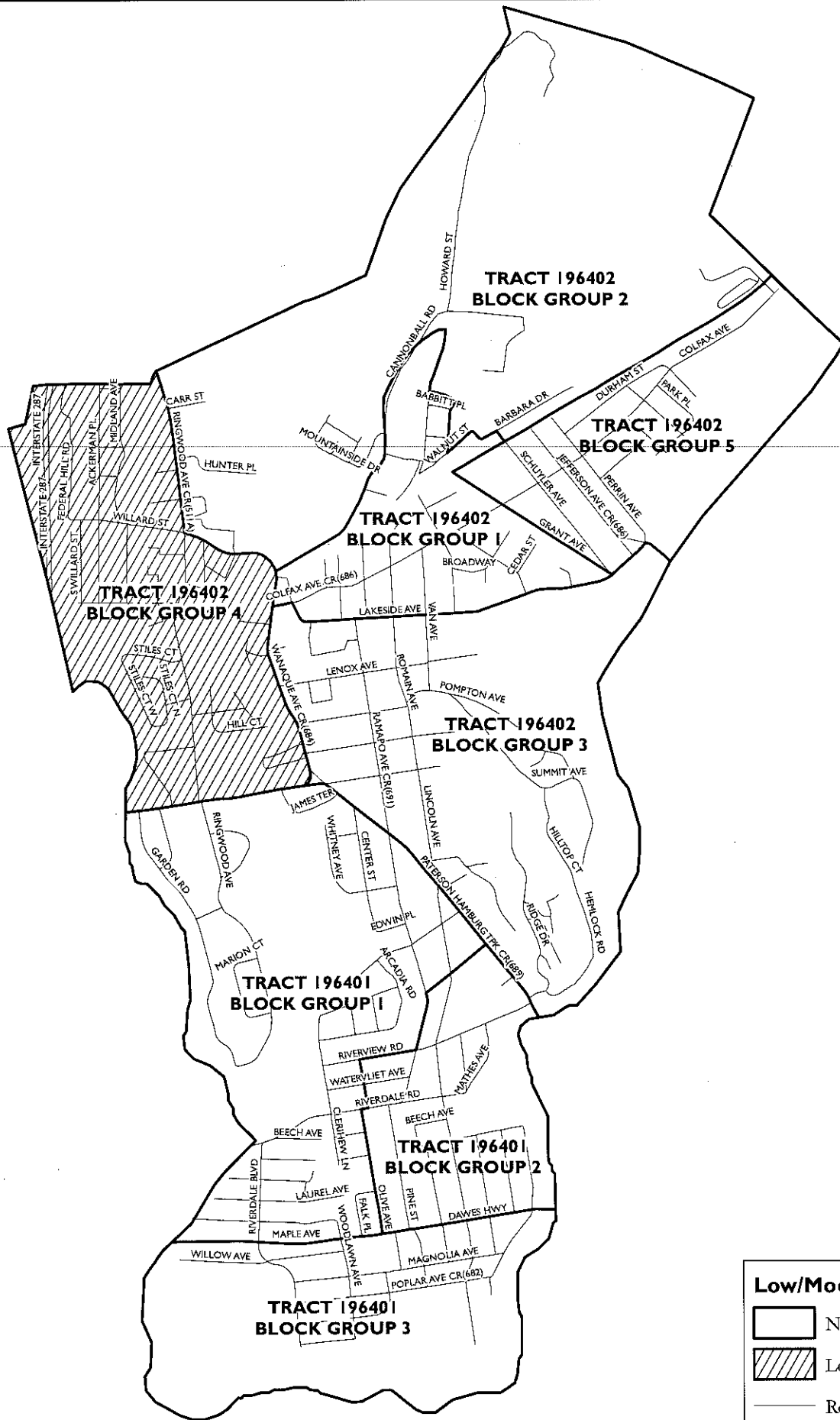
This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.






0 375 750 1,500 Feet

**Low & Moderate Income Block Groups Community Development Block Grant North Haledon Borough**

6/23/2014



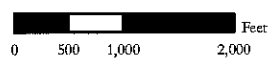
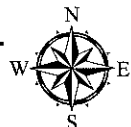
**Low/Moderate Income**

