

# TOWNSHIP OF WEST MILFORD ENVIRONMENTAL COMMISSION

## AGENDA

**March 5, 2007**

**7:30 p.m.**

**Main Meeting Room of Town Hall**

## LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of the meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible. Special needs can be accommodated, however, by contacting the Planning Department at (973) 728-2798.*

## ROLL CALL

Regular Members: Maryellen Gabay, Gillian Hemstead, Daniel Kochakji,  
Timothy Metcalf, Douglas Ott, Bernie Stapleton, Stephen  
Sangle - Chairman  
Alternates: Irene Smith, Andrew Abdul  
Planning Director: William Drew  
GIS Specialist: Robert Sparkes

## APPLICATIONS

**ERNEST OBERER**  
**Minor Subdivision #0510-1975**  
Block 14201; Lots 14 and 15  
350 Germantown Road; R-3 Zone

## TELECOMMUNICATION APPLICATIONS

## NEW BUSINESS

Presentation by David Watson-Hallowell regarding Sustainable West Milford.

DEP Report on No Name Dam – Block 7702; Lot 4 (Stanford property).

## ON GOING BUSINESS

### HIGHLANDS REGIONAL MASTER PLAN

**604(B) GRANT APPLICATION:** Status report.

**2004 GREENWOOD LAKE 319H GRANT:** Status report.

**2007 STORMWATER IMPLEMENTATION GRANT 319H GRANT:** Status report.

**STREETSCAPE GRANT:** Status Report.

**COMMUNITY FORESTRY PLAN:** Status report.

**ANJEC:** 2007 Planning Grants – Resolution

**ENERGY COMMITTEE:** Status Report.

**LAKES COMMITTEE:** Status Report.

**URBAN FORESTRY GRANTS:** Status Report.

**LAWN FERTILIZERS ORDINANCE:** Status report.

**WETLAND MITIGATION PROJECT:** Ramapo College-Wallisich Estates Property.

**ANNUAL REPORT:** Yearly report from Environmental Commission to  
Township Council.

## **MINUTES**

Approval of minutes of the February 5, 2007 regular meeting.

## **HIGHLANDS WATER PROTECTION AND PLANNING ACT**

Notice dated February 22, 2007 advising that Quick Chek Corporation is applying for an exemption for property located at 4-10 Marshall Hill Road; Block 5701; Lots 3 and 4.

## **CORRESPONDENCE**

Notice advising that Quick Chek Corporation is applying for an a Letter of Interpretation and Line Verification for property located at 4 Marshall Hill Road; Block 5701; Lots 3 and 4.

## **PUBLIC COMMENTS**

## **ADJOURNMENT**