

# TOWNSHIP OF WEST MILFORD

## PLANNING BOARD

### WORKSHOP MINUTES

May 8, 2003

7:30 p.m.

Main Meeting Room of Town Hall

### LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this workshop meeting was published in the Suburban Trends. A copy has been filed with the Township Clerk's office and posted on the bulletin board in the main corridor of the Town Hall. The main meeting room is ADA accessible. Special needs can be accommodated by contacting the Planning Board at (973) 728-2798.*

### ROLL CALL

Regular Members: Paul Donoghue, Ada Erik, \*Robert Moshman, James O'Bryant,  
\*Edward Orthouse, \*Robert Szuszkowski, Michael Tfank,  
Andrew Tynan, Kurt Wagner.  
Alternates: Leslie Tallaksen, Kathleen Caren.  
Planning Director: William Drew, P.P.  
Principal Planner: Linda Lutz, P.P.  
Planning Board Engineer: \*Robert Kirkpatrick, P.E. (Represented by Valerie Rhabel)  
GIS Specialist: Robert Sparkes.

\*Denotes those members not present.

### APPLICATIONS

**ALICE ZAMPELLA**

COMPLETE: 03-09-03

**Preliminary Subdivision #0110-1939**

DEADLINE: 04-23-03

Block 14601; Lots 5 and 6

Union Valley Road; R-3 Zone

Application for subdivision to subdivide two existing lots to create four residential building lots.

**CHARLES ALESSANDRINI**

**Preliminary & Final Site Plan 0320-0136AB**

Block 16605; Lot 22

3050 Route 23; HC

Construction of 19,833 sq. ft. business/warehouse buildings

**VILLAGE ON RIDGE**

**Final Subdivision #0310-1744B**

Block 5303; Lot 1

5201; 16, 19, 20

Ridge Road; R-3 Zone

Sixty-four single family lots.

**ORDINANCES:**

Request from Recreation Advisory Committee to include a developer's recreation plan in the Land Development Ordinance. (Forwarded to Planning Board by Township Manager)

**MISCELLANEOUS:**

Master Plan Re-Examination Report – Revised draft of report attached - Review of Board member comments and discussion of report.

State DEP BIG Map and C-1 stream classifications – Continued discussion.

Resolution No. #2002 – 22 Amendment to contract for services with Keller & Kirkpatrick to include Robert Kirkpatrick, P.E.

Memo from Township Manager regarding Council request to review Dock Construction/ Parking – Copy of Memo attached.

**ADJOURNMENT**

Meeting adjourned at 9:40 p.m.

Respectfully submitted,

Grace R. Davis  
Secretary