 Non Low-Mod Area  
 Low-Mod Area  
 Roads



**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.

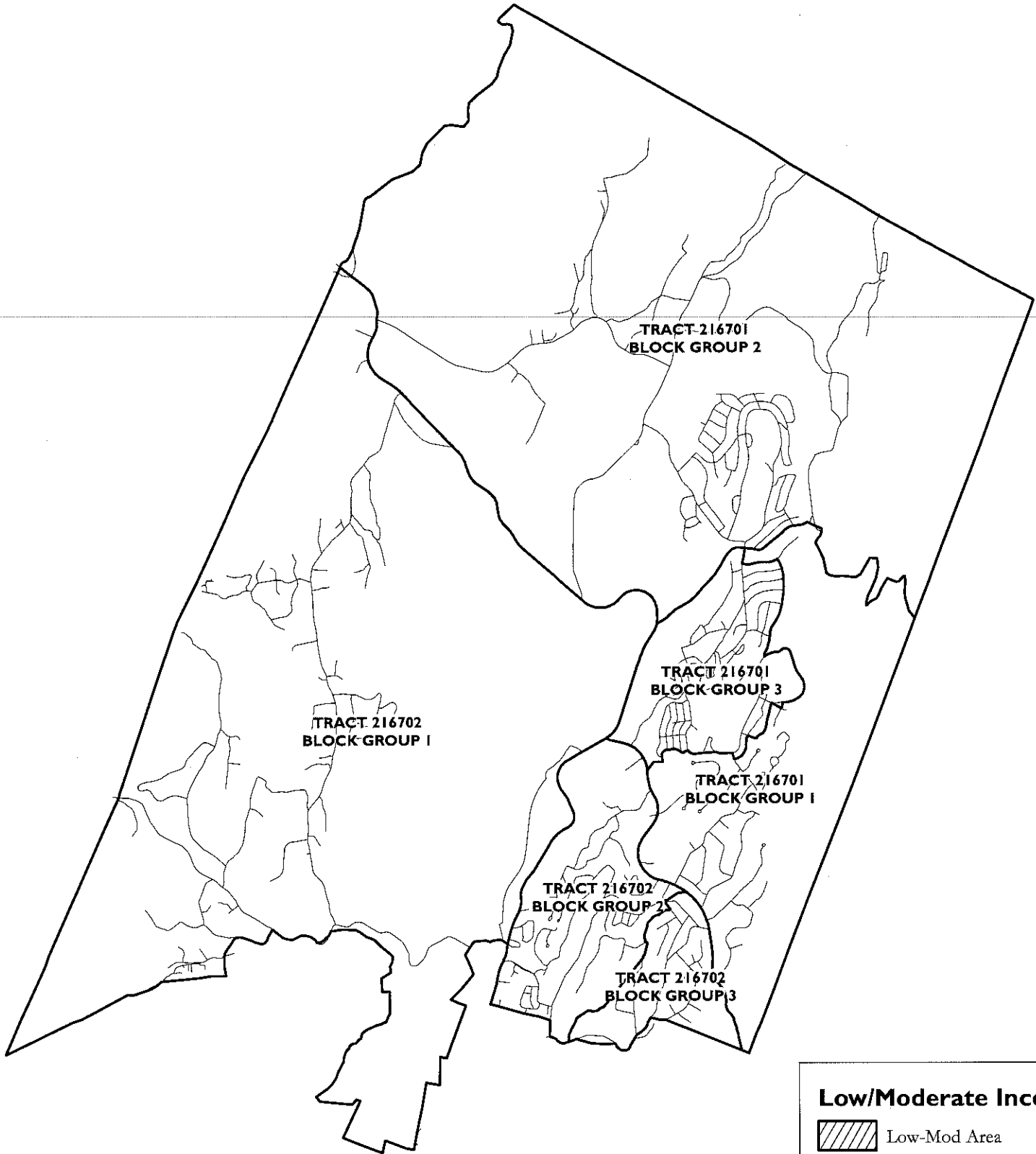


**Low & Moderate Income Block Groups Community Development Block Grant Pompton Lakes Borough**




6/23/2014







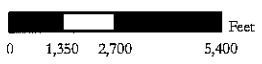
**Low/Moderate Income**

-  Low-Mod Area
-  Non Low-Mod Area
-  Roads



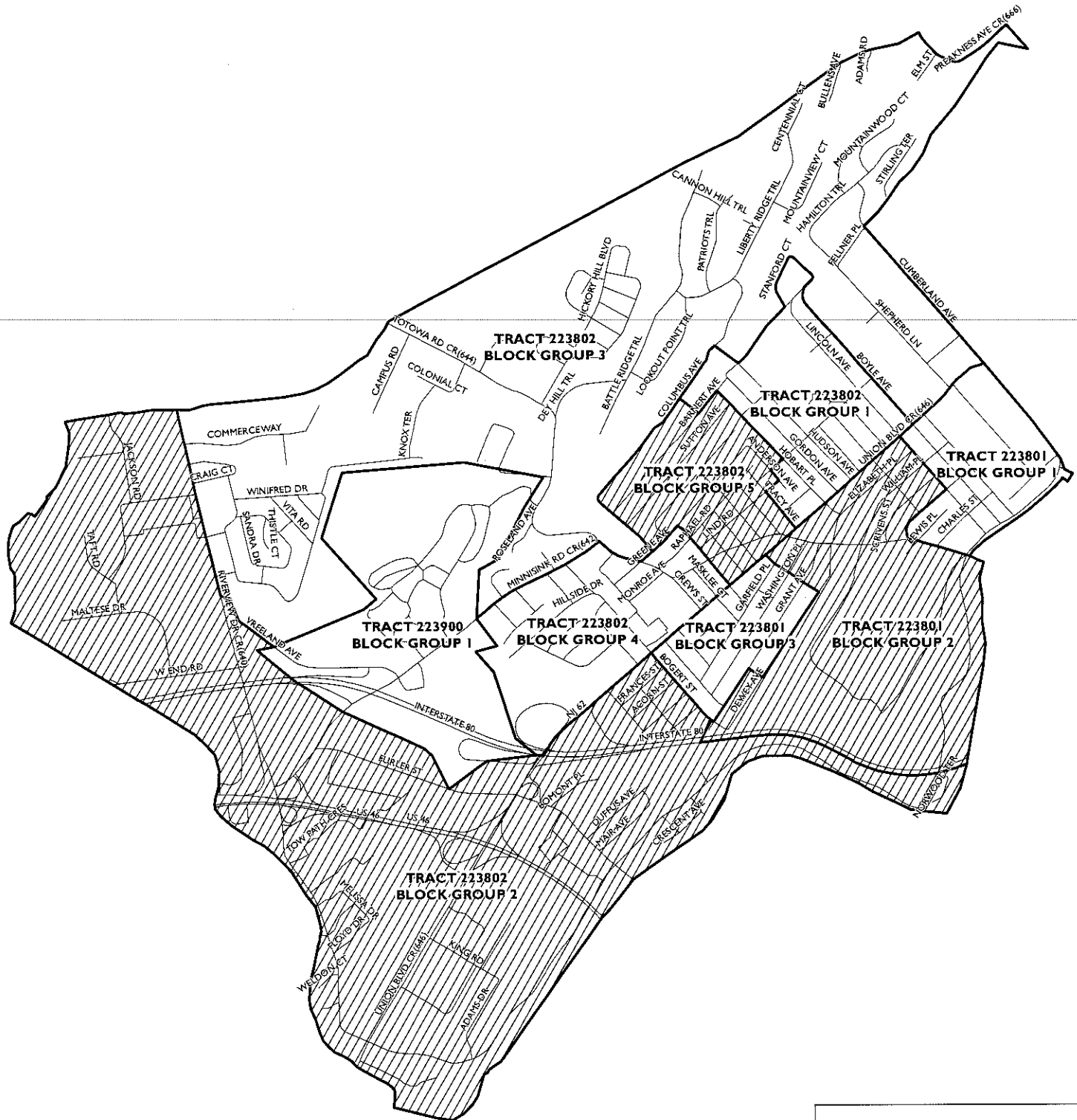
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.






**Low & Moderate Income Block Groups  
Community Development Block Grant  
Ringwood Borough**

6/23/2014



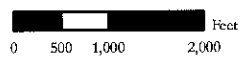
**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Roads



