

**Township of West Milford**  
**ENVIRONMENTAL COMMISSION**  
**AGENDA**  
**September 9, 2013**  
**Main Meeting Room of Town Hall**

**LEGAL**

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of this meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Herald News. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall and on the Township's website. The Main Meeting Room is ADA accessible; special needs may be accommodated by contacting the Planning Department at (973) 728-2798. Please take note of the Fire Exits located in this room in the event of an emergency.*

**ROLL CALL**

**Regular Members:** Andrew Abdul, Tim Dalton, Gary Oppenheimer, Douglas Ott, Thomas Tamayne, Don Weise, Chairman Stephen Sangle.

**Alternates:** Jennifer Easterbrook, Lucas Slott.

**PRESENTATIONS**

**2007 GWL NPS 319(h) Grant Projects:** Update from Dr. Fred Lubnow, Princeton Hydro.

**APPLICATIONS FOR REVIEW**

**CHELSEA AT BALD EAGLE  
Preliminary & Final Site Plan  
& Bulk Variance #PB-03-12-03**

Block 5310; Lot 1  
197 Cahill Cross Road; SCC Zone

**Re:** Seeking preliminary and final site plan with bulk variance approval from the Planning Board for a 20-bed addition to an existing assisted living facility.

**GRANT MANAGEMENT AND STATUS REVIEW**

**2007 GWL NPS 319(h) Grant Projects:** Under Presentations.

**NJDEP Green Communities \$3000.00 Grant for Community Forestry Management Plan:** Update from Ron Farr, Certified Forester.

**NJDEP NNL (No Net Loss) Reforestation Grant - \$620,197.00:** Update from Ron Farr.

**Recreational Trails Signage Grant:** Project completed.

**2006 (Repurposed) Recreational Trails Grant for Environmental Boardwalk:**  
Update.

**2010 ANJEC Smart Growth Planning Grant-Trails Master Plan:** Update.

**ON GOING BUSINESS**

**Lakes Committee:** Report.

**Open Space Subcommittee:** Update.

**Environmental Contamination Issues:** Report.

**Green Team-Sustainable Jersey:** Review draft renewal of resolution in support of Green Team.

**Tennessee Gas Pipeline:** Update.

## **NEW OR CURRENT BUSINESS**

**Review Ordinance 2013 - 015 - Ordinance Of The Township Of West Milford, County Of Passaic, State Of New Jersey Amending §500-90 B. (3) Of The Township Code To Allow The Keeping Of Poultry On Less Than One Acre Of Lot Area**

**Review Ordinance 2013 - 016 – Ordinance Of The Township Of West Milford, County Of Passaic, State Of New Jersey Amending And Supplementing Chapter 71 Of The Township Code To Regulate The Keeping And Housing Of Chicken Hens On Less Than One Acre Of Land**

**Review and approve 2014 Meeting Dates for Township Calendar**

**2013 Earth Hour City Challenge to Commit to 100% Renewable Energy – Discuss.**

**Autumn Lights Festival – October 12, 2013, 10 am to 5 pm.**

## **MINUTES**

Approval of Minutes of the June, July, August 2013 Regular Meetings of the West Milford Environmental Commission.

## **CORRESPONDENCE RECEIVED**

### **Highlands Water Protection And Planning Act Correspondence**

1. Highlands Exemption #4, Water Quality Management Plan – Consistent, dated August 2, 2013, received for Kurt Renzland, 921 Burnt Meadow Road, Block 6002; Lot 39.02, received for proposed construction of a new 4250 square foot building /warehouse, a 9000 square foot addition to an existing metal frame building/warehouse, the installation of a new parking lot, and the re-location of the detention basin.
2. Copy of an application for a Highlands Applicability Determination, dated August 12, 2013, received from E2 Project Management Inc for Verizon Wireless – Ringwood 4, 750 Westbrook Road, Block 4701; Lot 61 for the construction of a wireless communication facility.
3. Highlands Applicability and Water Quality Management Plan Consistency Determination application, dated August 14, 2013, received from Schwanewede/Hals Engineering for John Vitale-Single Family Home, Block 5010; Lot 1, at 1060 Westbrook Road, regarding the construction of a new single family house, driveway, swimming pool on 11.55 acres, and the removal of an existing house, driveway and outbuildings.

### **NJ Department of Environmental Protection Correspondence**

1. Notice from Holt Public Affairs for Motiva Enterprises regarding an environmental investigation and/or remediation of property at Route 23 & Union Valley Road, Newfoundland, NJ, Block 14604; Lot 1.
2. Notice from Vincent Lanza, dated August 10, 2013, regarding the submission of an application to the NJDEP for a General Permit for the cutting and clearing of trees for the installation of a driveway at 28 Lookover Drive, Block 206; Lot 14.02.
3. No Further Action and Covenant Not To Sue notice, dated August 13, 2013, received for Joseph Giannini, 180 Vreeland Road, Block 8706; Lot 10, regarding the removal of one 550 gallon #2 heating oil UGST.
4. No Further Action and Covenant Not To Sue notice, dated August 14, 2013, received for Lakeland Bank, regarding 2717 Route 23, Block 14605; Lot 2, for the removal of one 1000 gallon #2 heating oil UGST.

### **MISCELLANEOUS CORRESPONDENCE**

1. ANJEC News – September 5, 2013
2. Certification from the HEPSCD, dated July 2013, for Chelsea at Bald Eagle, regarding a 20 bed addition to the assisted living facility.
3. Certificate of Exemption from Passaic County, dated 06-27-13, received for Chelsea at Bald Eagle, Block 5310; Lot 1 regarding plans dated 06-17-13 for a 20 bed addition to an existing assisted living facility.
4. Correspondence from Synergy Environmental Inc., dated August 13, 2013, regarding Lakeside Amoco, 2 Lakeside Road, Block 3509; Lot 16, ID # 012599, correcting an administrative error in the Response Action Outcome dated July 1, 2013 regarding “Unrestricted Use for Soil.”
5. Correspondence from Synergy Environmental Inc., dated August 13, 2013, regarding Lakeside Amoco, 2 Lakeside Road, Block 3509; Lot 16, ID # 012599, correcting an administrative error in the Response Action Outcome dated July 1, 2013 regarding “Limited Restricted Use with Permit Requirements for Groundwater.”
6. The New Jersey Shade Tree Federation 88<sup>th</sup> Annual Conference, October 25 & 26, 2013, Crowne Plaza, Cherry Hill NJ.
7. Rutgers Office of Continuing Professional Education – Programs for Wetland Delineation Certificate Series, Wetlands Training, Environmental Training.
8. Notice from ANJEC regarding an upcoming program entitled “High Performing Environmental Commissions”, a two - part workshop beginning on September 16, 2013, 7:00 – 9:30 at the Highland Park Senior/Youth Recreation Center, with the second part of the seminar on October 10, 2013, via webinar.

### **PUBLIC COMMENTS**

### **ADJOURNMENT**