

# TOWNSHIP OF WEST MILFORD ENVIRONMENTAL COMMISSION

## AGENDA

**February 14, 2005**

**7:30 p.m.**

**Main Meeting Room of Town Hall**

### LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of the meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Aims Newspapers. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible. Special needs can be accommodated, however, by contacting the Planning Department at (973) 728-2798.*

### ROLL CALL

Regular Members: Maryellen Gabay, Gillian Hemstead, Daniel Kochakji,  
Timothy Metcalf, Douglas Ott, Bernie Stapleton, Stephen  
Sangle - Chairman  
Alternates: Irene Smith  
Planning Director: William Drew  
GIS Specialist: Robert Sparkes

### MINUTES

Approval of minutes of the December 13, 2004 and January 10, 2005 regular meetings.

### APPLICATIONS

### TELECOMMUNICATIONS FACILITIES

**CELLULAR TELEPHONE COMPANY**  
**d/b/a AT&T WIRELESS (OAK RIDGE)**  
**Preliminary & Final Site Plan #0420-0190AB**  
Block 16307; Lot 21  
394 Oak Ridge Road; CC Zone

### OLD BUSINESS

**BELCHER'S CREEK:** Follow-up from Environmental Commission meeting with Pat Rector, DEP representative from Division of Watershed Management.

**WATERSHED MANAGEMENT AREA 3:** Status report.

**ENVIRONMENTAL BOARDWALK:** Review of request for bids for repair.

## **NEW BUSINESS**

Yearly report from Environmental Commission to Township Council.

**K. HOVNANIAN AT WEST MILFORD/EAGLE RIDGE:** Status of blazing of hiking trail as per Planning Board Resolution No. 2003 – 24.

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Letter dated January 4, 2005 from the DEP in response to request of John P. Clarke for a Letter of Interpretation – Line Verification for property known as Block 10301; Lots 5, 6, 13.01, 13.02.

Letter dated January 25, 2005 from McKittrick Engineering Associates, Inc. advising that Mr. Rogosich is applying for a General Permit #25 for property known as Block 1101; Lot 17.

Copy of DEP brochure *Water Protection Practices for Roadway Deicing*.

Letter dated January 5, 2005 from Donohue Engineering advising that Passaic County is applying for a Stream Encroachment Permit for the replacement of Clinton Road Structure over Mossman's Brook.

## **CORRESPONDENCE**

Copy of Ordinance providing for the Rezoning of Property in Block 6803 from CC to R4, which is scheduled for adoption at the February 10, 2005 Council meeting.

Copy of Ordinance amending Chapter 18 of the Revised General Ordinances and Establishing regulations for an Office Transition Zone, which is scheduled to be adopted at the February 10, 2005 Council meeting.

Copy of letter dated December 22, 2004 from Bradley Campbell, Commissioner, DEP, to the Mayor providing a copy of the *NJDEP Grant & Loan Program*.

Copy of letter dated January 31, 2005 from Robert Sparkes, GIS Specialist, to Joseph Rogers, Program Coordinator, Environmental Services Program providing a progress report on the Storm Drain Inventory – Phase 2 grant.

**PUBLIC COMMENTS**

**ADJOURNMENT**

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