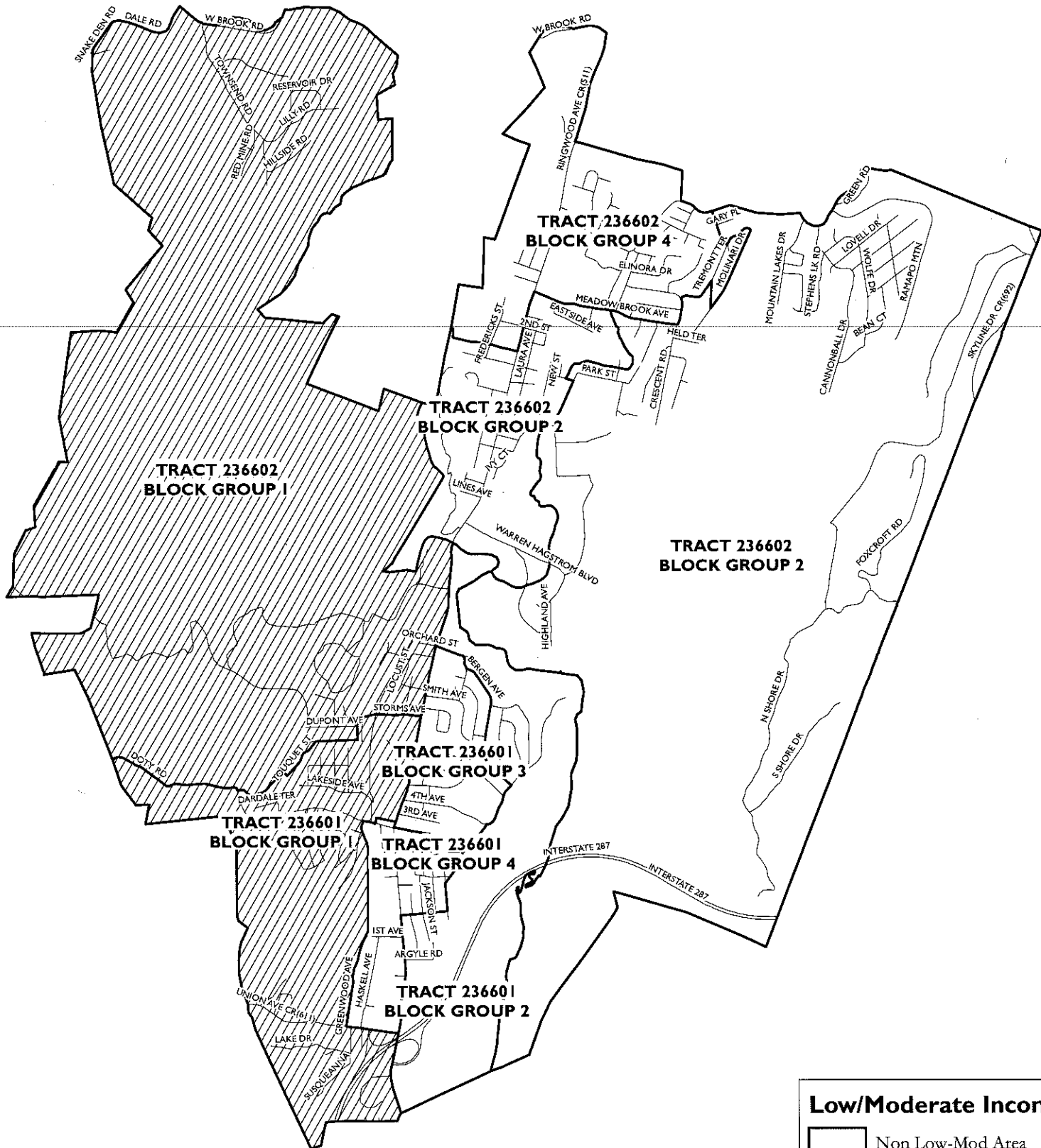
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.






**Low & Moderate Income Block Groups  
Community Development Block Grant  
Totowa Borough**

6/23/2014



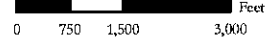
**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Roads



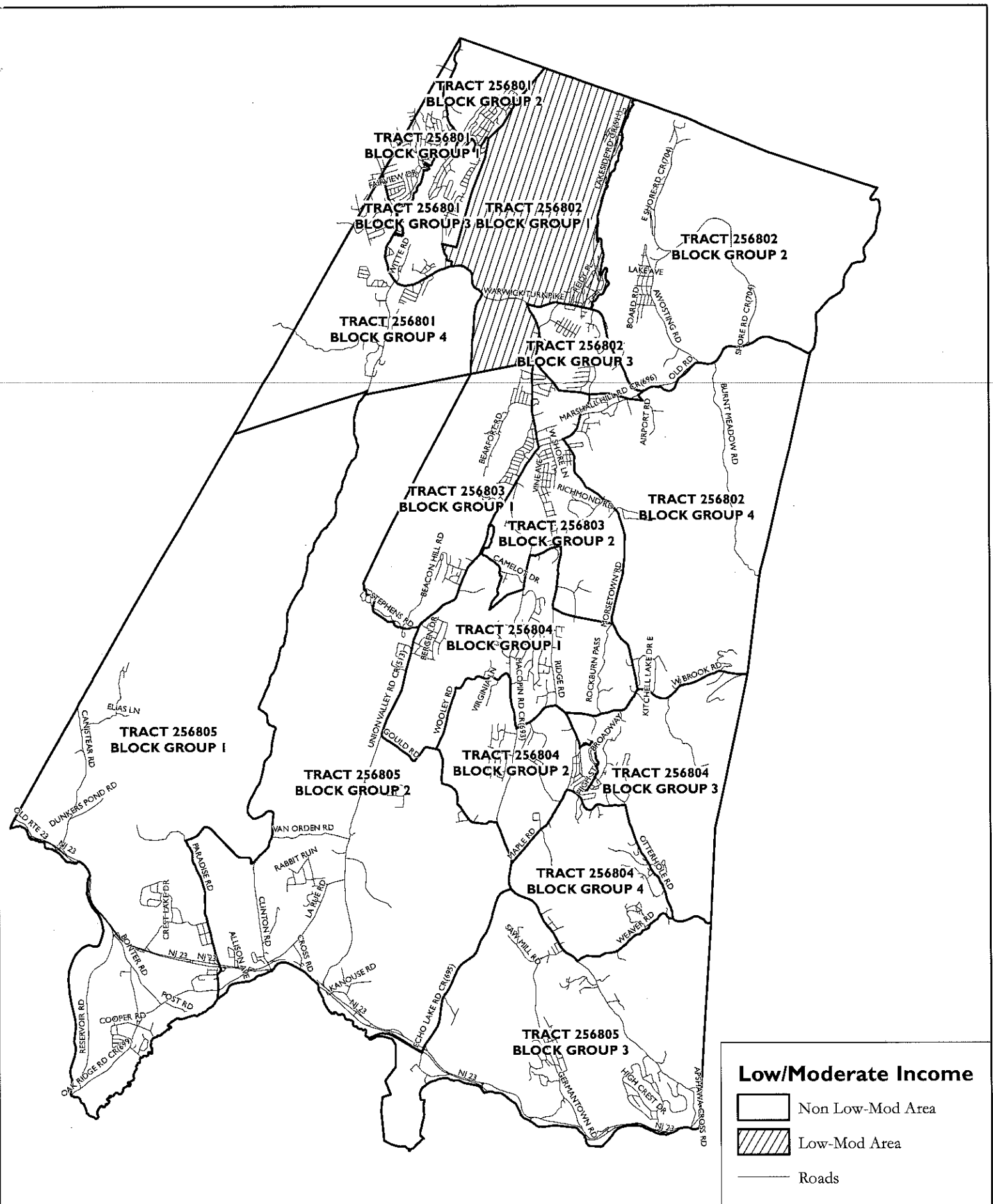
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.



