

**TOWNSHIP OF WEST MILFORD  
ENVIRONMENTAL COMMISSION**

**AGENDA**

**NOVEMBER 3, 2008**

**7:30 P.M.**

**Main Meeting Room of Town Hall**

**LEGAL**

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News and the Record. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible; special needs can be accommodated by contacting the Planning Department at (973) 728-2798.*

**ROLL CALL**

Regular Members: Andrew Abdul, Gillian Hemstead, Timothy Metcalf, Douglas Ott, Irene Smith, Bernie Stapleton, Chairman Stephen Sangle  
Alternates: Maryellen Gabay, David Watson-Hallowell  
GIS Specialist: Robert Sparkes

**PRESENTATION**

**West Milford High School Green Team – Belchers Creek Projects**

**APPLICATIONS**

**TELECOMMUNICATION APPLICATIONS**

**GRANT MANAGEMENT AND STATUS REVIEW**

**604(b) OTWS Grant:** Status Report.

**2004 Greenwood Lake 319H Grant and 2007 Stormwater Implementation 319H Grant:** Status Report.

**Streetscape Grant:** Status Report.

**Urban Forestry Grants:** Status Report.

**ON GOING BUSINESS**

**Community Forestry Plan:** Status report.

**Lakes Committee:** Status Report.

**Wetland Mitigation Project:** Status Report - Ramapo College-Wallisich Estates Property.

**Septic Maintenance:** Sub-Committee Report

**Open Space Committee:** Status Report.

**Autumn Lights Festival:** Update.

**NEW BUSINESS**

**MINUTES**

Approval of Minutes of the September 8, 2008 Regular meeting.

**HIGHLANDS WATER PROTECTION AND PLANNING ACT**

1. Agency Determination notice received October 7, 2008 from the NJ DEP Highlands Office regarding Mountain Lakes Autowash, Block 6701; Lot 13, 1946 Union Valley Road – Highlands Act - Not Exempt, Water Quality Management Plan – Inconsistent.
2. Agency Determination notice received October 7, 2008 from the NJ DEP Highlands Office regarding Elaine Kramer, Block 4301; Lot 11, 715 East Shore Road – Highlands Act – Exempt #1, Water Quality Management Plan – Consistent.

3. Notice from NJ DEP Highlands Office received October 8, 2008 regarding James Rupeikis, Block 504; Lot 2, 2 Island Trail, with reference to rehabilitation of a stone wall in the Flood Hazard Area of Mount Laurel Lake – requirements satisfied, violation of February 26, 2007 has been resolved.
4. Notice from NJ DEP Highlands Office received October 8, 2008 regarding Greenwood Lake Marina, Block 3015; Lot 1, 538 Lakeside Road, with reference to General Permit #1 -repair to a currently serviceable structure, fill roadway, etc. - requirements satisfied, violation of December 20, 2007 has been resolved.
5. Notice of Intent to Cancel received on September 25, 2008 from the NJ DEP regarding a Highlands Applicability and Water Quality Management Plan Application for WV's Coffee Espresso, Block 16001; Lots 5 & 6, 3043 Route 23.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

1. Notice from NJ DEP to County of Passaic Engineer received October 8, 2008 regarding the Apshawa Main Dam and Apshawa Auxiliary Dam, requiring as-builts with project details and specifications to be submitted with the completion report by November 30, 2008.
2. Notice received from the Hudson-Essex-Passaic- Soil Conservation District regarding UGL POA Lake Bottom Restoration, Blocks 2901; 601; 704; 510, Lots NA, 2, 2, 1, 4, 12 - Certification of plan dated 08/27/08, subject to conditions, valid for 3 ½ years.
3. Notice received from the Hudson-Essex-Passaic- Soil Conservation District regarding Cedarbrook – Avalon SFD Demo & Rebuild, Block 1809; Lot 1.02, 20 Avalon Road – Certification of plan dated 02/01/07, subject to conditions, valid for 3 ½ years.
4. Notice received on October 9, 2008 from NJ DEP regarding Emil Kraulik, 863 Shore Road - No Further Action Letter and Covenant Not To Sue.
5. Notice and copy of an application for the NJ DEP, Land Use Regulation, by the Township of Jefferson for an FHA Individual Permit and FHA G.P. 6 for Improvements to Moosepac Wellhouse - the construction of a watermain in a riparian area.
6. Letter from the NJ DEP to DIO Satellite regarding an extension of time until December 31, 2008 for submission of revisions for the Carpi Lake Dam Emergency Action Plan.
7. Copy of plan to the NJ DEP from Ed Ostrowicz for a General Permit #2 for Block 4701; Lot 33.04, 350 Morsetown Road, designating the wetlands transition area.
8. Remedial Action Report Addendum from the NJ DEP for 546 Otterhole Road, requesting a Remedial Investigation Work Plan.
9. Remedial Action Report regarding 9 Taft Road, noting deficiencies in the Site Investigation Report with regard to monitoring well sampling.
10. Authorization for Freshwater Wetlands Permit #25 for Gerald Storms, 1043 Westbrook Road, Block 11104; Lot 2 regarding an on-site waste water treatment system.

#### **CORRESPONDENCE**

1. ANJEC Highlands Herald – October 15, 2008 – monthly email newsletter.
2. Letter from Mayor Bieri to Passaic County Administration dated October 20, 2008 regarding the Passaic County Urban Forestry Program grant, requesting reimbursement of the balance of \$6,635.00.
3. Highlands Conformance and Municipal Environmental Resource Inventories program, November 18, 2008, 7:30 – 9:30 pm.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**