

# TOWNSHIP OF WEST MILFORD

## PLANNING BOARD

### WORKSHOP AGENDA

January 6, 2005

Immediately following Reorganization Meeting  
Main Meeting Room of Town Hall

#### LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this workshop meeting was published in the Herald News and the Record newspapers. A copy has been filed with the Township Clerk's office and posted on the bulletin board in the main corridor of the Town Hall. The main meeting room is ADA accessible. Special needs can be accommodated by contacting the Planning Board at (973) 728-2798.*

#### ROLL CALL

Regular Members: James O'Bryant, Edward Orthouse, Michael Siesta, Leslie Tallaksen, Michael Tfank  
Alternates: Matthew DeFede, Clinton Smith  
Chairman:  
Planning Director: William Drew, P.P.  
Principal Planner: Linda Lutz, P.P.  
Planning Board Engineer:  
GIS Specialist: Robert Sparkes.

#### PUBLIC PORTION

Up to half-hour reserved.

#### SITE PLAN WAIVER APPLICATIONS

##### APPLICATIONS

###### ROBERT SCHMIDT

**Minor Subdivision #0410-1965**

**Bulk Variance #0430-0667**

Block 2001; Lot 12

11-13 Paterson Road; LR Zone

Subdivide an existing lot with two houses into two separate lots.

COMPLETE: 12-02-04

DEADLINE: 04-01-05

###### HIGH CREST LAKE LODGE, INC.

**Minor Subdivision #0410-1932**

**Bulk Variance #0430-0668**

Block 13201; Lot 25

12 Northwood Drive; LR & R-4 Zones

Subdivide to create three (3) building lots.

COMPLETE: 12-17-04

DEADLINE: 04-16-05

**GEORGE IV AND DIANA CLUFF**  
**Minor Subdivision #0410-1969**  
**Bulk Variance #0430-0685**

COMPLETE: 12-20-04  
DEADLINE: 04-19-05

Block 7212; Lot 4

7207 19

1665 Union Valley Road & 44 Shadowy Lane; R-2 and LR Zones

Subdivide to create a separate lot for an existing dwelling on Lot 4 and the annexation of a portion of Lot 4 to the adjoining property owner.

**MASTER PLAN SUBCOMMITTEE**

**ORDINANCES REFERRED FROM COUNCIL**

**MINUTES**

Approval of minutes of the December 2, 2004 work meeting.

**MISCELLANEOUS**

**Open Space Presentation:** Presentation of open space prioritization by Environmental Commission representative.

**DEP Permits for Septic Repairs:** Kenneth Hawkswell, Health Officer present to discuss department policy.

**Brownfields Program:** Identification and discussion of brownfield sites in Township.

**Tichenor House:** Status.

**Cross Acceptance Process with Passaic County:** Discussion.

**ADJOURNMENT**