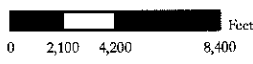
**Low & Moderate Income Block Groups  
Community Development Block Grant  
Wanaque Borough**

6/23/2014



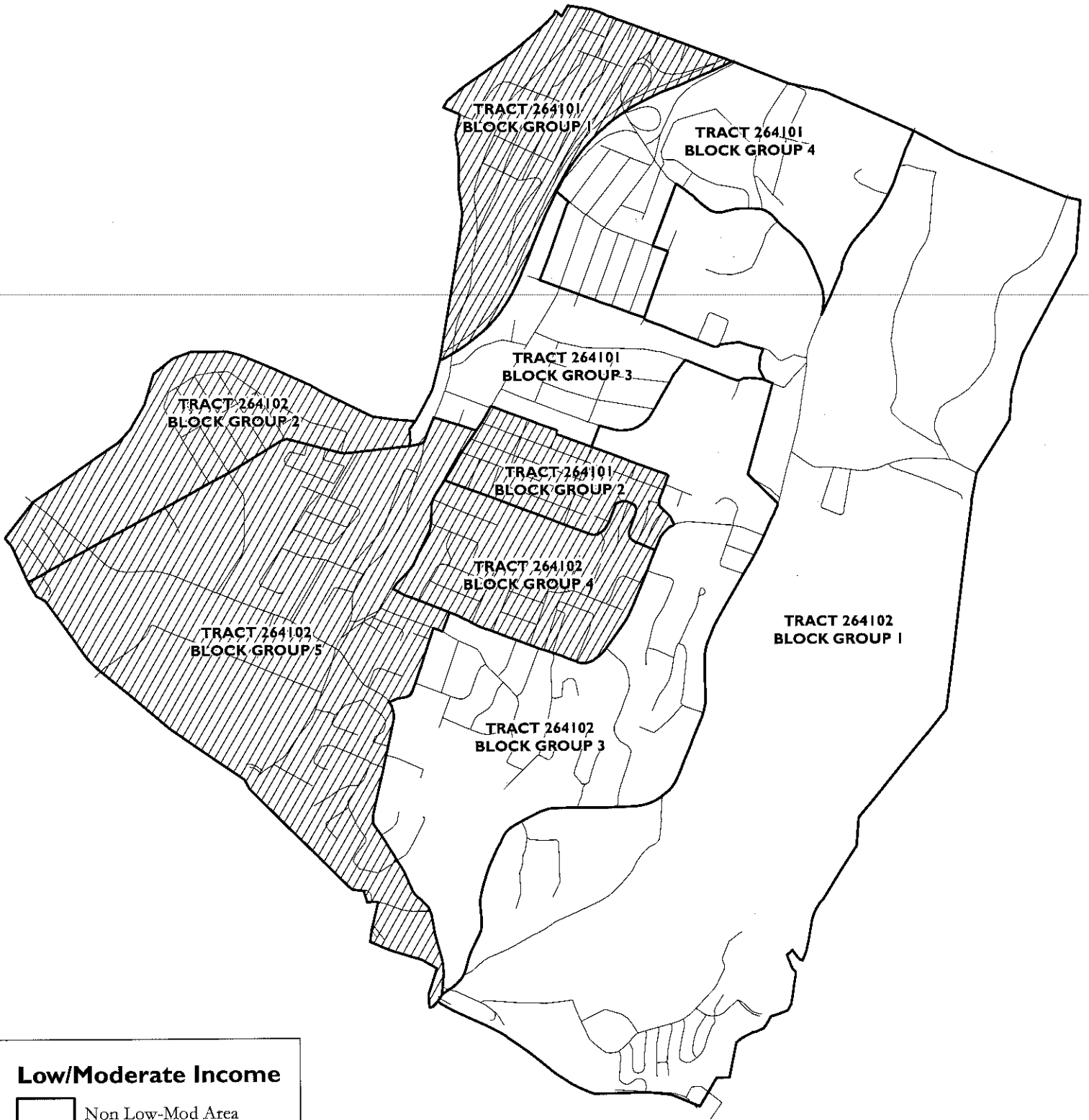
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.






**Low & Moderate Income Block Groups  
Community Development Block Grant  
West Milford Township**

6/23/2014



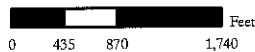
**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Roads



**PASSAIC COUNTY DEPARTMENT OF  
PLANNING & ECONOMIC DEVELOPMENT**

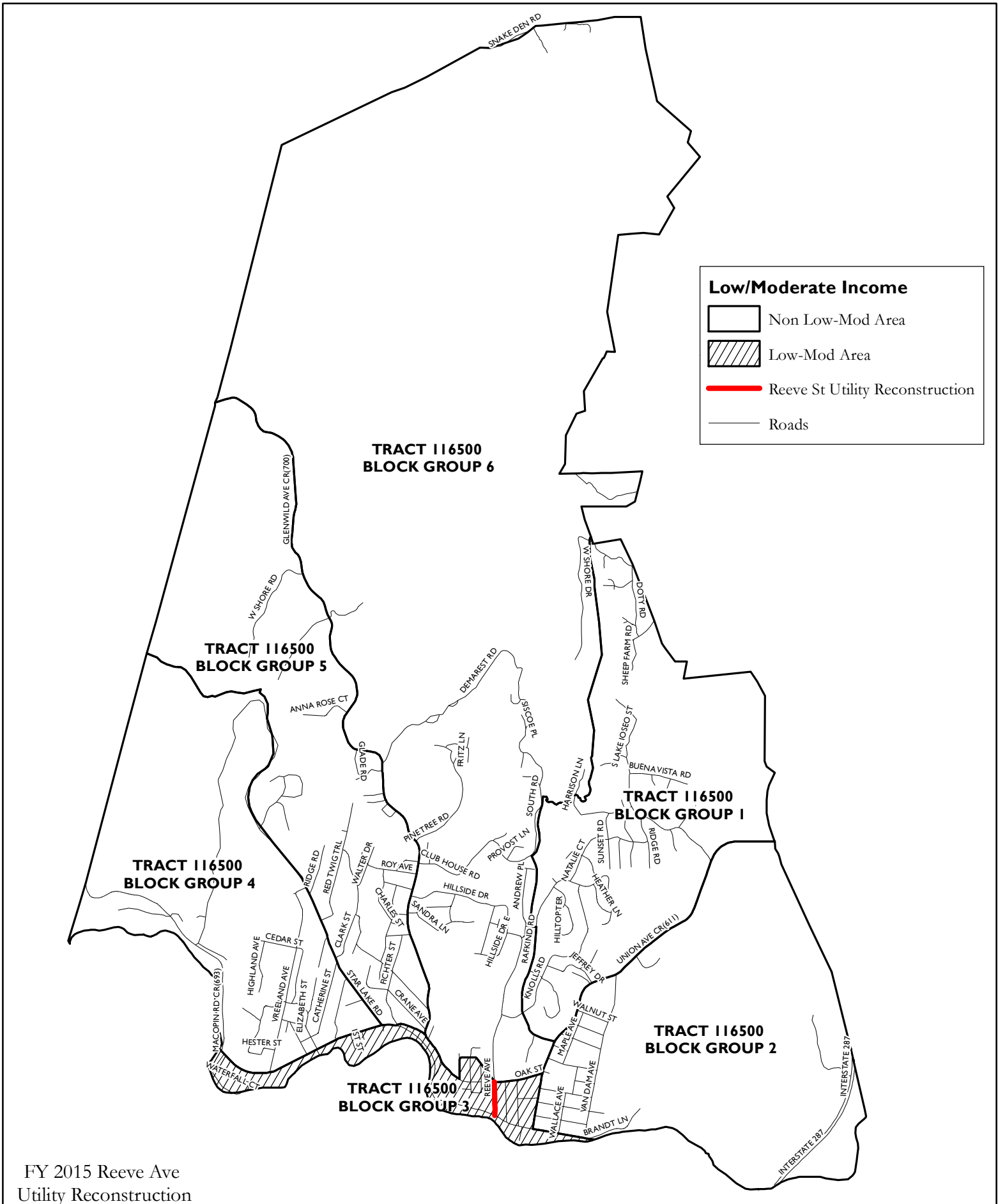
This map was developed using NJDEP GIS digital data,  
but this secondary product has not been verified  
by NJDEP and is not state-authorized.



