

TOWNSHIP OF WEST MILFORD ENVIRONMENTAL COMMISSION

AGENDA

December 10, 2007
7:30 p.m.
Main Meeting Room of Town Hall

LEGAL

In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of the meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible; special needs can be accommodated by contacting the Planning Department at (973) 728-2798.

ROLL CALL

Regular Members: Andrew Abdul, Gillian Hemstead, Timothy Metcalf, Douglas Ott, Irene Smith, Bernie Stapleton, Chairman Stephen Sangle
Alternates: Maryellen Gabay, David Watson-Hallowell
Planning Director: William Drew
GIS Specialist: Robert Sparkes

WEST MILFORD LAKES – ANJEC Grant with Dr. Les Lynn of Lynn Ecological Associates – Adaptive Reuses

WATERSHED AMBASSADOR WMA3 – Tracy Manganet

APPLICATIONS

ERIC HASTINGS
Major Soil Fill Permit #0760-0306
Block 3906; Lot 4
1541 Greenwood Lake Tpk.; LMI Zone
Request for Waiver for Environmental Impact Statement.

SHOEBOX STORAGE, LLC
Use Variance #0740-0788
Block 16005; Lot 16
Paul Street; R-4

TELECOMMUNICATION APPLICATIONS

GRANT MANAGEMENT AND STATUS REVIEW

WEST MILFORD LAKES-ANJEC GRANT: Status Report

604(B) OWTS GRANT: Status Report.

2004 GREENWOOD LAKE 319H GRANT: Status Report.

2007 STORMWATER IMPLEMENTATION GRANT 319H GRANT: Status Report.

STREETSCAPE GRANT: Status Report.

URBAN FORESTRY GRANTS: Status Report.

ON GOING BUSINESS

COMMUNITY FORESTRY PLAN: Status report.

ENERGY COMMITTEE: Status Report.

LAKES COMMITTEE: Status Report.

WETLAND MITIGATION PROJECT: Ramapo College-Wallisch Estates Property.

SEPTIC MAINTENANCE: Sub-Committee Report

AUTUMN LIGHTS FESTIVAL – Report

NEW BUSINESS

WATER CONSERVATION PROJECT FOR NJ MUNICIPALITIES – NJ DEP and Rutgers Cooperative Extension seeking municipalities to join as pilot areas for a water conservation program funded by EPA and DEP.

OPEN SPACE ISSUES – Response to Township Attorney on the list of properties requested from Commission for consideration by Mayor and Township Council for Open Space acquisitions.

NEW JERSEY ANEMOMETER LOAN PROGRAM – (New Jersey Clean Energy Program) Rowan University.

DRAFT FARMLAND PRESERVATION PLAN for Passaic County prepared by T&M Associates, November 2007.

SMART GROWTH PLANNING GRANT PROGRAM 2008 – Early notice -ANJEC to mail applications in mid January

MINUTES

Approval of minutes of the October 1, 2007 and November 5, 2007 regular meetings.

HIGHLANDS WATER PROTECTION AND PLANNING ACT

Agency Determination dated December 3, 2007 from the NJ DEP regarding Quick Chek Corporation, Marshall Hill Road, Block 5701; Lots 3 & 4, noting the project is Highlands Act Exempt (#4), with the Water Quality Management Plan as Inconsistent.

Letter from the NJ DEP dated November 20, 2007 regarding Ernest Oberer, Block 14201; Lot 14, Germantown Road, notifying of Highlands Exemption #2, with the Water Quality Management Plan Consistent.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CORRESPONDENCE

PUBLIC COMMENTS

ADJOURNMENT

Environment\agendas\2007\12-10-07