

**Township of West Milford  
PLANNING BOARD  
REGULAR MEETING AGENDA**

**October 7, 2010**

**7:30 p.m.**

**Main Meeting Room of Town Hall**

**LEGAL**

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this Regular Meeting was published in the Herald News. A copy has been filed with the Township Clerk's office and posted on the bulletin board in the main corridor of the Town Hall. The main meeting room is ADA accessible; special needs can be accommodated by contacting the Planning Board at (973) 728-2798.*

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Regular Members: Mayor Bettina Bieri, Steven Castronova, Linda Connolly, Christopher Garcia, *Vacancy*, Douglas Ott, Geoffrey Syme, Councilman Philip Weisbecker

Chairman: Andrew Gargano

Alternates: Michael Siesta, Thomas Harraka

Board Attorney: Thomas Germinario, Esq.

Board Engineer: Paul Ferriero, P.E. / John Hansen, P.E.

Board Planner: Charles McGroarty, P.P.

**PUBLIC PORTION**

Up to half-hour reserved.

**REVIEW AND RECOMMENDATION**

A review and recommendation of the West Milford Township Board of Education Long Range Facilities Plan Amendment to include installation of an artificial turf field upgrade on the High School Field, in the Township of West Milford, County of Passaic, New Jersey.

**MEMORIALIZATIONS**

**RESOLUTION 2010-14**

**FINDING MASTER PLAN CONSISTENCY**

**IN THE MATTER OF MASTER PLAN CONSISTENCY DETERMINATION FOR AN AMENDMENT TO THE WEST MILFORD TOWNSHIP BOARD OF EDUCATION LONG RANGE FACILITIES PLAN IN THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY**

Finding Master Plan Consistency For An Amendment to the West Milford Township Board of Education Long Range Facilities Plan to Include an Artificial Turf Field Upgrade on the High School Field.

**APPLICATIONS**

**NEW APPLICATIONS** - None.

**PENDING APPLICATIONS** - None.

**NEW BUSINESS** - None.

**ORDINANCES FOR INTRODUCTION** - None.

**ORDINANCES REFERRED FROM COUNCIL** - None.

**BOARD PLANNER'S REPORT** - None.

**BOARD ATTORNEY'S REPORT** - None.

**BOARD ENGINEER'S REPORT** - None.

**MISCELLANEOUS** - None.

**MINUTES** - None.

**COMMUNICATIONS** - None.

**HIGHLANDS WATER PROTECTION & PLANNING ACT / NJ DEP  
CORRESPONDENCE** - None.

**ADJOURNMENT**