**Low & Moderate Income Block Groups  
Community Development Block Grant  
Woodland Park Borough**

6/23/2014

Geographic Location of Activities – Project Maps  
LMI Map and Impacted Areas Map



FY 2015 Reeve Ave Utility Reconstruction

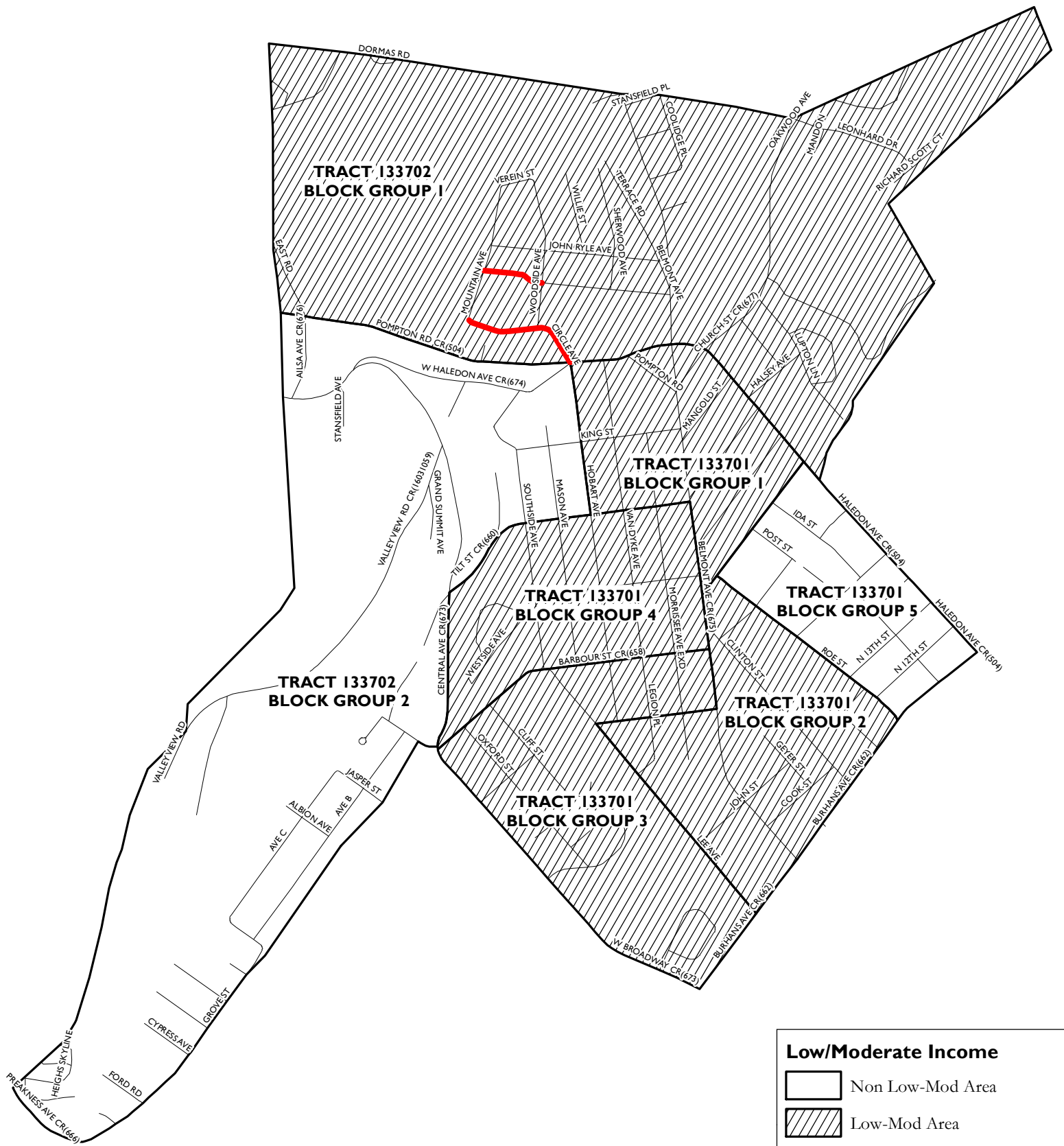


**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.







**Low & Moderate Income Block Groups Community Development Block Grant Bloomingdale Borough**



FY 2015 Paving and Milling of  
Lewis St and Circle Ave

**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Paving and Milling of Streets
-  Roads



**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

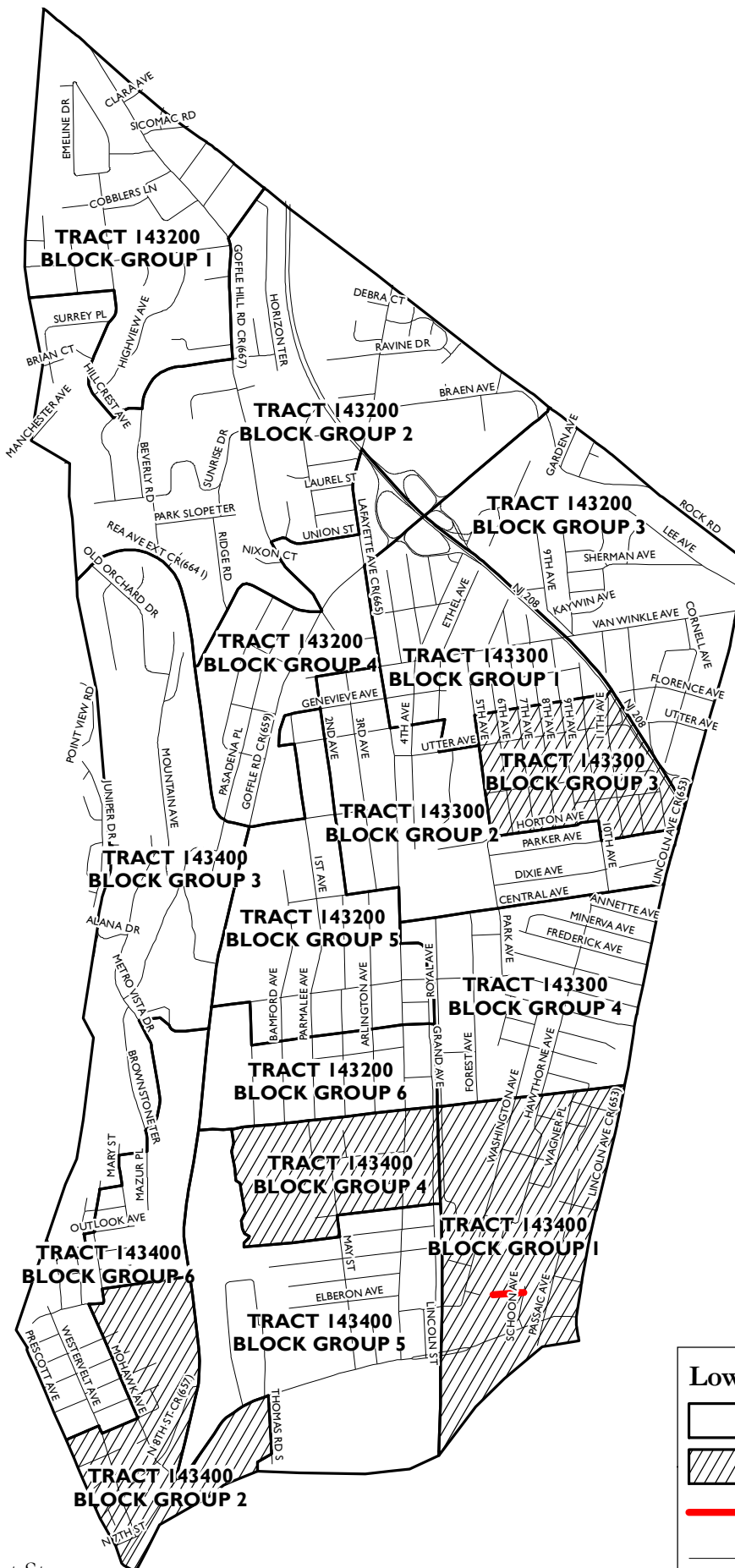
This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.







