

# TOWNSHIP OF WEST MILFORD ENVIRONMENTAL COMMISSION

## AGENDA

October 1, 2007

7:30 p.m.

Main Meeting Room of Town Hall

### LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of the meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible. Special needs can be accommodated, however, by contacting the Planning Department at (973) 728-2798.*

### ROLL CALL

Regular Members: Andrew Abdul, Gillian Hemstead, Timothy Metcalf, Douglas Ott, Irene Smith, Bernie Stapleton, Chairman Stephen Sangle  
Alternates: Maryellen Gabay, David Watson-Hallowell  
Planning Director: William Drew  
GIS Specialist: Robert Sparkes

### APPLICATIONS

**SUNNY BLUE, LLC**

**Preliminary and Final Site Plan #0720-0286 AB**

Block 5701, Lot 1

1502-12 Union Valley Rd; CC Zone

Preliminary and Final Site Plan approval to permit the applicant to construct a Walgreens pharmacy following demolition of the existing structure.

### TELECOMMUNICATION APPLICATIONS

#### GRANT MANAGEMENT AND STATUS REVIEW

**604(B) GRANT APPLICATION:** Status Report.

**URBAN FORESTRY GRANTS:** Status Report.

**2004 GREENWOOD LAKE 319H GRANT:** Status report.

**2007 STORMWATER IMPLEMENTATION GRANT 319H GRANT:** Status report.

**STREETSCAPE GRANT:** Status Report.

### ON GOING BUSINESS

**COMMUNITY FORESTRY PLAN:** Status report.

**ENERGY COMMITTEE:** Status Report.

**LAKES COMMITTEE:** Status Report.

**WETLAND MITIGATION PROJECT:** Ramapo College-Wallisich Estates Property.

**SEPTIC MAINTENANCE:** Status Report

**WEST MILFORD LAKE – ANJEC GRANT:**

**AUTUMN LIGHTS FESTIVAL –** Commission Booth and Banner.

## **NEW BUSINESS**

**PROPOSED WELL ORDINANCE –** For review, discussion, and recommendation to Township Council.

## **MINUTES**

Approval of minutes of the August 13, 2007 and September 10, 2007 regular meetings.

## **HIGHLANDS WATER PROTECTION AND PLANNING ACT**

Notice that the following applicants have applied for a Highlands Applicability Determination:

Determinations from the DEP regarding the following applications:

Notice of Technical Incompleteness dated August 28, 2007 for Bruce Patrono, Block 3705; Lot 27; regarding clarification of lot number on documents, and certification that dwelling is intended for owner or family member.

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notice of Deficiency for Linda Padley, 1880 Macopin Road, dated August 21, 2007.

Notice from Gerald Gardner Assoc., regarding Timothy Gulla, 57 Lakes Park Terrace, Block 4201; Lot 8; General Permit #25 application for the repair of an existing septic system.

## **CORRESPONDENCE**

Letter to Township Attorney, Fred Semrau regarding Farm Assessed Properties with Woodland Management Plan vs. Township Ordinances.

## **PUBLIC COMMENTS**

## **ADJOURNMENT**