

# TOWNSHIP OF WEST MILFORD ENVIRONMENTAL COMMISSION

## AGENDA

**November 4, 2002**  
**7:30 p.m.**  
**Main Meeting Room – Town Hall**

### LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of the meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Suburban Trends. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible. Special needs can be accommodated, however, by contacting the Planning Department at (973) 728-2798.*

### ROLL CALL

Regular Members: Daniel Kochakji Richard Meany, Douglas Ott, Stephen Sangle, George Spence, Bernie Stapleton, Les Lynn - Chairman.  
Alternates: Gillian Hemstead, Joseph Elcavage  
Planning Director: William Drew  
GIS Specialist: Robert Sparkes

### APPLICATIONS

**CLIFFWOOD LAKES ESTATES**  
**Preliminary Subdivision #0210-1946A**  
**Bulk Variance #0230-0590**  
Block 17001; Lot 17  
Canistear Road; R-4 Zone

**KERRY GREENE**  
**Use Variance #0240-0605**  
**Preliminary & Final Subdivision #0210-1951AB**  
**De Minimis Exception**  
Block 1404; Lot 5.02  
832 Warwick Turnpike; NC Zone

### TELECOMMUNICATION FACILITIES

**AT&T WIRELESS (UPPER GREENWOOD LAKE FIRE COMPANY)**  
**Use Variance #0240-0607**  
**Preliminary & Final Site Plan #0220-0132**

Block 1701; Lot 59  
776 Warwick Turnpike; LR Zone  
Request for waiver of Environmental Impact Statement and plan review

**SPRINT SPECTRUM, LP**

**Use Variance #0240-0558**

**Preliminary & Final Site Plan #0220-0119**

**Bulk Variance #0230-0559**

Block 4601; Lot 22

Greenwood Lake Tpke. & East Shore Rd; LMI Zone

Notification by the applicant of an important meeting scheduled with NJDEP representatives on November 19<sup>th</sup> to revise the proposed zoning drawings for this site.

**MISCELLANEOUS**

**POSSIBLE CONTROLS FOR PLACEMENT OF TELECOMMUNICATION FACILITIES FOR ORDINANCE AMENDMENT:** Discussion.

**GRANTS**

**OES Grant Application for 2003:** Resolution approving application to locate storm sewer drains.

**OES Grant - Water Quality Assessment Project:** Progress report.

**Westbrook Park - Reforest Demonstration and Interpretative Trail**

**Projects:** Update concerning tree planting. Proposed lighting of gravel parking area, and establishing a new interconnecting hiking trail through the property.

**OLD BUSINESS**

**WATERSHED MANAGEMENT AREA 3:** Status report.

**NEW BUSINESS**

Discussion regarding the Open Space Map for Watershed Management Area 3.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notice dated October 9, 2002 advising that Betty Ann Cofone and Steve Bartels are applying for a Letter of Interpretation for property located on Carmel Road, Block 1101; Lot 4.01. (See correspondence letter from Township to DEP.)

Letter dated October 15, 2002 from the Bureau of Coastal and Land Use Compliance and Enforcement advising that the Notice of Violation issued to Eastern Building and Utility Company, Inc. for property known as Block 12802; Lot 11 has been resolved.

## **CORRESPONDENCE**

Letter from Township Planning Department to DEP advising that Township Engineering Department is not requesting the Letter of Interpretation for property known as Block 1101; Lot 4.01 and asking for a corrected notification to be prepared and mailed.

Letter dated October 25, 2002 from Robin O'Hearn, Membership & Outreach Coordinator, Skylands Clean, Inc., advising that they are not releasing to the public at this time the information the Planning Department requested regarding the water temperature and biological monitoring of the West Brook.

Fall 2002 issue of *New Jersey Flows* from the NJ Water Resources Research Institute

Fall 2002 issue of the Highlands Coalition News *High Ground* from ANJEC.

Copy of letter dated October 11, 2002 from William Drew to John C. Mulligan, Executive Director, Greenwood Lake Watershed Management District Inc., re potential grants from the United States EPA Watershed Initiative for 2002.

## **ADJOURNMENT**