**Low & Moderate Income Block Groups  
Community Development Block Grant  
Haledon Borough**

3/6/2015





**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Repaving of Vincent St
-  Roads

FY 2015 Repaving of Vincent St

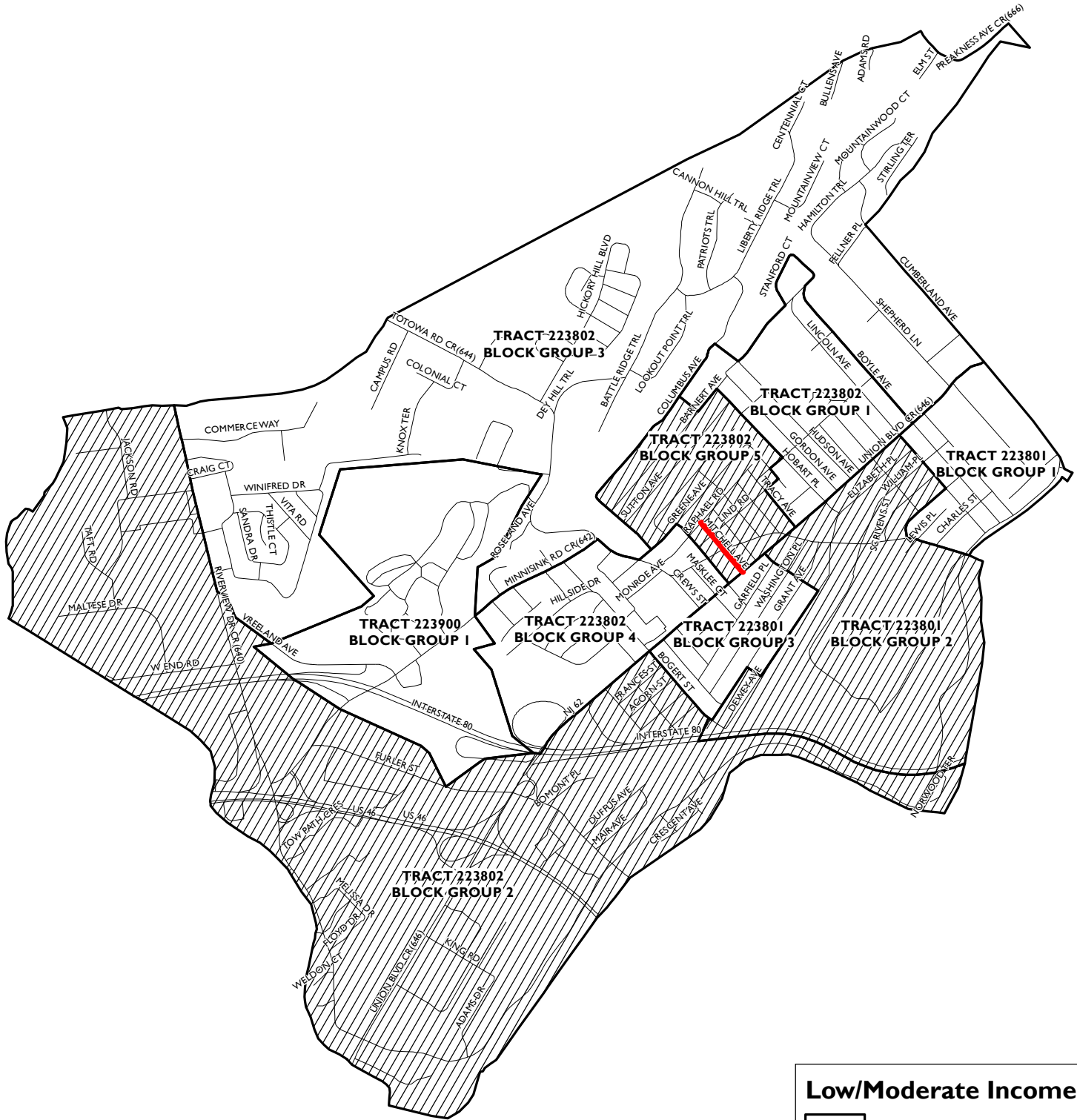
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.







**Low & Moderate Income Block Groups  
Community Development Block Grant  
Hawthorne Borough**

3/18/2015



**Low/Moderate Income**

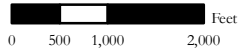
-  Non Low-Mod Area
-  Low-Mod Area
-  Sanitary Sewer Lining Project
-  Roads

