

**TOWNSHIP OF WEST MILFORD  
ENVIRONMENTAL COMMISSION  
AGENDA**

**October 3, 2011**

**7:30 p.m.**

**Main Meeting Room of Town Hall**

**LEGAL**

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible; special needs can be accommodated by contacting the Planning Department at (973) 728-2798. Please take note of the Fire Exits located in this room in the event of an emergency.*

**ROLL CALL**

**Regular Members:** Andrew Abdul, Gillian Hemstead, Timothy Metcalf, Gary Oppenheimer, Douglas Ott, Thomas Tamayne, Chairman Stephen Sangle

**Alternates:** Maryellen Gabay, Lucas Slott

**PRESENTATIONS**

**604(B) OWTS GRANT and the 2004 GREENWOOD LAKE/2007 STORMWATER IMPLEMENTATION 319H GRANT – Dr. Fred Lubnow - Status Report/Update.**

**APPLICATIONS**

**CARLO & ELIZABETH LUPANO**

**Bulk Variance #ZB-05-11-08**

Block 4401; Lot 12

837 East Shore Road; LR Zone

**Seeking:** Bulk Variance relief for an accessory building in the front yard where only the rear or side yard is permitted, and for maximum building coverage, where 3% is allowed and 5.10% is proposed, for the purpose of constructing a two-car garage.

**TELECOMMUNICATION APPLICATIONS – None.**

**GRANT MANAGEMENT AND STATUS REVIEW**

**Streetscape Grant:** Status report.

**Recreational Trails Signage Grant:** Status Report.

**2010 Smart Growth Planning Grant - Trails Master Plan:** Status Report.

**ON GOING BUSINESS**

**Lakes Committee:** Status report.

**Open Space Subcommittee:** Status report.

**Environmental Contamination Issues:** Update.

**Green Team - Sustainable Jersey:** Update.

**Tennessee Gas Pipeline:** Lake Lookover Update.

**Autumn Lights Festival:** Update.

**NEW BUSINESS**

**Discuss potential properties for recreation, trails.**

**MINUTES**

Approval of Minutes of the June 6, 2011 and August 1, 2011 Regular Meetings of the West Milford Environmental Commission.

## **HIGHLANDS WATER PROTECTION AND PLANNING ACT**

1. Notice of Administrative Completeness dated September 13, 2011 regarding a Highlands Applicability and Water Quality Management Plan Consistency Determination submitted for Keith Haarmann, CK & Sons, LLC, for property located at 909-911 Burnet Meadow Road, Block 6002; Lots 41, 42, 43, with regard to a preliminary and final site plan previously submitted to the West Milford Planning Board for approval of storage of heavy construction equipment on the site.

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

1. Notice from PK Environmental, dated September 13, 2011 advising of an application to be made for Elaine Kramer, Block 4301; Lot 11, 715 East Shore Road, for a General Permit #11, #25, and a Flood Hazard Area Individual Permit for residential improvements and reconstruction activities on subject property.

2. Notice from John Moyle, NJDEP, dated September 7, 2011 to the Lindy's Lake Association regarding Hurricane Irene and Lindy's Lake Dam, Dam File #22-54, advising that the dam sustained damage after the recent hurricane, therefore a licensed engineer is required to perform a detailed site inspection, submit a report of the findings within 30 days of the notice, provide written notice of intent to comply within 10 days, requiring a draw down the water level of Lindy's Lake until a safe operating level is achieved (determined by engineer and NJDEP), and contact the NJ Div. of Fish & Wildlife for appropriate measures to protect and re-locate fish and aquatic wildlife affected by the lake lowering.

3. Notice received from Groundwater and Environmental Services on September 26, 2011 regarding Public Notification and Outreach for the following: Exxon Service Station - Petro Two, Inc., 4 Marshall Hill Rd., Block 5701; Lot 3, regarding an environmental investigation at the site that will include groundwater sampling.

4. Notice received from Groundwater and Environmental Services on September 26, 2011 regarding Public Notification and Outreach for the following: Mobil Service Station – GPMI Service Station, 1367 Union Valley Road, Block 7508; Lot 16, regarding an environmental investigation and remediation at this site that has evidence of compounds associated with gasoline, and will include periodic groundwater sampling and monitoring, potable water sampling, and groundwater remediation.

5. Authorization of a GP#25 and Waiver of Transition Area for Access received from the NJDEP, September 19, 2011, for H. Thomas, 89 Lincoln Avenue, Block 6607; Lot 5, regarding the replacement of a malfunctioning ISSDS.

6. Notice of an application to the NJDEP, received September 28, 2011 for a GP #25 for the proposed installation of an ISSDS for Gary Prescott, 13 Eisenhower Drive, Block 6501; Lot 2.

7. Notice from the Philadelphia Church, Inc., received September 27, 2011, regarding the submission of an application to the NJDEP for a Letter of Interpretation-Regulatory Line Verification for the proposed redevelopment of property at 145 Oak Ridge Road, Block 15901; Lot 16, to include interior/exterior building improvements, granite block curbing, concrete sidewalks, minor pavement expansion, new septic system, lighting, landscaping and fencing.

### **CORRESPONDENCE**

1. Mayors Fax Advisory from the NJ League of Municipalities, dated September 14, 2011, opposing S-2887, which could potentially establish a new category of farmland-based wind energy generation projects on farmland preservation land, specifically exempting wind turbines from "review, approval or application from any state, county or municipal regulatory body" except for minor site plan review.

2. Notice from the NJ League of Municipalities, dated September 14, 2011, advising of a professional development program for municipal officials "Taking the Mystery Out of Applying For Grants" on October 5, 2011 in Monroe Township.

3. Notice dated September 6, 2011 to Mayor Bieri, with copies to the EC, PB and Green Team, from County of Passaic regarding the Passaic County Energy & Sustainability Master Plan Project Team, requesting that one or two representatives from West Milford be recommended to serve on the Project Team.

4. Notice received September 28, 2011 regarding the Passaic County Brownfields Commission Meeting, October 19, 2011 from 3:00p.m. to 5:00p.m. at the Passaic County Economic Development Office, Riverview Drive, Totowa, NJ, with special guest Al Telsey, Esq. on "Environmental Rights Act – Tools for Municipalities to Promote Brownfield Redevelopment."

### **PUBLIC COMMENTS**

### **ADJOURNMENT**