FY 2015 Mitchell Ave  
Sanitary Sewer Lining Project



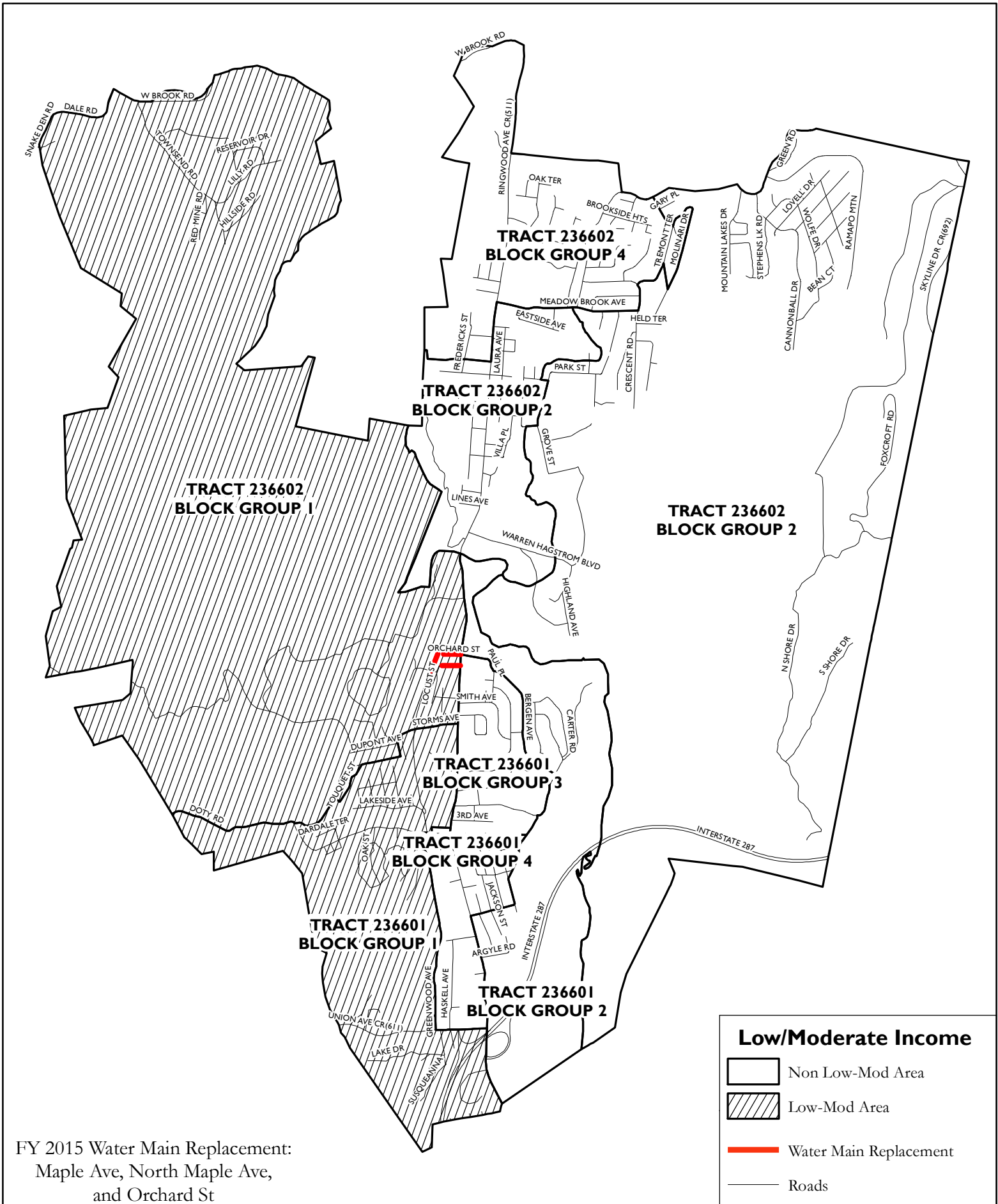
**PASSAIC COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.







**Low & Moderate Income Block Groups  
Community Development Block Grant  
Totowa Borough**

3/18/2015



FY 2015 Water Main Replacement:  
 Maple Ave, North Maple Ave,  
 and Orchard St

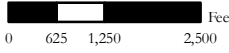
**Low/Moderate Income**

-  Non Low-Mod Area
-  Low-Mod Area
-  Water Main Replacement
-  Roads



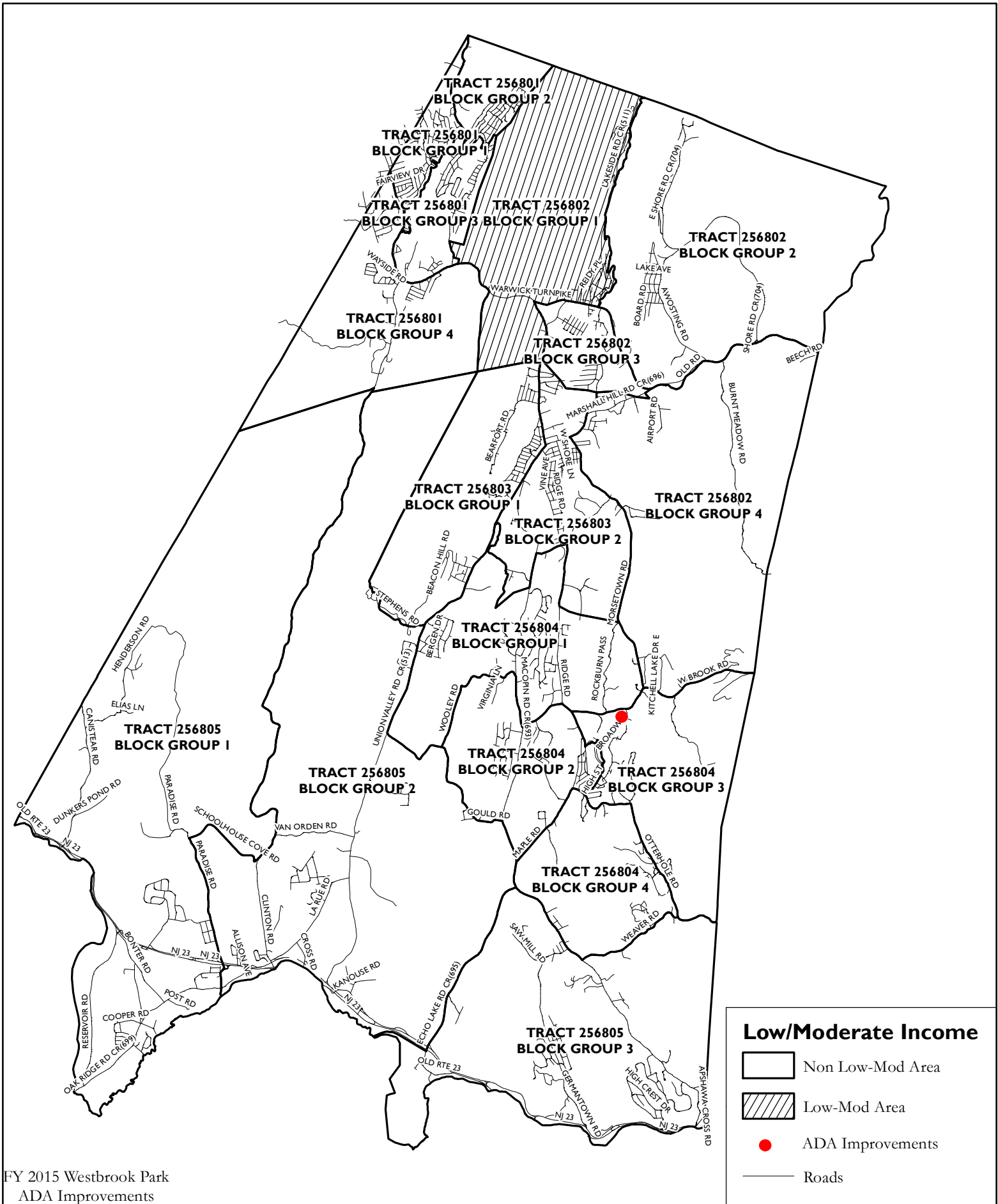
**PASSAIC COUNTY DEPARTMENT OF  
 PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data,  
 but this secondary product has not been verified  
 by NJDEP and is not state-authorized.

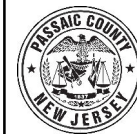


**Low & Moderate Income Block Groups  
 Community Development Block Grant  
 Wanaque Borough**

3/18/2015



FY 2015 Westbrook Park  
ADA Improvements



**PASSAIC COUNTY DEPARTMENT OF  
PLANNING & ECONOMIC DEVELOPMENT**

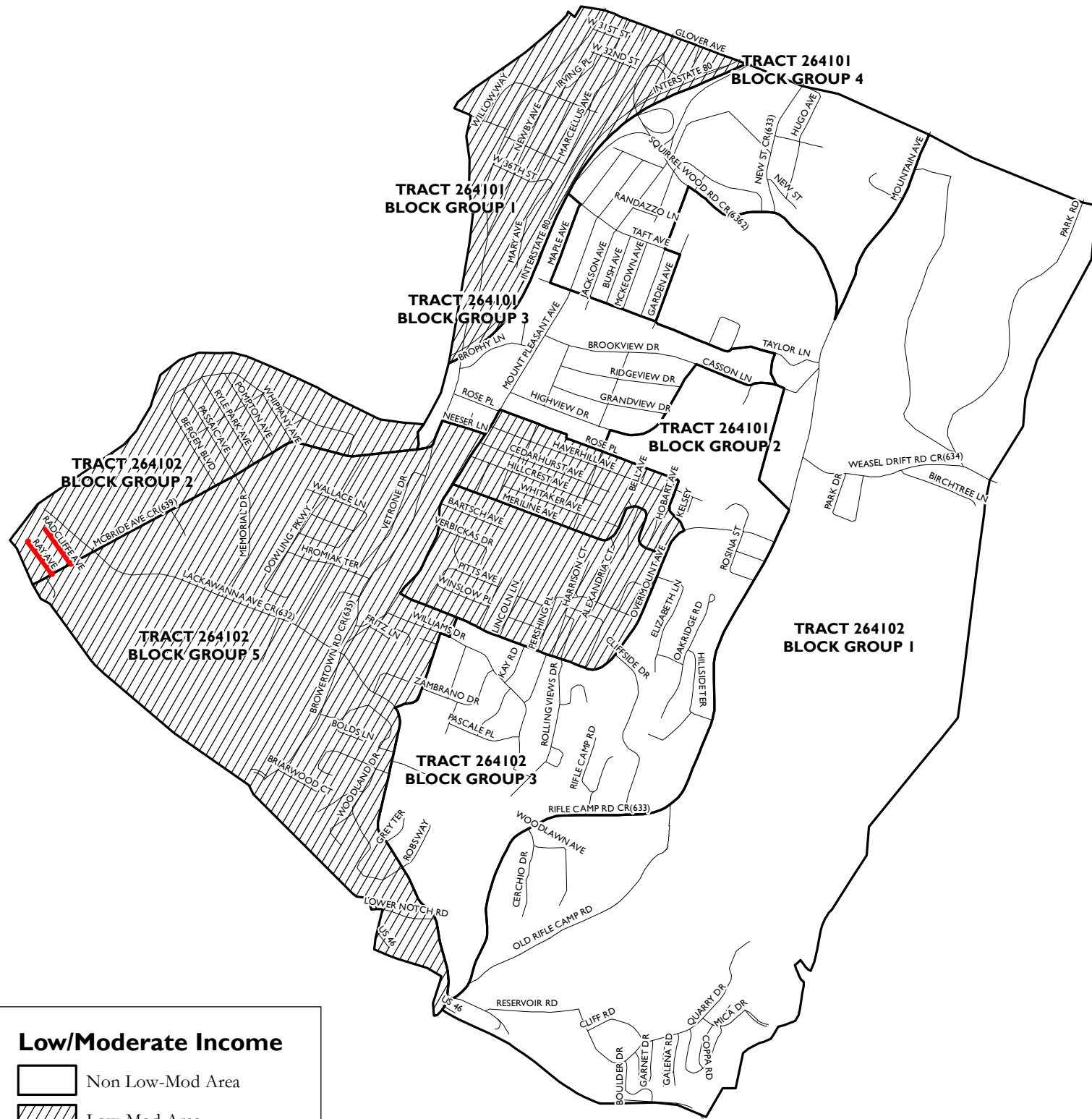
This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.



**Low & Moderate Income Block Groups  
Community Development Block Grant  
West Milford Township**

3/18/2015





**Low/Moderate Income**

- Non Low-Mod Area
- Low-Mod Area
- Street Improvement Projects
- Roads

FY 2015 Street Improvements to Radcliff Ave and Ray Ave

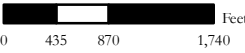
**Low & Moderate Income Block Groups  
Community Development Block Grant  
Woodland Park Borough**

3/18/2015



**PASSAIC COUNTY DEPARTMENT OF  
PLANNING & ECONOMIC DEVELOPMENT**

This map was developed using NJDEP GIS digital data, but this secondary product has not been verified by NJDEP and is not state-authorized.



## SF 424 and Certifications

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

**\* 2. Type of Application:**

- New
- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

B-15-UC -34-0112

5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

Passaic County

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

22-600-2466

\* c. Organizational DUNS:

0631488110000

**d. Address:**

\* Street1:

401 Grand St.

Street2:

\* City:

Paterson

County/Parish:

\* State:

NJ: New Jersey

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

07505

**e. Organizational Unit:**

Department Name:

Dept. of Planning and Economic

Division Name:

Economic Development

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Ms.

\* First Name:

Deborah

Middle Name:

\* Last Name:

Hoffman

Suffix:

Title:

Director

Organizational Affiliation:

Economic Development

\* Telephone Number:

973-569-4720

Fax Number:

973-569-4725

\* Email:

Deborahh@passaiccountynj.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

Community Development Block Grant Program

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

FY 2015 Community Development Block Grant Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant **11**

\* b. Program/Project **5 & 11**

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date: **1/9/2015**

\* b. End Date: **31/8/2016**

**18. Estimated Funding (\$):**

* a. Federal	<b>872751</b>
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on .
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

**\*\* I AGREE**

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing --** The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan --** It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Anti-Lobbying --** To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction --** The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan --** The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3 --** It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

---

Signature/Authorized Official

Date

## Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation --** It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan --** Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan --** It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds --** It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) **2015**, \_\_\_\_\_ (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force --** It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its

jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, subparts A, B, J, K and R;

**Compliance with Laws** -- It will comply with applicable laws.

\_\_\_\_\_  
Signature/Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**OPTIONAL CERTIFICATION  
CDBG**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having a particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

\_\_\_\_\_  
Signature/Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## Specific HOME Certifications

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

\_\_\_\_\_  
Signature/Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## ESG Certifications

The Emergency Solutions Grants Program Recipient certifies that:

**Major rehabilitation/conversion** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation. If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion. In all other cases where ESG funds are used for renovation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the jurisdiction will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the jurisdiction serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The jurisdiction will assist homeless individuals in obtaining permanent housing, appropriate supportive services ( including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for such individuals.

**Matching Funds** – The jurisdiction will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The jurisdiction has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the jurisdiction will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the jurisdiction undertakes with assistance under ESG are consistent with the jurisdiction’s consolidated plan.

**Discharge Policy** – The jurisdiction will establish and implement, to the maximum extent practicable and where appropriate policies and protocols for the discharge of persons from

publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

---

Signature/Authorized Official

---

Date

---

Title



## HOPWA Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the plan:

1. For at least 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For at least 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

\_\_\_\_\_  
Signature/Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING:**

#### **A. Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.